

E1/2 OF NW1/4 LYING SW OF ABANDO OF SHILOH CHURCH RD, EX VARIOUS & ALSO NE1/4 OF NW1/4 OF NW1/4 &

HOLLINGSWORTH JASON WAYNE
PO BOX 310
FORT WHITE, FL 32038

2026

13-7S-16-04202-000

| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | |
|--|------------------|-----------------------|----------------------|--------------|----------------------|----------|-------|-------|-------------|--------------------|-----------|-----------|-------------|----------------|----------------|-----------------|------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 13,000 TOTAL LAND VALUE - MARKET 95,160 TOTAL MARKET VALUE 21,373 SOH/AGL Deduction 0 ASSESSED VALUE 21,373 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 21,373 TOTAL JUST VALUE 108,160 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 108,160 PRMT:1:1: 12X60-1983 | | | | | | | | | | | |
| DOR CODE | | 5600 TIMBERLAND 70-79 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAP NUM | | 13716.00 | | | | | | | | MKT AREA | | 02 | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | 1.00/ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | |
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | | | | | | | | | | | | | | |
| 2 | 9947 | Septic | 0 | 0 | 0 | 0 | 2.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 6,000 | | | | | | | | | | | | | | | |
| TOTAL OB/XF 13,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | |
| 1 | 5600 | A | TIMBER 3 | 0 | | A-1 | 0.00 | 0.00 | 21.72 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 6,103 | | | | | | | | | | | | | | |
| 2 | 5700 | A | TIMBER 4 | 0 | | 00 | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 227.00 | 227.00 | 2,270 | | | | | | | | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 31.72 | AC | | 1.00 | 1.00 | 1.00 | 3,000.00 | 3,000.00 | 95,160 | | | | | | | | | | | | | | |
| REVIEW DATE 07/06/2015 BY TW Total Acres: 31.72 Total Land Value: 8,373 Market: 95,160 Agricultural: 8,373 Common: 0 PRINTED 03/25/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 7030 | M H | 60 | 04/08/1993 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1469/1555 | 6/13/2022 | WD U | | I | 11 | 100 |
| GRANTOR: HOLLINGSWORTH LINDA D | | | | | | |
| GRANTEE: HOLLINGSWORTH JASON | | | | | | |
| 1461/2764 | 3/15/2022 | WD U | | I | 30 | 100 |
| GRANTOR: HOLLINGSWORTH JASON W | | | | | | |
| GRANTEE: HOLLINGSWORTH LIND | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---------------------|--|
| | |

| TOTAL OB/XF 13,000 | |
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