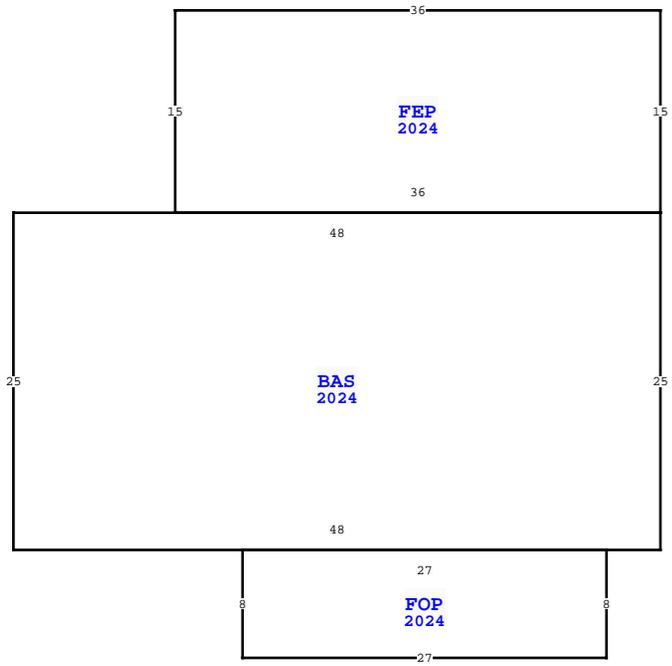


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 17 | MSNRY STUC | 100 |
| Exterior Wall | 00 | N/A | 0 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 100 |
| Interior Floor | 00 | N/A | 0 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 04 | 04 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 18617.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,200 | 100 | 2024 |
| FEP | 540 | 85 | 2024 |
| FOP | 216 | 35 | 2024 |
| TOTALS | 1,956 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2024 | | | | | | | | |
| | | | Heated Area: 1200 | | | | HX Base Yr 2024 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 46,519 | |
| TOTAL MARKET OB/XF VALUE | | 23,392 | |
| TOTAL LAND VALUE - MARKET | | 110,000 | |
| TOTAL MARKET VALUE | | 179,911 | |
| SOH/AGL Deduction | | 73,505 | |
| ASSESSED VALUE | | 106,406 | |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | 54,995 | |
| TOTAL JUST VALUE | | 179,911 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 162,697 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1214/1824 | 5/13/2011 | WD Q | Q | V | 01 | 50,000 |
| GRANTOR: COLUMBIA PLANTATION C | | | | | | |
| GRANTEE: JAMES J & JOSSIE ED | | | | | | |
| 1210/1269 | 7/31/2010 | WD U | U | V | 38 | 26,500 |
| GRANTOR: MICHAEL R & BENITA E | | | | | | |
| GRANTEE: COLUMBIA PLANTATION | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0296 | SHED METAL | 0 100 | 12 | 24 | 288.00 | UT | 9.00 | 9.00 | 100 | 2011 |
| 2 | 0296 | SHED METAL | 0 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 |
| 3 | 9945 | Well/Sept | 0 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | |
| 4 | 0252 | LEAN-TO W/ | 0 100 | 0 | 0 | 1.00 | UT | 400.00 | 400.00 | 100 | 2024 |
| 5 | 0070 | CARPORT UF | 0 100 | 0 | 0 | 1.00 | UT | 700.00 | 700.00 | 100 | 2024 |
| 6 | 0294 | SHED WOOD/ | 0 100 | 0 | 0 | 1.00 | UT | 800.00 | 800.00 | 100 | 2024 |
| 7 | 0296 | SHED METAL | 0 100 | 0 | 0 | 1.00 | UT | 800.00 | 800.00 | 100 | 2024 |
| 8 | 0296 | SHED METAL | 0 100 | 0 | 0 | 1.00 | UT | 800.00 | 800.00 | 100 | 2024 |
| 9 | 0030 | BARN, MT | 0 100 | 0 | 0 | 1.00 | UT | 8,500.00 | 8,500.00 | 100 | 2024 |
| 10 | 0252 | LEAN-TO W/ | 0 100 | 0 | 0 | 1.00 | UT | 1,500.00 | 1,500.00 | 100 | 2024 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|
| 23,392 | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 05/06/2026 | MLU | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| FEP=[YR=2024;ORIG=24,-7] E36 S15 W36 N15 \$ | | | | | | | | | | | |
| BAS=[YR=2024;ORIG=12,8] E48 S25 W48 N25 \$ | | | | | | | | | | | |
| FOP=[YR=2024;ORIG=29,33] E27 S8 W27 N8 \$ | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| | | | | | | | | | | | | 23,392 | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 110,000 | | | | | | | |