

| BUILDING CHARACTERISTICS |                   |             |      |              |                      |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                |             |      |              |                      |
| Exterior Wall            | 31 VINYL SID 100  |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100  |             |      |              |                      |
| Roof Cover               | 03 COMP SHNGL 100 |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100    |             |      |              |                      |
| Interior Floor           | 14 CARPET 90      |             |      |              |                      |
| Interior Floor           | 08 SHT VINYL 10   |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100    |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100 |             |      |              |                      |
| Bedrooms                 | 3 100             |             |      |              |                      |
| Bathrooms                | 2 100             |             |      |              |                      |
| Stories                  | 1. 1. 100         |             |      |              |                      |
| Architectural            | 01 CONV 100       |             |      |              |                      |
| Units                    | 0 100             |             |      |              |                      |
| Condition Adj            | 03 03 100         |             |      |              |                      |
| Kitchen Adjus            | 01 01 100         |             |      |              |                      |
| Quality                  | 05 05             |             |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME  |             |      |              |                      |
| MAP NUM                  | MKT AREA 02       |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 13616.00 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA  | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,620             | 100         |      | 1,620        | 97,422               |
| TOTALS                   | 1,620             |             |      | 1,620        | 97,422               |

| MARKET ADJUSTMENTS |       |           |                   |                |                |      |                 |      |      |       |        |  |
|--------------------|-------|-----------|-------------------|----------------|----------------|------|-----------------|------|------|-------|--------|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |  |
| 1                  | MANUF | 1         | 100% - 2013       |                | 177,131        | 2001 | 2001            | 0    | 0    | 45.00 | 55.00  |  |
|                    |       |           | Heated Area: 1620 |                |                |      | HX Base Yr 2013 |      |      |       |        |  |

BAS

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 97,422      |   |
| TOTAL MARKET OB/XF VALUE  |           | 8,350       |   |
| TOTAL LAND VALUE - MARKET |           | 65,130      |   |
| TOTAL MARKET VALUE        |           | 170,902     |   |
| SOH/AGL Deduction         |           | 90,418      |   |
| ASSESSED VALUE            |           | 80,484      |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |   |
| BASE TAXABLE VALUE        |           | 29,073      |   |
| TOTAL JUST VALUE          |           | 170,902     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 153,849     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1148/0059                      | 3/28/2008  | WD        | Q     | I     | 01     | 0          |
| GRANTOR: ROBERT E & BARBARA J  |            |           |       |       |        |            |
| GRANTEE: SEAN A & HOLLY WILS   |            |           |       |       |        |            |
| 1063/1611                      | 10/20/2005 | AG        | Q     | I     | 01     | 31,300     |
| GRANTOR: ROBERT E & BARBARA JO |            |           |       |       |        |            |
| GRANTEE: SEAN A & HOLLY WILS   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     | UT | 1,200.00 | 1,200.00       | 100       | 2001    | 2001        | 3 | 100    | 1,200           |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 50              |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 100             |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |          | 8,350  |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 5.01        | AC        |     | 1.00     | 1.00   | 1.00    | 13,000.00  | 13,000.00      | 65,130     |                             |      |         |      |     |    |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W60 S27 E60 N27\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            | 8,350                       |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 5.01        | AC        |     | 1.00     | 1.00        | 1.00    | 13,000.00  | 13,000.00      | 65,130     |                             |      |         |      |     |    |        |