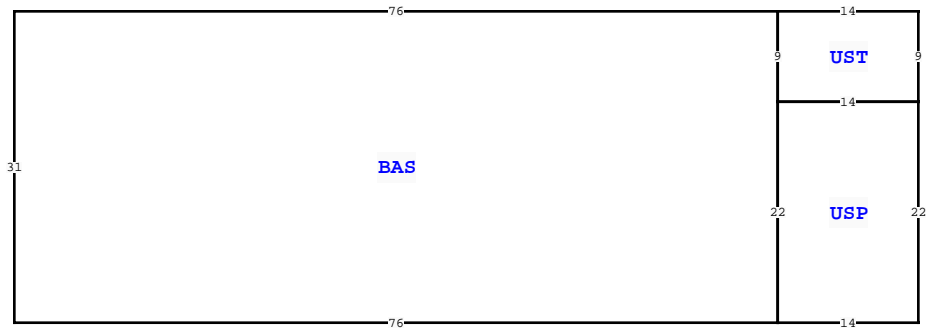


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 14               | CARPET       | 90   |
| Interior Floo            | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 13616.00 1.00/   |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,356            | 100          |      |
| USP                      | 308              | 35           |      |
| UST                      | 126              | 45           |      |
| TOTALS                   | 2,790            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                |                |                 |     |      |      |      |        |
|--------------------|-------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | MANUF | 1         | 100%        | -              | 2018           |                 |     |      |      |      |        |
| Heated Area: 2356  |       |           |             |                |                | HX Base Yr 2018 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 148,458  |
| TOTAL MARKET OB/XF VALUE  |           |             | 7,540    |
| TOTAL LAND VALUE - MARKET |           |             | 110,110  |
| TOTAL MARKET VALUE        |           |             | 266,108  |
| SOH/AGL Deduction         |           |             | 146,584  |
| ASSESSED VALUE            |           |             | 119,524  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 68,113   |
| TOTAL JUST VALUE          |           |             | 266,108  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 251,093  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 17061      | M H         | 125 | 06/08/2000 |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1346/2310                     | 9/01/2017 | WD Q      | Q     | I     | 01     | 110,000    |
| GRANTOR: JOANNA M & DOUGLAS S |           |           |       |       |        |            |
| GRANTEE: WILLIAM RINGLAND     |           |           |       |       |        |            |
| 1214/1892                     | 5/09/2011 | WD U      | I     | 30    |        | 100        |
| GRANTOR: P JOHNSON            |           |           |       |       |        |            |
| GRANTEE: JOANNA M & DOUGLAS   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPOT UF   | 0       | 100 | 18 | 20    | 360.00 | UT    | 1.50           | 100       | 2010    | 2010        | 3 | 100    | 540             |       |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/06/2026 | MLU     |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W76 S31 E76 USP= E14 N22 W14 S22\$ N22 UST= E14 N9 W14 S9\$ N9\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 10.01       | AC        |     | 1.00     | 1.00   | 1.00    | 11,000.00   | 11,000.00      | 110,110    |                             |      |         |      |     |    |        |