



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 13417.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 768 | 100 | |
| TOTALS | 768 | | 68,825 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|-----|-----|------|------------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2 | SINGLE FAM | 100% | 2021 | | | | | | | | | |
| | | | | Heated Area: 768 | | | | | HX Base Yr | 2021 | | |

BAS

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|--|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 68,825 | | |
| TOTAL MARKET OB/XF VALUE | | | | 300 | | |
| TOTAL LAND VALUE - MARKET | | | | 11,000 | | |
| TOTAL MARKET VALUE | | | | 80,125 | | |
| SOH/AGL Deduction | | | | 15,427 | | |
| ASSESSED VALUE | | | | 64,698 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 39,698 | | |
| BASE TAXABLE VALUE | | | | 25,000 | | |
| TOTAL JUST VALUE | | | | 80,125 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 81,376 | | |
| LAND:1:1: FLOODED 2004 HURRICANES | | | | | | |
| SALE:4:1: INCL '76 GUERDON MH 12 X 60 SN60622/CHAC | | | | | | |
| SALE:3:1: TAKING PROPERTY BACK TO CLEAR TITLE-DEFA | | | | | | |
| XFOB:2:1: DEEP MH (ID# 14059497) | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 16276 | SFR | 145 | 11/10/1999 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1545/2281 | 7/29/2025 | LE U | I | I | 14 | 100 |
| GRANTOR: LANE JAMIE M | | | | | | |
| GRANTEE: LANE JAMIE M (ENH L | | | | | | |
| 1406/0546 | 2/21/2020 | WD Q | I | I | 01 | 76,500 |
| GRANTOR: JERRY ALVIN BRYANT AS | | | | | | |
| GRANTEE: JAMIE M LANE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 300 | |

| TOTAL OB/XF | | | | | | | | | | | | 300 | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF/MH | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 11,000 | | | | | | | |

| LAND DESCRIPTION | |
|------------------|----------|
| L N | USE CODE |
| 1 | 0100 |

| TOTAL OB/XF | |
|-------------|----------|
| L N | USE CODE |
| 1 | 0100 |

| BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | | |
| BAS= W32 S24 E32 N24\$. | | | | | | | | | | | | | | | | | | | | | | | |