

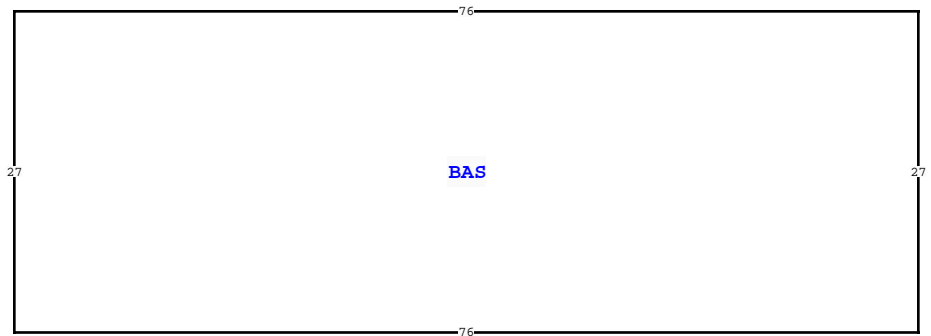
COMM NW COR OF NW1/4 OF NW1/4
 RUN E 496.90 FT TO POB, CONT
 E 248.45 FT, S 885.28 FT, W

WILKIE JIMEE E
 2272 SW BRIM ST
 LAKE CITY, FL 32024

2026

13-4S-15-00353-004


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|---------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architctual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 13415.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,052 | 100 | |
| TOTALS | 2,052 | | 2,052 122,961 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-------|-----------|-------------|----------------|-------------------|-----------|-----------------|----------|------|---------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MANUF | 1 | 100% | - 2021 | Heated Area: 2052 | | HX Base Yr 2021 | | | | |
|  | | | | | | | | | | | |
| BLD DATE | | LGL DATE | | XF DATE | | LAND DATE | 04/22/2026 | INC DATE | | AG DATE | MLU |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 122,961 |
| TOTAL MARKET OB/XF VALUE | | | 12,100 |
| TOTAL LAND VALUE - MARKET | | | 59,160 |
| TOTAL MARKET VALUE | | | 194,221 |
| SOH/AGL Deduction | | | 58,577 |
| ASSESSED VALUE | | | 135,644 |
| TOTAL EXEMPTION VALUE | HX HB 13 | | 135,644 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 194,221 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 189,291 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 22117 | SFR | 303 | 07/22/2004 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1233/0387 | 4/10/2012 | WD Q | Q | I | 01 | 87,000 |
| GRANTOR: LEON A & DAURICE J SP | | | | | | |
| GRANTEE: JIMEE E WILKIE | | | | | | |
| 1233/0386 | 6/21/2004 | WD Q | Q | I | 01 | 100 |
| GRANTOR: DANIEL FLATT | | | | | | |
| GRANTEE: LEON A & DAURICE J | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0070 | CARPORT UF | 0 | 100 | 24 | 24 | UT | 2.00 | 2.00 | 100 | 2004 | 2004 | 3 | 100 | 960 | |
| 2 | 0070 | CARPORT UF | 0 | 100 | 20 | 26 | UT | 2.00 | 2.00 | 100 | 2004 | 2004 | 3 | 100 | 1,040 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 12 | 30 | UT | 5.00 | 5.00 | 100 | 2004 | 2004 | 3 | 100 | 1,800 | |
| 5 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 2004 | 2004 | 3 | 100 | 1,200 | |
| 6 | 0081 | DECKING WI | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 100 | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 4.93 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 59,160 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W76 S27 E76 N27\$. | | | | | | | | | | | |