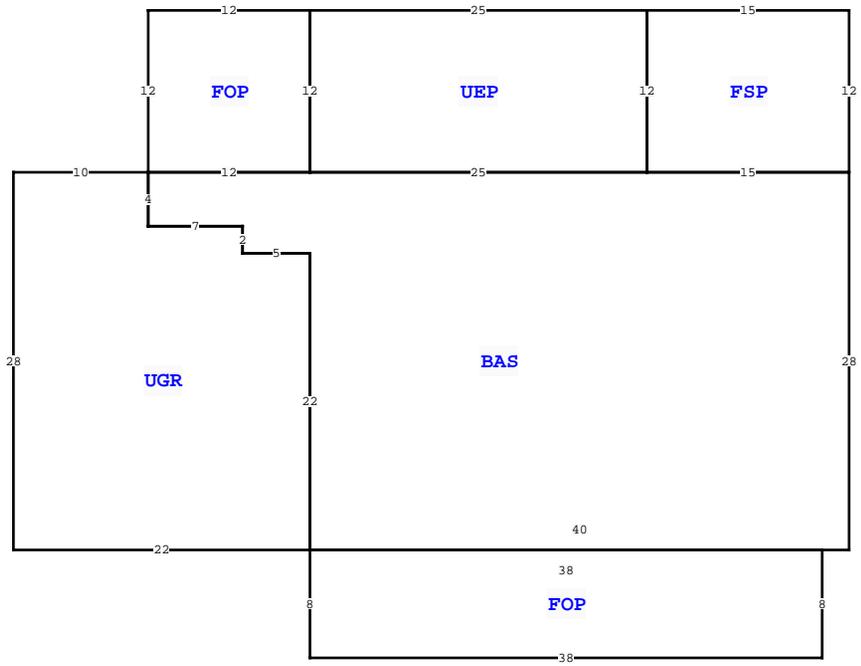


| BUILDING CHARACTERISTICS |                    |
|--------------------------|--------------------|
| ELEMENT                  | CD                 |
| Exterior Wall            | 31 VINYL SID 100   |
| Roof Structur            | 03 GABLE/HIP 100   |
| Roof Cover               | 12 MODULAR MT 100  |
| Interior Wall            | 05 DRYWALL 100     |
| Interior Floo            | 14 CARPET 90       |
| Interior Floo            | 06 VINYL ASB 10    |
| Air Condition            | 03 CENTRAL 100     |
| Heating Type             | 04 AIR DUCTED 100  |
| Bedrooms                 | 3 100              |
| Bathrooms                | 2 100              |
| Frame                    | 01 NONE 100        |
| Stories                  | 1. 1. 100          |
| Architectual             | 05 CONV 100        |
| Units                    | 0 100              |
| Condition Adj            | 03 03 100          |
| Kitchen Adjus            | 01 01 100          |
| Quality                  | 05 05              |
| DOR CODE                 | 0100 SINGLE FAMILY |
| MAP NUM                  | MKT AREA 04        |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100   | 01  | 1,815     | 113.1900    | 126.77         | 230,088        | 1993 | 1993 | 0    | 0    | 0    | 35.00  | 65.00 |  |
| 1 SINGLE FAM 100% - 0 Heated Area: 1178 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 1,178            | 100         |      | 1,178        | 97,068               |
| FOP           | 144              | 30          |      | 43           | 3,543                |
| FOP           | 304              | 30          |      | 91           | 7,498                |
| FSP           | 180              | 40          |      | 72           | 5,933                |
| UEP           | 300              | 60          |      | 180          | 14,832               |
| UGR           | 558              | 45          |      | 251          | 20,682               |
| <b>TOTALS</b> | <b>2,664</b>     |             |      | <b>1,815</b> | <b>149,557</b>       |

| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1  | 3 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY         |  |              |   |
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 149,557      |   |
| TOTAL MARKET OB/XF VALUE  |  | 18,274       |   |
| TOTAL LAND VALUE - MARKET |  | 16,380       |   |
| TOTAL MARKET VALUE        |  | 184,211      |   |
| SOH/AGL Deduction         |  | 57,921       |   |
| ASSESSED VALUE            |  | 126,290      |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 51,411 |   |
| BASE TAXABLE VALUE        |  | 74,879       |   |
| TOTAL JUST VALUE          |  | 184,211      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 184,211      |   |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000047891  | Electrical Servic | 0      | 08/15/2023 |
| 10126      | POOL              | 12,000 | 08/28/1995 |
| 3771       | SFR               | 25,000 | 01/09/1986 |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1477/1526         | 10/18/2022 | LE        | U     | I     | 14     | 0          |

GRANTOR: WHIGHAM THOMAS M  
GRANTEE: WHIGHAM THOMAS & CH  
0554/0652 1/01/1985 WD Q V 3,000  
GRANTOR:  
GRANTEE:

| EXTRA FEATURES |            | 4757 NE GUM SWAMP RD, LAKE CITY |         |     |    |       |          |       |                |           |         |             |   |        |                 |       |
|----------------|------------|---------------------------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                     | BLD CAP | L   | W  | UNITS | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF                         | 0       | 100 | 0  | 0     | 1.00     | UT    | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 2              | 0166       | CONC, PAVMT                     | 0       | 100 | 0  | 0     | 624.00   | UT    | 1.50           | 75        | 1995    | 1995        | 3 | 75     | 702             |       |
| 3              | 0030       | BARN, MT                        | 0       | 100 | 36 | 36    | 1,296.00 | UT    | 7.00           | 100       | 1995    | 1995        | 3 | 100    | 9,072           |       |
| 4              | 0294       | SHED WOOD/                      | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 100             |       |
| 5              | 0280       | POOL R/CON                      | 0       | 100 | 25 | 10    | 250.00   | UT    | 70.00          | 100       | 1995    | 1995        | 3 | 40     | 7,000           |       |
| 6              | 0169       | FENCE/WOOD                      | 0       | 100 | 25 | 10    | 1.00     | UT    | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 200             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  | 18,274 |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.82        | AC        |     | 1.00     | 1.00   | 1.00        | 9,000.00   | 9,000.00       | 16,380     |                             |      |         |      |     |    |        |