

COMM 279.79 FT S OF NW COR OF NE  
& S R/W CR-250, RUN E ALONG R/W  
POB, RUN S 165.16 FT, E 250.67 F

FUTCH JAMES DENNIS  
123 NE RED DAWN CT  
LAKE CITY, FL 32055

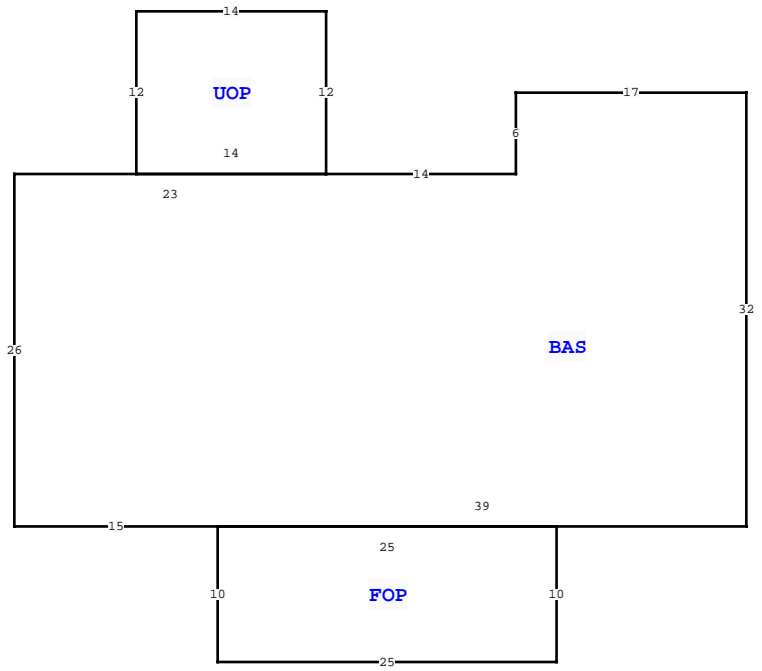
2026

13-3S-17-04937-004



| BUILDING CHARACTERISTICS |                    | CONSTRUCTION   |               |
|--------------------------|--------------------|----------------|---------------|
| ELEMENT                  | CD                 |                |               |
| Exterior Wall            | 11                 | BD/BTN AVG 100 |               |
| Roof Structur            | 03                 | GABLE/HIP 100  |               |
| Roof Cover               | 03                 | COMP SHNGL 100 |               |
| Interior Wall            | 05                 | DRYWALL 100    |               |
| Interior Floo            | 14                 | CARPET 80      |               |
| Interior Floo            | 15                 | HARDTILE 20    |               |
| Air Condition            | 03                 | CENTRAL 100    |               |
| Heating Type             | 04                 | AIR DUCTED 100 |               |
| Bedrooms                 |                    | 3 100          |               |
| Bathrooms                |                    | 2 100          |               |
| Frame                    | 01                 | NONE 100       |               |
| Stories                  | 1.                 | 1. 100         |               |
| Architectual             | 05                 | CONV 100       |               |
| Units                    |                    | 0 100          |               |
| Condition Adj            | 03                 | 03 100         |               |
| Kitchen Adjus            | 01                 | 01 100         |               |
| Quality                  | 05                 | 05             |               |
| DOR CODE                 | 0100 SINGLE FAMILY |                |               |
| MAP NUM                  |                    | MKT AREA       | 04            |
| NEIGHBORHOOD/LOC         | 1317.00 1.00/      |                |               |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE    | YEAR          |
| BAS                      | 1,506              | 100            |               |
| FOP                      | 250                | 30             |               |
| UOP                      | 168                | 20             |               |
| TOTALS                   | 1,924              |                |               |
|                          |                    |                | 1,615 133,622 |

| MARKET ADJUSTMENTS                |            |             |             |                |                |      |      |      |      |       |        |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                              | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                 | SINGLE FAM | 100% - 2019 |             | 127.29         | 205,573        | 1983 | 1983 | 0    | 0    | 35.00 | 65.00  |
| Heated Area: 1506 HX Base Yr 2019 |            |             |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 133,622  |
| TOTAL MARKET OB/XF VALUE  |           |             | 4,300    |
| TOTAL LAND VALUE - MARKET |           |             | 11,000   |
| TOTAL MARKET VALUE        |           |             | 148,922  |
| SOH/AGL Deduction         |           |             | 60,893   |
| ASSESSED VALUE            |           |             | 88,029   |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 36,618   |
| TOTAL JUST VALUE          |           |             | 148,922  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 148,922  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1338/1659                      | 6/12/2017 | WD U      | I   | I   | 11     | 100        |
| GRANTOR: WILLIAM & CATHY HARRI |           |           |     |     |        |            |
| GRANTEE: JAMES DENNIS FUTCH    |           |           |     |     |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/29/2025 | MLU     |

| BUILDING NOTES  |  |
|---|--|
|   |  |
|   |  |
| BUILDING DIMENSIONS   |  |
| BAS= W17 S6 W14 UOP= N12 W14S12 E14\$ W23 S26 E15 FOP= S10 E25 N10 W25\$ E39 N32\$. |  |

| EXTRA FEATURES |            |             |     |     |    |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 12 | 16 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 300             |       |
| 2              | 0060       | CARPORT F   | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 1,500           |       |
| 3              | 0060       | CARPORT F   | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 1,200           |       |
| 4              | 0190       | FPLC PF     | 0   | 100 | 0  | 0  | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 2005    | 2005        | 3 | 100    | 1,200           |       |
| 5              | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 100             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 11,000.00   | 11,000.00      | 11,000     |                             |      |         |      |     |    |        |