

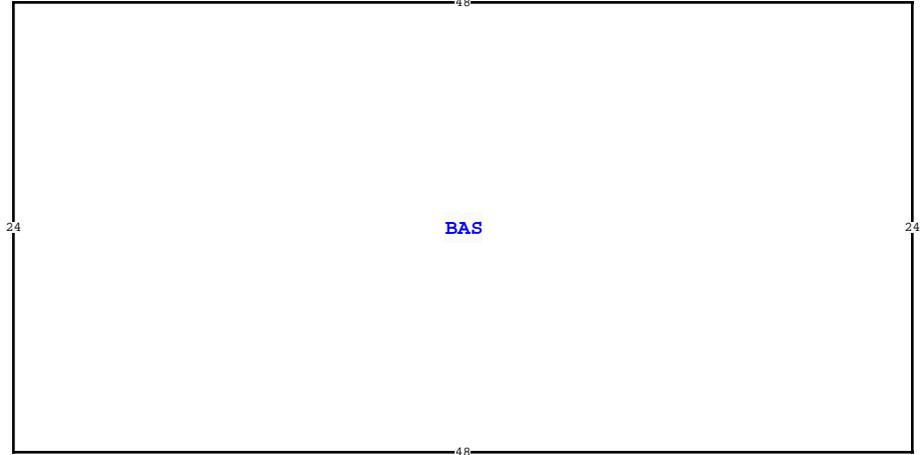
BEG AT SE COR OF NE1/4 OF NE 1/4  
TO E R/W OF HARRINGTON CT, NW AL  
549.80 FT, CONT NW ALONG R/W 622

DAVIS TIMOTHY LEE  
325 NE HARRINGTON CT  
LAKE CITY, FL 32055

**2026**

13-3S-17-04937-003  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |        |
|--------------------------|------------------|----------------|--------|
| ELEMENT                  | CD               |                |        |
| Exterior Wall            | 31               | VINYL SID 70   |        |
| Exterior Wall            | 05               | AVERAGE 30     |        |
| Roof Structure           | 03               | GABLE/HIP 100  |        |
| Roof Cover               | 12               | MODULAR MT 100 |        |
| Interior Wall            | 05               | DRYWALL 100    |        |
| Interior Floor           | 14               | CARPET 90      |        |
| Interior Floor           | 08               | SHT VINYL 10   |        |
| Air Condition            | 02               | WINDOW 100     |        |
| Heating Type             | 03               | FORCED AIR 100 |        |
| Bedrooms                 |                  | 3 100          |        |
| Bathrooms                |                  | 2 100          |        |
| Stories                  | 1.               | 1. 100         |        |
| Architectural Units      | 01               | CONV 100       | 0 100  |
| Quality                  | 03               | 03             |        |
| DOR CODE                 | 5000 IMPROVED AG |                |        |
| MAP NUM                  |                  | MKT AREA       | 04     |
| NEIGHBORHOOD/LOC         | 1317.00 1.00/    |                |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR   |
| BAS                      | 1,152            | 100            |        |
| TOTALS                   | 1,152            |                | 28,376 |

| MARKET ADJUSTMENTS  |            |           |             |                   |                |     |                 |      |      |      |        |          |         |          |          |           |         |  |  |  |  |            |     |
|---|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|--|------------|-----|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |          |         |          |          |           |         |  |  |  |  |            |     |
| 1   | MOBILE HME | 100%      | - 2017      |                   |                |     |                 |      |      |      |        |          |         |          |          |           |         |  |  |  |  |            |     |
|   |            |           |             | Heated Area: 1152 |                |     | HX Base Yr 2017 |      |      |      |        |          |         |          |          |           |         |  |  |  |  |            |     |
|   |            |           |             |                   |                |     |                 |      |      |      |        |          |         |          |          |           |         |  |  |  |  |            |     |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>04/11/2025</td> <td>MLU</td> </tr> </tbody> </table> |            |           |             |                   |                |     |                 |      |      |      |        | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  | 04/11/2025 | MLU |
| BLD DATE  | XF DATE    | INC DATE  | LGL DATE    | LAND DATE         | AG DATE        |     |                 |      |      |      |        |          |         |          |          |           |         |  |  |  |  |            |     |
|   |            |           |             | 04/11/2025        | MLU            |     |                 |      |      |      |        |          |         |          |          |           |         |  |  |  |  |            |     |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 28,376   |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,200    |
| TOTAL LAND VALUE - MARKET |           |             | 70,800   |
| TOTAL MARKET VALUE        |           |             | 44,981   |
| SOH/AGL Deduction         |           |             | 22,166   |
| ASSESSED VALUE            |           |             | 22,815   |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 22,815   |
| BASE TAXABLE VALUE        |           |             | 0        |
| TOTAL JUST VALUE          |           |             | 107,376  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 106,021  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |

| SALES DATA                    |           |           |     |     |        |            |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1274/1387                     | 5/08/2014 | WD Q      | Q   | V   | 01     | 50,000     |
| GRANTOR: RONALD ALDINE FEAGLE |           |           |     |     |        |            |
| GRANTEE: TIMOTHY LEE DAVIS    |           |           |     |     |        |            |
| 1274/1385                     | 5/08/2014 | WD U      | U   | V   | 11     | 100        |
| GRANTOR: RONALD ALDINE FEAGLE |           |           |     |     |        |            |
| GRANTEE: TIMOTHY LEE DAVIS    |           |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W48 S24 E48 N24\$. |  |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0040       | BARN, POLE  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2015    | 2015        | 3 | 100    | 1,200           |       |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    |       | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| TOTALS         |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 12.16       | AC        |     | 1.00     | 1.00   | 1.00    | 280.00      | 280.00         | 3,405      |                             |      |         |      |     |    |        |
| 2                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 13.16       | AC        |     | 1.00     | 1.00   | 1.00    | 5,000.00    | 5,000.00       | 65,800     |                             |      |         |      |     |    |        |
| 3                | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 5,000.00    | 5,000.00       | 5,000      |                             |      |         |      |     |    |        |