

COMM NE COR OF INTERS MOORE
RD & ROSEMARY LANE, RUN E
ALONG R/W OF MOORE RD 210 FT

GOBLE LOUIE G/GOBLE SYLVIA JEAN
851 NW MOORE RD
LAKE CITY, FL 32055

2026

13-3S-16-02101-000



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architctual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 13316.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,512 | 100 | |
| TOTALS | 1,512 | | 89,040 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MANUF | 1 | 100% | - | 2005 | | | | | | |
| Heated Area: 1512 | | | | | | HX Base Yr 2005 | | | | | |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> BAS </div> | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|------------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 89,040 | | |
| TOTAL MARKET OB/XF VALUE | 11,600 | | |
| TOTAL LAND VALUE - MARKET | 14,040 | | |
| TOTAL MARKET VALUE | 114,680 | | |
| SOH/AGL Deduction | 46,650 | | |
| ASSESSED VALUE | 68,030 | | |
| TOTAL EXEMPTION VALUE | HX HB | 43,030 | |
| BASE TAXABLE VALUE | 25,000 | | |
| TOTAL JUST VALUE | 114,680 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 112,340 | | |
| BLDG:1:1: 1992 DOR STUDY | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000041523 | Roof Replacement | 6,000 | 03/15/2021 |
| 22491 | M H | 447 | 11/10/2004 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1284/2203 | 11/17/2014 | LE | U | I | 11 | 100 |
| GRANTOR: LOUIE & SYLVIA GOBLE | | | | | | |
| GRANTEE: SELINA JONES, TERES | | | | | | |
| 1028/2740 | 10/21/2004 | WD | Q | V | | 10,000 |
| GRANTOR: DONALDSON | | | | | | |
| GRANTEE: GOBLE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 2004 |
| 2 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2009 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | |
| 4 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2009 |
| 5 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2009 |
| 6 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2014 |
| 7 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2018 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| 11,600 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 0.78 | AC | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W56 S27 E56 N27\$. | | | | | | | | | | | |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 0.78 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 14,040 | | | | | | | |