



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |              |                      |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT                  | CD               |              |      |              |                      |
| Exterior Wall            | 31               | VINYL SID    | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP    | 100  |              |                      |
| Roof Cover               | 12               | MODULAR MT   | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL      | 100  |              |                      |
| Interior Floor           | 08               | SHT VINYL    | 50   |              |                      |
| Interior Floor           | 14               | CARPET       | 50   |              |                      |
| Air Condition            | 03               | CENTRAL      | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED   | 100  |              |                      |
| Bedrooms                 |                  | 3            | 100  |              |                      |
| Bathrooms                |                  | 2            | 100  |              |                      |
| Frame                    | 01               | NONE         | 100  |              |                      |
| Stories                  | 1.               | 1.           | 100  |              |                      |
| Units                    |                  | 0            | 100  |              |                      |
| Condition Adj            | 03               | 03           | 100  |              |                      |
| Kitchen Adjus            | 01               | 01           | 100  |              |                      |
| Quality                  | 03               | 03           |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |              |                      |
| MAP NUM                  |                  | MKT AREA     | 03   |              |                      |
| NEIGHBORHOOD/LOC         | 13316.040 1.00/  |              |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,216            | 100          | 2025 | 1,216        | 30,337               |
| TOTALS                   | 1,216            |              |      | 1,216        | 30,337               |

| MARKET ADJUSTMENTS   |            |           |             |                   |                |      |      |                 |      |       |        |  |
|--|------------|-----------|-------------|-------------------|----------------|------|------|-----------------|------|-------|--------|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT | NORM  | % COND |  |
| 1  | MOBILE HME | 100%      | - 2026      |                   | 75,842         | 2000 | 2000 | 0               | 0    | 60.00 | 40.00  |  |
|  |            |           |             | Heated Area: 1216 |                |      |      | HX Base Yr 2026 |      |       |        |  |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <span style="font-size: 2em; color: blue;">BAS<br/>2025</span> </div> |            |           |             |                   |                |      |      |                 |      |       |        |  |

| COLUMBIA COUNTY PROPERTY  |  |              |             |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY         |  |              | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD     |             |
| Tax Group: 3              |  | Tax Dist:    |             |
| BUILDING MARKET VALUE     |  | 30,337       |             |
| TOTAL MARKET OB/XF VALUE  |  | 8,500        |             |
| TOTAL LAND VALUE - MARKET |  | 20,000       |             |
| TOTAL MARKET VALUE        |  | 58,837       |             |
| SOH/AGL Deduction         |  | 26,989       |             |
| ASSESSED VALUE            |  | 31,848       |             |
| TOTAL EXEMPTION VALUE     |  | HX HB 25,000 |             |
| BASE TAXABLE VALUE        |  | 6,848        |             |
| TOTAL JUST VALUE          |  | 58,837       |             |
| NCON VALUE                |  | 0            |             |
| INCOME VALUE              |  |              |             |
| PREVIOUS YEAR MKT VALUE   |  | 57,337       |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1541/1221                     | 5/28/2025 | WD        | Q     | I     | 01     | 75,000     |
| GRANTOR: OBCUBE LLC           |           |           |       |       |        |            |
| GRANTEE: SIRK DALE            |           |           |       |       |        |            |
| 1517/1820                     | 6/24/2024 | WD        | U     | I     | 11     | 100        |
| GRANTOR: JOHNSON LAURA JADINE |           |           |       |       |        |            |
| GRANTEE: OBCUBE LLC           |           |           |       |       |        |            |

| EXTRA FEATURES    |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |
|-------------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N               | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1                 | 0169       | FENCE/WOOD  | 0       | 100 | 0     | 0  | 1.00  | UT 0.00        | 100       | 2018    | 2018        | 3 | 100    | 500             |       |
| 2                 | 9945       | Well/Sept   | 0       | 100 | 0     | 0  | 1.00  | UT 7,000.00    | 100       |         |             | 3 | 100    | 7,000           |       |
| 3                 | 0255       | MBL HOME S  | 0       | 100 | 0     | 0  | 1.00  | UT 1,000.00    | 100       | 2023    | 2022        |   | 100    | 1,000           |       |
| TOTAL OB/XF 8,500 |            |             |         |     |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 20,000.00  | 20,000.00      | 20,000     |                             |      |         |      |     |    |        |

| BUILDING NOTES                              |  |  |  |
|---|--|--|--|
| BUILDING DIMENSIONS                         |  |  |  |
| BAS=[YR=2025;ORIG=14,15] E76 S16 W76 N16 \$ |  |  |  |