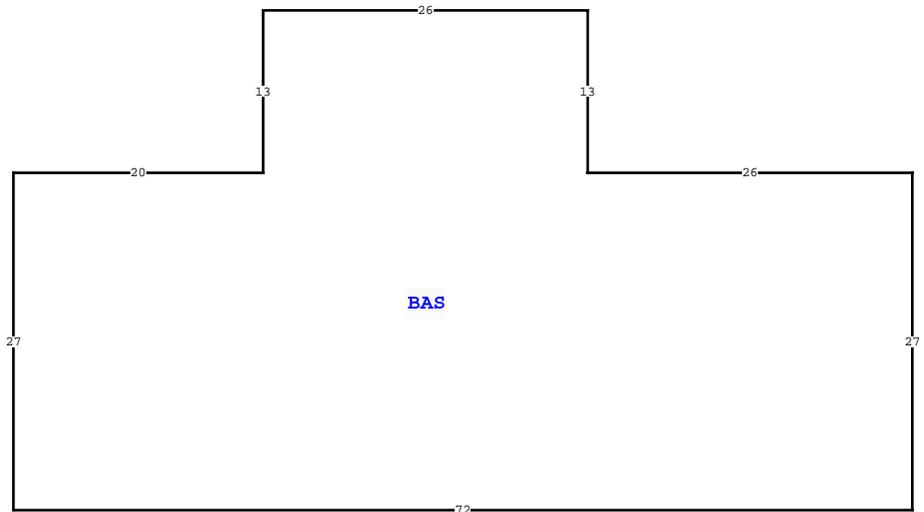


| BUILDING CHARACTERISTICS |                   |             |      |              |                      |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                |             |      |              |                      |
| Exterior Wall            | 31 VINYL SID 100  |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100  |             |      |              |                      |
| Roof Cover               | 03 COMP SHNGL 100 |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100    |             |      |              |                      |
| Interior Floor           | 14 CARPET 90      |             |      |              |                      |
| Interior Floor           | 08 SHT VINYL 10   |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100    |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100 |             |      |              |                      |
| Bedrooms                 | 3 100             |             |      |              |                      |
| Bathrooms                | 2 100             |             |      |              |                      |
| Stories                  | 1. 1. 100         |             |      |              |                      |
| Architectual             | 01 CONV 100       |             |      |              |                      |
| Units                    | 0 100             |             |      |              |                      |
| Condition Adj            | 03 03 100         |             |      |              |                      |
| Kitchen Adjus            | 01 01 100         |             |      |              |                      |
| Quality                  | 05 05             |             |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME  |             |      |              |                      |
| MAP NUM                  | MKT AREA 03       |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 13316.040 1.00/   |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA  | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,282             | 100         |      | 2,282        | 134,384              |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 20201   | 02  | 2,282     | 113.9000    | 107.07         | 244,334        | 2005 | 2005 | 0    | 0    | 45.00 | 55.00  |  |
| 1 MANUF 1 100% - 2006 Heated Area: 2282 HX Base Yr 2006 |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |              |  | PAGE 1 of 1 | 3 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY         |              |  | STANDARD    |   |
| VALUATION BY              | Tax Group: 3 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     | 134,384      |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 9,730        |  |             |   |
| TOTAL LAND VALUE - MARKET | 18,500       |  |             |   |
| TOTAL MARKET VALUE        | 162,614      |  |             |   |
| SOH/AGL Deduction         | 73,230       |  |             |   |
| ASSESSED VALUE            | 89,384       |  |             |   |
| TOTAL EXEMPTION VALUE     | HX HB 51,411 |  |             |   |
| BASE TAXABLE VALUE        | 37,973       |  |             |   |
| TOTAL JUST VALUE          | 162,614      |  |             |   |
| NCON VALUE                | 0            |  |             |   |
| INCOME VALUE              |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 162,614      |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 22336      | M H         | 250 | 09/23/2004 |
| 20884      | M H         | 125 | 07/18/2003 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1447/2588                      | 9/20/2021 | QC        | U   | I   | 11     | 100        |
| GRANTOR: WILLIAMS KATHY L      |           |           |     |     |        |            |
| GRANTEE: WILLIAMS RUSSELL J    |           |           |     |     |        |            |
| 1431/1658                      | 3/02/2021 | WD        | U   | I   | 34     | 100        |
| GRANTOR: SUBRANDY LIMITED PART |           |           |     |     |        |            |
| GRANTEE: WILLIAMS RUSSELL J    |           |           |     |     |        |            |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 2,282 |  |  | 2,282 | 134,384 |
|--------|-------|--|--|-------|---------|

187 NW PATRIOT CT, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     | 1.00   | UT    | 1,200.00       | 100       | 2004    | 2004        | 3 | 100    | 1,200           |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 10 | 12    | 120.00 | UT    | 7.50           | 50        | 2004    | 2004        | 3 | 50     | 450             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0070       | CARPORT UF  | 0       | 100 | 20 | 22    | 440.00 | UT    | 2.00           | 100       | 2009    | 2009        | 3 | 100    | 880             |       |
| 5              | 0081       | DECKING WI  | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2009    | 2009        | 3 | 100    | 200             |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                    |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W26 N13 W26 S13 W20 S27 E72 N27S. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |  |