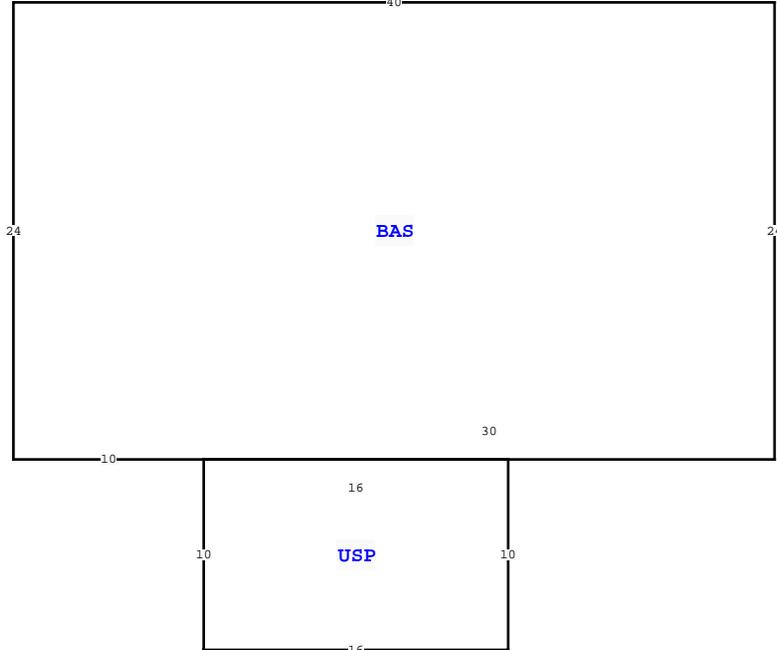




| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 14 | PREFIN MT | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 90 | | |
| Interior Floor | 08 | SHT VINYL | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual Units | 01 | CONV | 100 | | |
| | | 0 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA | 03 | | |
| NEIGHBORHOOD/LOC | 13316.040 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 960 | 100 | | 960 | 58,518 |
| USP | 160 | 35 | | 56 | 3,413 |
| TOTALS | 1,120 | | | 1,016 | 61,932 |

| MARKET ADJUSTMENTS | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|------------------|-----------------|-----|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | % COND |
| 1 | MANUF | 1 | 100% | - 2008 | | | | | | |
| | | | | | Heated Area: 960 | | | | | |
| | | | | | | HX Base Yr 2008 | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-------------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | 61,932 | |
| TOTAL MARKET OB/XF VALUE | | | 9,320 | |
| TOTAL LAND VALUE - MARKET | | | 18,500 | |
| TOTAL MARKET VALUE | | | 89,752 | |
| SOH/AGL Deduction | | | 48,261 | |
| ASSESSED VALUE | | | 41,491 | |
| TOTAL EXEMPTION VALUE | HX HB VX WX | | 35,000 | |
| BASE TAXABLE VALUE | | | 6,491 | |
| TOTAL JUST VALUE | | | 89,752 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 89,752 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
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| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1281/0527 | 9/09/2014 | WD | U | I | 30 | 100 |
| GRANTOR: MARY BURTON & TOMMIE | | | | | | |
| GRANTEE: JEROME ALLEN, EDWAR | | | | | | |
| 1114/0811 | 3/16/2007 | WD | Q | V | 01 | 17,000 |
| GRANTOR: SUBRANDY LIMITED | | | | | | |
| GRANTEE: MARY BURTON | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 2007 | 2007 | 3 | 100 | 1,200 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 400 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 18 | 20 | UT | 2.00 | 2.00 | 100 | 2008 | 2008 | 3 | 100 | 720 | |

| TOTAL OB/XF | | | | | | | | | | | 9,320 | |
|-------------|---------|----------|----------|------------|---------|--|--|--|--|--|-------|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | |
| | | | | 04/21/2023 | MLU | | | | | | | |

| BUILDING NOTES | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W40 S24 E10 USP= S10 E16 N10 W16\$ E30 N24\$. | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------------|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |