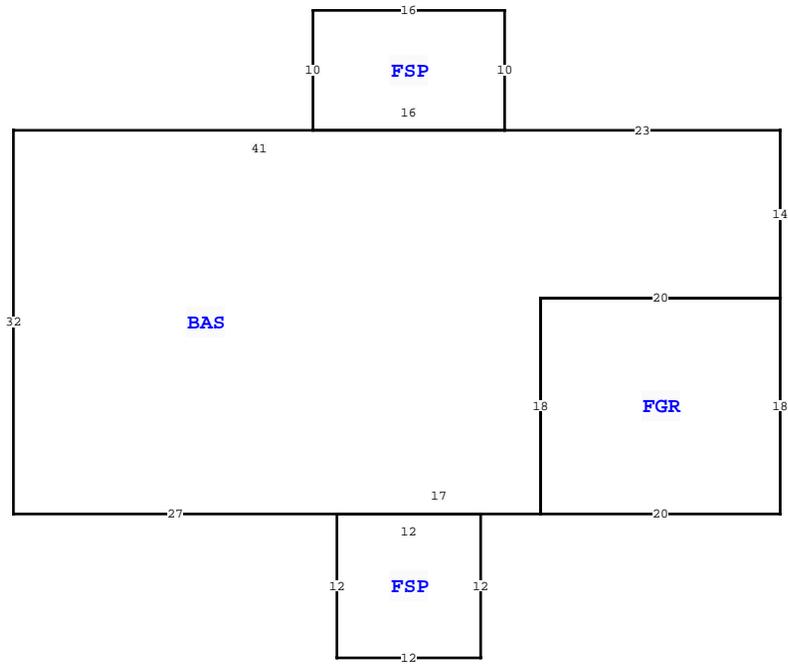


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD CONSTRUCTION |
| Exterior Wall | 19 COMMON BRK 100 |
| Roof Structur | 08 IRREGULAR 100 |
| Roof Cover | 14 PREFIN MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |
| DOR CODE | 5000 IMPROVED AG |
| MAP NUM | MKT AREA 05 |
| NEIGHBORHOOD/LOC | 1217.00 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 1,688 |
| FGR | 360 |
| FSP | 144 |
| FSP | 160 |
| TOTALS | 2,352 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,008 | 123.7500 | 138.60 | 278,309 | 1988 | 2000 | 0 | 0 | 25.00 | 75.00 | | |
| 1 SINGLE FAM 100% - 2024 Heated Area: 1688 HX Base Yr 2024 | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 208,732 |
| TOTAL MARKET OB/XF VALUE | | | 13,000 |
| TOTAL LAND VALUE - MARKET | | | 34,830 |
| TOTAL MARKET VALUE | | | 227,703 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 227,703 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 176,292 |
| TOTAL JUST VALUE | | | 256,562 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 259,345 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|----------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1488/2188 | 4/13/2023 | WD Q | Q | I | 01 | 319,900 |
| GRANTOR: GRIFFIN TERESA K | | | | | | |
| GRANTEE: MOREIRA ADINAE FERNANDO | | | | | | |

| EXTRA FEATURES | |
|----------------|------------|
| L N | OB/XF CODE |
| 1 | 0190 |
| 2 | 0040 |
| 3 | 0070 |
| 4 | 0166 |
| 5 | 0210 |
| 6 | 0070 |
| 7 | 0190 |
| 8 | 0263 |
| 9 | 0020 |

| TOTAL OB/XF | | | | | | | | | | | | | | | | |
|-------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 13,000 | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1.00 | 1,200.00 | 100 | 2023 | 2022 | | 100 | 1,200 | |
| 2 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | UT | 500.00 | 500.00 | 100 | 2023 | 2022 | | 100 | 500 | |
| 3 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | UT | 800.00 | 800.00 | 100 | 2023 | 2022 | | 100 | 800 | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | UT | 800.00 | 800.00 | 100 | 2023 | 2022 | | 100 | 800 | |
| 5 | 0210 | GARAGE U | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 2023 | 2022 | | 100 | 1,200 | |
| 6 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | UT | 800.00 | 800.00 | 100 | 2023 | 2022 | | 100 | 800 | |
| 7 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 2023 | 2022 | | 100 | 1,200 | |
| 8 | 0263 | PRCH, USP | 0 | 100 | 0 | 0 | UT | 1,500.00 | 1,500.00 | 100 | 2023 | 2022 | | 100 | 1,500 | |
| 9 | 0020 | BARN, FR | 0 | 100 | 0 | 0 | UT | 5,000.00 | 5,000.00 | 100 | 2023 | 2022 | | 100 | 5,000 | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS= W23 FSP= N10 W16 E16\$ W41 S32 E27 FSP= S12 E12N12 W12\$ E17 FGR= E20 N18 W20S18\$ N18 E20 N14\$. | | | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 3,000.00 | 3,000.00 | 3,000 | | | | | | | |
| 2 | 6200 | A | PASTURE 3 | 100 | | | | | 10.61 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 2,971 | | | | | | | |
| 3 | 9910 | M | MKT. VAL. AG | 100 | | | | | 10.61 | AC | | 1.00 | 1.00 | 1.00 | 3,000.00 | 3,000.00 | 31,830 | | | | | | | |