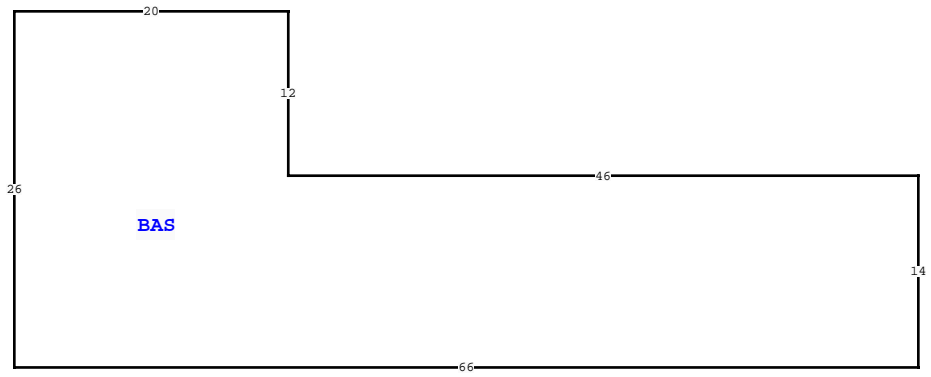




| ELEMENT | | CD | | CONSTRUCTION | |
|---------------------|------------------|-------------|------|--------------|----------------------|
| Exterior Wall | 03 | BELOW AVG. | 90 | | |
| Exterior Wall | 08 | WD OR PLY | 10 | | |
| Roof Structure | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR MT | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 90 | | |
| Interior Floor | 08 | SHT VINYL | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectural Units | 01 | CONV | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 04 | 04 | | | |
| DOR CODE | 5000 IMPROVED AG | | | | |
| MAP NUM | | MKT AREA | | | 03 |
| NEIGHBORHOOD/LOC | 13216.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,164 | 100 | | 1,164 | 27,284 |
| TOTALS | 1,164 | | | 1,164 | 27,284 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% - 2018 | | | 68,210 | 1996 | 1996 | 0 | 0 | 60.00 | 40.00 |
| | | | | Heated Area: 1164 | | | HX Base Yr 2018 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 27,284 |
| TOTAL MARKET OB/XF VALUE | | | 16,390 |
| TOTAL LAND VALUE - MARKET | | | 88,725 |
| TOTAL MARKET VALUE | | | 54,206 |
| SOH/AGL Deduction | | | 19,157 |
| ASSESSED VALUE | | | 35,049 |
| TOTAL EXEMPTION VALUE | HX HB DX | | 30,000 |
| BASE TAXABLE VALUE | | | 5,049 |
| TOTAL JUST VALUE | | | 132,399 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 114,654 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1395/0555 | 9/24/2019 | QC | U | I | 11 | 100 |
| GRANTOR: BOBBY PAFFORD & JAMES | | | | | | |
| GRANTEE: BOBBY PAFFORD | | | | | | |
| 1127/0337 | 8/02/2007 | QC | Q | I | 01 | 6,500 |
| GRANTOR: BOBBY PAFFORD | | | | | | |
| GRANTEE: BOBBY PAFFORD & JAM | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0120 | CLFENCE 4 | 0 | 100 | 14 | 60 | | 1.00 | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 50 | |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 30 | 30 | | 1.00 | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 900 | |
| 3 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | 1.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 100 | |
| 4 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 5 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | | 1.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 100 | |
| 6 | 0080 | DECKING | 0 | 100 | 0 | 0 | | 1.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 200 | |
| 7 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | | 1.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 200 | |
| 8 | 0210 | GARAGE U | 0 | 100 | 28 | 28 | | 784.00 | 10.00 | 100 | 2023 | 2022 | 3 | 100 | 7,840 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 0.50 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 3,750 | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | | 0.00 | 0.00 | 0.50 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 3,750 | | | | | | | |
| 3 | 6200 | A | PASTURE 3 | 0 | | | 0.00 | 0.00 | 10.83 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 3,032 | | | | | | | |
| 4 | 9910 | M | MKT.VAL.AG | 0 | | | 0.00 | 0.00 | 10.83 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 81,225 | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---------------------------------|--|
| BAS= W46 N12 W20 S26 E66 N14\$. | |

| TOTAL OB/XF 16,390 | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | |