

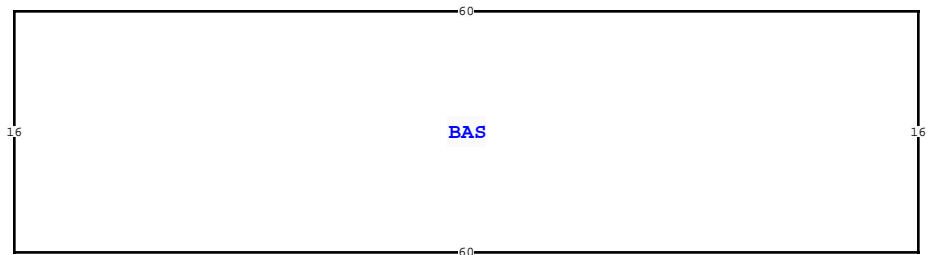
LOT 23 GOLDEN FARMETTES S/D.  
431-93, 820-2177, WD 1473-668, W

SCHMELZER HAROLD JR  
593 SW COLGATE LOOP  
FORT WHITE, FL 32038

**2026**

12-7S-16-04190-023  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 14               | PREFIN MT    | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floo            | 13               | LAM/VNLPLK   | 100    |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 2            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual             | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 12716.030 1.00/  |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 960              | 100          |        |
| TOTALS                   | 960              |              | 69,214 |

| MARKET ADJUSTMENTS   |       |           |             |                |                  |     |     |            |      |      |        |  |
|--|-------|-----------|-------------|----------------|------------------|-----|-----|------------|------|------|--------|--|
| TYPE   | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW   | AYB | EYB | ECON       | FNCT | NORM | % COND |  |
| 1  | MANUF | 1         | 0%          | 2025           | Heated Area: 960 |     |     | HX Base Yr |      |      |        |  |
|  |       |           |             |                |                  |     |     |            |      |      |        |  |
| TOTALS   | 960   |           | 960         | 69,214         |                  |     |     |            |      |      |        |  |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 69,214   |
| TOTAL MARKET OB/XF VALUE  |           |             | 10,500   |
| TOTAL LAND VALUE - MARKET |           |             | 35,520   |
| TOTAL MARKET VALUE        |           |             | 115,234  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 115,234  |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 115,234  |
| TOTAL JUST VALUE          |           |             | 115,234  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 113,988  |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000051564  | Electrical Servic | 0   | 11/20/2024 |
| 28503      | M H               | 464 | 04/23/2010 |
| 16219      | PUMP/UTPOL        | 30  | 11/02/1999 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1528/827                     | 11/26/2024 | WD        | Q   | I   | 01     | 155,000    |
| GRANTOR: KARAMOLENGOS BABIS  |            |           |     |     |        |            |
| GRANTEE: SCHMELZER HAROLD JR |            |           |     |     |        |            |
| 1473/668                     | 8/12/2022  | WD        | Q   | I   | 01     | 62,000     |
| GRANTOR: FRAZIER RONALD R    |            |           |     |     |        |            |
| GRANTEE: KARAMOLENGOS BABIS  |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |        |       |                |           |         |             |        |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|--------|-------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q      | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 0 | 12 | 20    | 240.00 | UT    | 10.00          | 100       | 2010    | 2010        | 3      | 100    | 2,400           |       |
| 2              | 0166       | CONC, PAVMT | 0       | 0 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2010    | 2010        | 3      | 100    | 300             |       |
| 3              | 9945       | Well/Sept   | 0       | 0 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             | 3      | 100    | 7,000           |       |
| 4              | 0081       | DECKING WI  | 0       | 0 | 0  | 0     | 1.00   | UT    | 800.00         | 100       | 2025    | 2024        |        | 100    | 800             |       |
| TOTALS         |            |             |         |   |    |       |        |       |                |           |         |             | 10,500 |        |                 |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/06/2026 | MLU     |

| BUILDING NOTES          |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W60 S16 E60 N16\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 2.22        | AC        |     | 1.00     | 1.00        | 1.00    | 16,000.00  | 16,000.00      | 35,520     |                             |      |         |      |     |    |        |  |