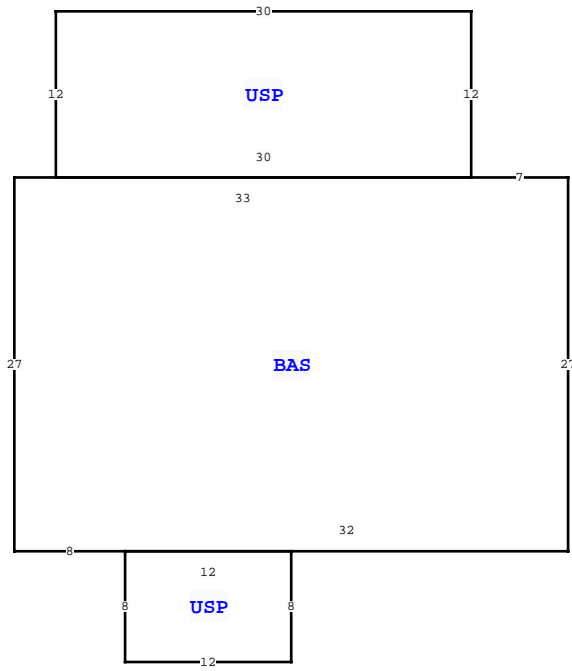


| ELEMENT | | BUILDING CHARACTERISTICS | |
|---------|------------------|--------------------------|-------------|
| CD | CONSTRUCTION | | |
| 08 | WD OR PLY 100 | | |
| 03 | GABLE/HIP 100 | | |
| 14 | PREFIN MT 100 | | |
| 05 | DRYWALL 100 | | |
| 14 | CARPET 90 | | |
| 08 | SHT VINYL 10 | | |
| 03 | CENTRAL 100 | | |
| 04 | AIR DUCTED 100 | | |
| | Bedrooms | 3 | 100 |
| | Bathrooms | 2 | 100 |
| | Stories | 1. | 1. 100 |
| | Architectural | 01 | CONV 100 |
| | Units | | 0 100 |
| | Condition Adj | 03 | 03 100 |
| | Kitchen Adjus | 01 | 01 100 |
| | Quality | 05 | 05 |
| | DOR CODE | 0200 MOBILE HOME | |
| | MAP NUM | | 02 |
| | NEIGHBORHOOD/LOC | 12716.030 1.00/ | |
| | AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| | BAS | 1,080 | 100 |
| | USP | 96 | 35 |
| | USP | 360 | 35 |
| | TOTALS | 1,536 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0800 | 02 | 1,240 | 112.9000 | 67.74 | 83,998 | 1989 | 1989 | 0 | 0 | 60.00 | 40.00 | | |
| 1 MOBILE HME 0% - 2026 Heated Area: 1080 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|-----------------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 33,599 |
| TOTAL MARKET OB/XF VALUE | | | 18,423 |
| TOTAL LAND VALUE - MARKET | | | 40,000 |
| TOTAL MARKET VALUE | | | 92,022 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 92,022 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 92,022 |
| TOTAL JUST VALUE | | | 92,022 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 80,639 |
| XFOB:3:1: NEWMOON MH | | | |
| XFOB:2:1: DESTINY MH | | | |
| SALE:1:1: LOT 17 GOLDEN FARMETTES | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18626 | M H | 125 | 08/17/2001 |
| 9747 | M H | 125 | 05/24/1995 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1540/2355 | 5/21/2025 | WD | Q | I | 01 | 127,000 |
| GRANTOR: WARNER RENEE LYNN | | | | | | |
| GRANTEE: SONTAG SANDRA H | | | | | | |
| 1259/0596 | 8/05/2013 | PB | U | I | 18 | 100 |
| GRANTOR: CLERK OF COURT (GEORG | | | | | | |
| GRANTEE: RENEE LYNN WARNER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | GARAGE U | 0 | 0 | 16 | 24 | 1.00 | UT | 0.00 | 0.00 | 100 | 1995 | 1995 | 3 | 100 | 400 | |
| 2 | 0070 | CARPORT UF | 0 | 0 | 16 | 24 | 1.00 | UT | 0.00 | 0.00 | 100 | 1995 | 1995 | 3 | 100 | 150 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0070 | CARPORT UF | 0 | 0 | 8 | 16 | 1.00 | UT | 0.00 | 0.00 | 100 | 1995 | 1995 | 3 | 100 | 100 | |
| 5 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 6 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1995 | 1995 | 3 | 100 | 150 | |
| 7 | 0060 | CARPORT F | 0 | 0 | 18 | 30 | 540.00 | UT | 3.50 | 3.50 | 70 | 2010 | 2010 | 3 | 70 | 1,323 | |
| 8 | 0070 | CARPORT UF | 0 | 0 | 12 | 40 | 480.00 | UT | 1.50 | 1.50 | 70 | 2010 | 2010 | 3 | 70 | 504 | |
| 9 | 0070 | CARPORT UF | 0 | 0 | 18 | 40 | 720.00 | UT | 1.50 | 1.50 | 70 | 2010 | 2010 | 3 | 70 | 756 | |
| 10 | 0030 | BARN,MT | 0 | 0 | 24 | 30 | 720.00 | UT | 10.00 | 10.00 | 70 | 2010 | 2010 | 3 | 70 | 5,040 | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 18,423 | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 2.50 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 40,000 | | | | | | | |

| REVIEW DATE 06/18/2025 BY TP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|-----------|--|--|--|--|-----------------|--|--|--|--|----------------|--|--|--|--|
| Total Acres: 2.50 | | | | | | | | | | Total Land Value: 40,000 | | | | | Market: 0 | | | | | Agricultural: 0 | | | | | Common: 40,000 | | | | |