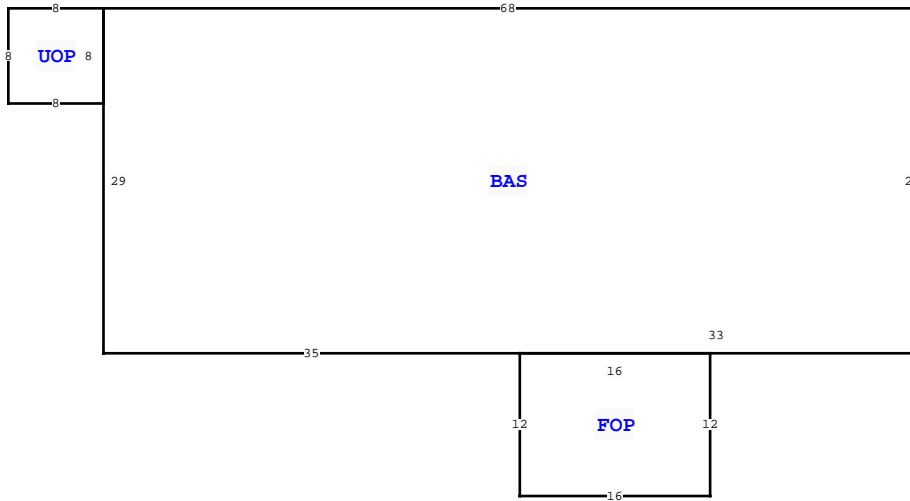


| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 90 | | |
| Interior Floor | 08 | SHT VINYL | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architctual | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 12716.030 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,972 | 100 | | 1,972 | 116,128 |
| FOP | 192 | 35 | | 67 | 3,946 |
| UOP | 64 | 25 | | 16 | 942 |
| TOTALS | 2,228 | | | 2,055 | 121,016 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MANUF | 1 | 100% | - 2020 | Heated Area: 1972 | | HX Base Yr 2020 | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 121,016 |
| TOTAL MARKET OB/XF VALUE | | | 22,672 |
| TOTAL LAND VALUE - MARKET | | | 31,220 |
| TOTAL MARKET VALUE | | | 174,908 |
| SOH/AGL Deduction | | | 71,262 |
| ASSESSED VALUE | | | 103,646 |
| TOTAL EXEMPTION VALUE | | | 51,411 |
| BASE TAXABLE VALUE | | | 52,235 |
| TOTAL JUST VALUE | | | 174,908 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 174,908 |
| SALE:2:1: SALE INCL OLD MH, NO LONGER THERE | | | |
| XFOB:1:1: ALL AMERICAN M H | | | |
| BLDG:1:1: ALL AMERICAN MH | | | |
| SALE:1:1: LOT 12 GOLDEN FARMETTES | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 17997 | M H | 125 | 03/01/2001 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1359/0699 | 4/26/2018 | WD Q | I | 01 | | 125,000 |
| GRANTOR: CYNTHIA MUSGROVE | | | | | | |
| GRANTEE: AMANDA J DELACRUZ | | | | | | |
| 1293/2662 | 4/21/2015 | WD Q | I | 01 | | 125,000 |
| GRANTOR: PAUL E AUDETTE (MARRI | | | | | | |
| GRANTEE: RANDY L & CYNTHIA M | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 2001 | 2001 | 3 | 100 | 1,200 | |
| 2 | 0210 | GARAGE U | 0 | 100 | 18 | 40 | 720.00 | UT | 10.00 | 100 | 2001 | 2001 | 3 | 100 | 7,200 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0060 | CARPORT F | 0 | 100 | 18 | 40 | 720.00 | UT | 5.00 | 100 | 2001 | 2001 | 3 | 100 | 3,600 | |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1,336.00 | UT | 2.00 | 100 | 2001 | 2001 | 3 | 100 | 2,672 | |
| 6 | 0081 | DECKING WI | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,000 | |
| TOTALS | | | | | | | | | | | | | | | 22,672 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 2.23 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 31,220 | | | | | | | |