

LOT 4 GOLDEN FARMETTES S/D.  
ORDER 1164-571, WD 1164-575,  
DC 1164-2216(BETTY ROSE)

HAGERTY JACK G/HAGERTY JO CAROL  
280 SW TRUDY WAY  
FT WHITE, FL 32038

2026

12-7S-16-04190-004



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |         |
|--------------------------|------------------|--------------|---------|
| ELEMENT                  | CD               |              |         |
| Exterior Wall            | 31               | VINYL SID    | 100     |
| Roof Structur            | 03               | GABLE/HIP    | 100     |
| Roof Cover               | 14               | PREFIN MT    | 100     |
| Interior Wall            | 05               | DRYWALL      | 100     |
| Interior Floor           | 14               | CARPET       | 90      |
| Interior Floor           | 08               | SHT VINYL    | 10      |
| Air Condition            | 03               | CENTRAL      | 100     |
| Heating Type             | 04               | AIR DUCTED   | 100     |
| Bedrooms                 |                  | 3            | 100     |
| Bathrooms                |                  | 2            | 100     |
| Stories                  | 1.               | 1.           | 100     |
| Architectual Units       | 01               | CONV         | 100     |
|                          |                  | 0            | 100     |
| Quality                  | 05               | 05           |         |
| DOR CODE                 | 0200 MOBILE HOME |              |         |
| MAP NUM                  |                  | MKT AREA     | 02      |
| NEIGHBORHOOD/LOC         | 12716.030 1.00/  |              |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR    |
| BAS                      | 1,620            | 100          |         |
| TOTALS                   | 1,620            |              | 111,845 |

| MARKET ADJUSTMENTS  |         |           |             |                |                   |         |      |                 |      |      |        |       |          |         |          |          |           |         |  |  |  |  |            |     |
|---|---------|-----------|-------------|----------------|-------------------|---------|------|-----------------|------|------|--------|-------|----------|---------|----------|----------|-----------|---------|--|--|--|--|------------|-----|
| TYPE  | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB     | EYB  | ECON            | FNCT | NORM | % COND |       |          |         |          |          |           |         |  |  |  |  |            |     |
| 2   | MANUF   | 1         | 100% - 2010 |                | 113.18            | 183,352 | 2010 | 2009            | 0    | 0    | 39.00  | 61.00 |          |         |          |          |           |         |  |  |  |  |            |     |
|   |         |           |             |                | Heated Area: 1620 |         |      | HX Base Yr 2010 |      |      |        |       |          |         |          |          |           |         |  |  |  |  |            |     |
| <div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> <span style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">BAS</span> </div>  |         |           |             |                |                   |         |      |                 |      |      |        |       |          |         |          |          |           |         |  |  |  |  |            |     |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>05/06/2026</td> <td>MLU</td> </tr> </tbody> </table> |         |           |             |                |                   |         |      |                 |      |      |        |       | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  | 05/06/2026 | MLU |
| BLD DATE  | XF DATE | INC DATE  | LGL DATE    | LAND DATE      | AG DATE           |         |      |                 |      |      |        |       |          |         |          |          |           |         |  |  |  |  |            |     |
|   |         |           |             | 05/06/2026     | MLU               |         |      |                 |      |      |        |       |          |         |          |          |           |         |  |  |  |  |            |     |

| COLUMBIA COUNTY PROPERTY  |                  |           |             |
|---------------------------|------------------|-----------|-------------|
| VALUATION SUMMARY         |                  |           | PAGE 1 of 1 |
| VALUATION BY              |                  | STANDARD  |             |
| Tax Group: 3              |                  | Tax Dist: |             |
| BUILDING MARKET VALUE     |                  | 111,845   |             |
| TOTAL MARKET OB/XF VALUE  |                  | 15,512    |             |
| TOTAL LAND VALUE - MARKET |                  | 36,960    |             |
| TOTAL MARKET VALUE        |                  | 164,317   |             |
| SOH/AGL Deduction         |                  | 83,267    |             |
| ASSESSED VALUE            |                  | 81,050    |             |
| TOTAL EXEMPTION VALUE     |                  | 51,411    |             |
| BASE TAXABLE VALUE        |                  | 29,639    |             |
| TOTAL JUST VALUE          |                  | 164,317   |             |
| NCON VALUE                |                  | 0         |             |
| INCOME VALUE              |                  |           |             |
| PREVIOUS YEAR MKT VALUE   |                  | 169,176   |             |
| XFOB:1:1: NBLTY M H       |                  |           |             |
| BLDG:1:1: NBLTY MH        |                  |           |             |
| PERMIT NUM                | DESCRIPTION      | AMT       | ISSUED      |
| 000047367                 | Roof Replacement | 8,500     | 06/01/2023  |
| 28119                     | M H              | 653       | 10/06/2009  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1164/0575                      | 12/10/2008 | WD        | Q     | I     | 01     | 30,000     |
| GRANTOR: BEN ROSE BY LUTHER RO |            |           |       |       |        |            |
| GRANTEE: JACK G & JO CAROL H   |            |           |       |       |        |            |
| 0564/0008                      | 4/01/1985  | WD        | Q     | I     |        | 13,100     |
| GRANTOR:                       |            |           |       |       |        |            |
| GRANTEE:                       |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 12 | 16 | 192.00 | UT | 11.00    | 11.00          | 100       | 2009    |
| 2              | 0190       | FPCL PF     | 0   | 100 | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 2009    |
| 3              | 9945       | Well/Sept   | 0   | 100 | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |
| 4              | 0060       | CARPORT F   | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2010    |
| 5              | 0263       | PRCH, USP   | 0   | 100 | 10 | 16 | 160.00 | UT | 15.00    | 15.00          | 100       | 2010    |
| 6              | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2015    |
| 7              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2015    |
| 8              | 0081       | DECKING WI  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2015    |

| TOTAL OB/XF                  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 15,512                       |  |  |  |  |  |  |  |  |  |  |  |  |
| 280 SW TRUDY WAY, FORT WHITE |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W60 S27 E60 N27\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 2.64        | AC        |     | 1.00     |