

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Exterior Wall | 03 | BELOW AVG. | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 5000 IMPROVED AG | | | | |
| MAP NUM | | MKT AREA | | | 02 |
| NEIGHBORHOOD/LOC | 12716.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 784 | 100 | | 784 | 17,882 |
| TOTALS | 784 | | | 784 | 17,882 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|------------------|-----|-----|------|------|-----------------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MOBILE HME | 100% | 1995 | | Heated Area: 784 | | | | | HX Base Yr 1995 | | |

56

14

BAS

14

56

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---------|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 17,882 |
| TOTAL MARKET OB/XF VALUE | | | 9,925 |
| TOTAL LAND VALUE - MARKET | | | 501,100 |
| TOTAL MARKET VALUE | | | 70,353 |
| SOH/AGL Deduction | | | 14,325 |
| ASSESSED VALUE | | | 56,028 |
| TOTAL EXEMPTION VALUE | HX HB | 31,028 | |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 528,907 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 477,943 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1557/269 | 12/16/2025 | LE U | I | I | 14 | 100 |
| GRANTOR: DUBOSE WESLEY MERLE (| | | | | | |
| GRANTEE: DUBOSE JOHN E (RMDR | | | | | | |
| 1404/1613 | 1/30/2020 | QC U | I | I | 11 | 100 |
| GRANTOR: LINDA DARLENE HOLLING | | | | | | |
| GRANTEE: WESLEY MERLE DUBOSE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,500 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 225 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 8 | 10 | 80.00 | UT | 7.50 | 100 | 1993 | 1993 | 3 | 100 | 600 | |
| 4 | 0040 | BARN, POLE | 0 | 100 | 12 | 20 | 240.00 | UT | 2.50 | 100 | 1993 | 1993 | 3 | 100 | 600 | |
| 5 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| TOTAL OB/XF | | | | | | | | | | | | | 9,925 |
|------------------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|------------|
| 4145 SW US HIGHWAY 27 , FORT WHITE | | | | | | | | | | | | | |
| | | | | | | | | | | BLD DATE | | LGL DATE | |
| | | | | | | | | | | XF DATE | | LAND DATE | 05/07/2026 |
| | | | | | | | | | | INC DATE | | AG DATE | MLU |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W56 S14 E56 N14\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | 9,925 |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|-------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 5,000 | | | | | | | | | |
| 2 | 5200 | A | CROPLAND 2 | 0 | | A-1 | 0.00 | 0.00 | 52.69 | AC | | 1.00 | 1.00 | 1.00 | 370.00 | 370.00 | 19,495 | | | | | | | | | |
| 3 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 30.44 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 13,546 | | | | | | | | | |
| 4 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 16.09 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 4,505 | | | | | | | | | |
| 5 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 99.22 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 496,100 | | | | | | | | | |