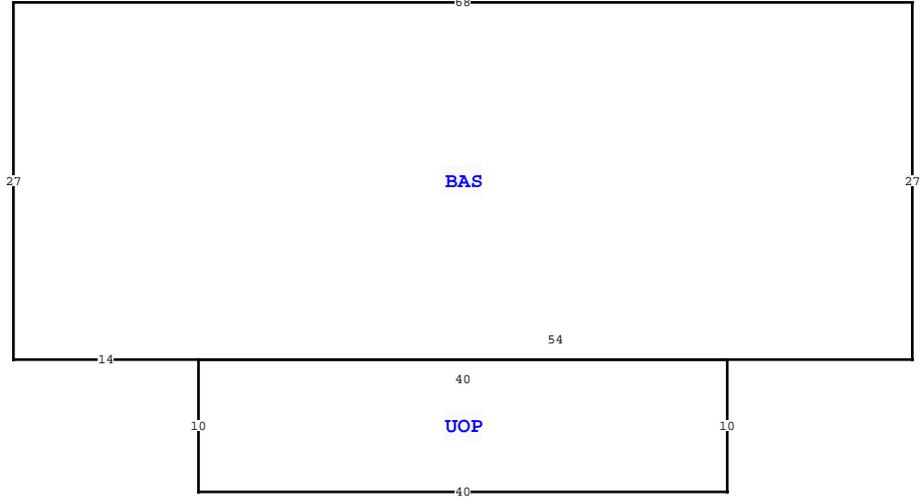


| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 90 | | |
| Interior Floor | 08 | SHT VINYL | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual Units | 01 | CONV | 100 | | |
| | | 0 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 12716.020 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,836 | 100 | | 1,836 | 110,411 |
| UOP | 400 | 25 | | 100 | 6,014 |
| TOTALS | 2,236 | | | 1,936 | 116,425 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MANUF | 1 | 100% | - 2004 | Heated Area: 1836 | | HX Base Yr 2004 | | | | |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---|------------------|--------|------------|--------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 116,425 | |
| TOTAL MARKET OB/XF VALUE | | | | 11,500 | |
| TOTAL LAND VALUE - MARKET | | | | 65,130 | |
| TOTAL MARKET VALUE | | | | 193,055 | |
| SOH/AGL Deduction | | | | 85,724 | |
| ASSESSED VALUE | | | | 107,331 | |
| TOTAL EXEMPTION VALUE | | | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | | | 55,920 | |
| TOTAL JUST VALUE | | | | 193,055 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 181,827 | |
| SALE:1:1: SAME LOT SOLD \$13500 ORIG - QC BACK TO G | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 000046186 | Roof Replacement | 13,854 | 12/30/2022 | | |
| 25640 | M H | 275 | 03/22/2007 | | |
| 13139 | M H | 125 | 10/07/1997 | | |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0976/0113 | 2/21/2003 | WD | Q | I | 06 | 15,000 |
| GRANTOR: BILL & BETTY CARVER | | | | | | |
| GRANTEE: JO W & TERRI D CARV | | | | | | |
| 0654/0705 | 6/06/1988 | AD | U | V | | 12,000 |
| GRANTOR: GLENN HETTIE LOU | | | | | | |
| GRANTEE: CARVER BILL & BETTY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | BLD DATE | | LGL DATE | | LAND DATE | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|----------------------------------|-------------|------------|--------|-----------------|-------|--|--|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 1,200 | | | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 300 | | | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | | |
| 4 | 9947 | Septic | 0 | 100 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | | | |
| TOTALS | | | | | | | | | | | | 371 SW BRADENTON WAY, FORT WHITE | | 05/06/2026 | | MLU | | | |
| TOTALS | | | | | | | | | | | | 2,236 | | 1,936 | | 116,425 | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W68 S27 E14 UOP= S10 E40 N10 W40\$ E54 N27\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 11,500 | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 4.01 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 52,130 | | | | | | | | | | | |
| 2 | 0000 | C | VAC RES | 0 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 13,000 | | | | | | | | | | | |