LOT 7 REDFIELD S/D.

858-2224, 772-484, 778-1072, 786

TILLMAN LESTER TRAVIS
4459 SW US HIGHWAY 27
FORT WHITE, FL 32038

**2027**

**12-7S-16-04182-957**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 3 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |

DOR CODE 0200 MOBILE HOME

MAP NUM | MKT AREA 02

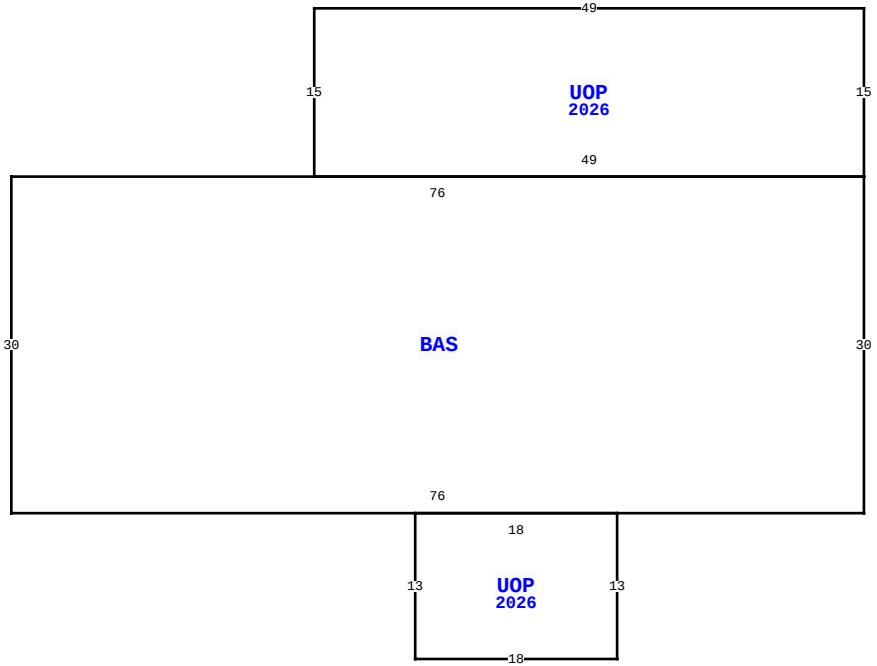
NEIGHBORHOOD/LOC 12716.040 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 2,280 | 100 | | 2,280 | 56,143 |
| UOP | 234 | 25 | 2026 | 58 | 1,428 |
| UOP | 735 | 25 | 2026 | 184 | 4,531 |
| TOTALS | 3,249 | | | 2,522 | 62,102 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 2,522 | 102.6000 | 61.56 | 155,254 | 1999 | 1999 | 0 | 0 | 0 | 60.00 | 40.00 |

2 MOBILE HME 100% - 2018 Heated Area: 2280 HX Base Yr 2018




4459 SW US HIGHWAY 27 , FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | 11/17/1998 MO | LGL DATE | |
| XF DATE | | LAND DATE | 05/06/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1998 | 1998 | 3 | 100 | 1,200 | |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 10 | 12 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 350 | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 25 | 40 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | 2026 | 2025 | | 100 | 3,000 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 12 | 20 | 1.00 | UT | 3,600.00 | 3,600.00 | 100 | 2026 | 2025 | | 100 | 3,600 | |

## COLUMBIA COUNTY PROPERTY

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### VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 62,102 |
| TOTAL MARKET OB/XF VALUE | | 15,150 |
| TOTAL LAND VALUE - MARKET | | 42,640 |
| TOTAL MARKET VALUE | | 119,892 |
| SOH/AGL Deduction | | 44,493 |
| ASSESSED VALUE | | 75,399 |
| TOTAL EXEMPTION VALUE | HX HB | 50,399 |
| BASE TAXABLE VALUE | | 25,000 |
| TOTAL JUST VALUE | | 119,892 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 119,892 |

LAND:3:1: ADDED LT FOR 1995

PRMT:1:1: PUMP POLE

BLDG:1:1: REDM MH

XFOB:1:1: REDM MH

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 14683 | M H | 125 | 11/12/1998 |
| 7185 | PUMP/UTPOL | 25 | 05/20/1993 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1338/1140 | 5/12/2017 | WD | U | I | 18 | 59,500 |
| GRANTOR: SECRETARY OF HOUSING | | | | | | |
| GRANTEE: LESTER TRAVIS TILLM | | | | | | |
| 1329/0130 | 8/31/2016 | WD | U | I | 18 | 0 |
| GRANTOR: PENNYMAC LOAN SERVICE | | | | | | |
| GRANTEE: SECRETARY OF HOUSIN | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS=[ORIG=0,0] W76 S30 E76 N30 $
UOP=[YR=2026;ORIG=-49,-15] E49 S15 W49 N15 $
UOP=[YR=2026;ORIG=-40,30] E18 S13 W18 N13 $
.

## LAND DESCRIPTION

TOTAL OB/XF 15,150

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 4.10 | AC | | 1.00 | 1.00 | 0.80 | 13,000.00 | 10,400.00 | 42,640 | | | | | | | |

REVIEW DATE 06/10/2026 BY NH Total Acres: 4.10 Total Land Value: 42,640 Market: 0 Agricultural: 0 Common: 42,640 PRINTED 11/16/2026 BY SYS