COMM NW COR OF NE1/4, RUN S 1316
E 668.85 FT FOR POB, RUN S 656.9
E 666.56 FT, N 656.95 FT, W 668.

RODRIGUEZ ARELIS
387 SW CHOCTAW AVE
FORT WHITE, FL 32038

**2026**

**12-6S-16-03816-306**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 9901 | AC/XFOB | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 12616.010 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

387 SW CHOCTAW AVE, FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/06/2026 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 32,800 |
| TOTAL LAND VALUE - MARKET | 110,770 |
| TOTAL MARKET VALUE | 143,570 |
| SOH/AGL Deduction | 31,017 |
| ASSESSED VALUE | 112,553 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 112,553 |
| TOTAL JUST VALUE | 143,570 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 128,465 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000044196 | Electrical Servic | 0 | 04/14/2022 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1354/0882 | 2/26/2018 | WD | Q | V | 01 | 60,000 |
| GRANTOR: CHRISTOPHER ANDREW VA | | | | | | |
| GRANTEE: ARELIS RODRIGUEZ | | | | | | |
| 1353/1099 | 1/18/2018 | WD | U | V | 12 | 58,000 |
| GRANTOR: CHAD EDWARD & ANGELA | | | | | | |
| GRANTEE: CHRISTOPHER ANDREW | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 12 | 38 | 456.00 | UT | 25.00 | 25.00 | 100 | 2023 | 2022 | | 100 | 11,400 | |
| 3 | 0296 | SHED METAL | 0 | 0 | 12 | 28 | 336.00 | UT | 25.00 | 25.00 | 100 | 2023 | 2022 | | 100 | 8,400 | |
| 4 | 0296 | SHED METAL | 0 | 0 | 10 | 20 | 200.00 | UT | 25.00 | 25.00 | 100 | 2023 | 2022 | | 100 | 5,000 | |
| 5 | 0285 | SALVAGE | 0 | 0 | 0 | 0 | 1.00 | UT | 1,000.00 | 1,000.00 | 100 | 2023 | 2022 | | 100 | 1,000 | |

## LAND DESCRIPTION

TOTAL OB/XF 32,800

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9901 | C | AC/XFOB | 0 | | | 0.00 | 0.00 | 10.07 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 110,770 | | | | | | | |

REVIEW DATE 04/27/2026 BY KS Total Acres: 10.07 Total Land Value: 110,770 Market: 0 Agricultural: 0 Common: 110,770 PRINTED 06/22/2026 BY SYS