

SOUTH APPROX 608.03 FT OF S1/4 O
 EAST OF CR-245 & ALSO DESC AS: C
 SEC 12, RUN E 77.97 FT TO EAST R

ROBERTS MICHAEL WARREN
 657 SW CATHERINE LN
 LAKE CITY, FL 32055

2026

12-5S-17-09219-001



| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | |
|--------------------------|------------------|--------------|---------|--------------|----------------------|--------------------|-------|----------------|-------------|----------------|----------------|-----|--------|-----------------|-------|--------------------------|--------|---|--|--|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 330,840 TOTAL MARKET VALUE 17,401 SOH/AGL Deduction 0 ASSESSED VALUE 17,401 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 17,401 TOTAL JUST VALUE 330,840 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 330,840 | | | | | | | | | |
| DOR CODE 5500 | | | | | | TIMBERLAND 80-89 | | | | | | | | | | | | | | | | | | | | | |
| MAP NUM | | | | | | MKT AREA | | | | 02 | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | | | | | 12517.00 | | | | 1.00/ | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | |
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| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | |
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| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
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| SALES DATA | | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | |
| 1525/1421 | 10/19/2024 | WD U | V | V | 11 | 100 | |
| GRANTOR: ROBERTS TRIS ALLEN | | | | | | | |
| GRANTEE: ROBERTS MICHAEL WAR | | | | | | | |
| 1399/1452 | 11/22/2019 | WD U | V | V | 30 | 100 | |
| GRANTOR: MICHAEL W ROBERTS | | | | | | | |
| GRANTEE: MICHAEL W ROBERTS & | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
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| BUILDING DIMENSIONS | | | | | | | | | |
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| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 5600 | A | TIMBER 3 | 0 | | | | | 60.00 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 16,860 | | | | | | | |
| 2 | 5910 | A | SWAMP/CYPRES | 0 | | | | | 13.52 | AC | | 1.00 | 1.00 | 1.00 | 40.00 | 40.00 | 541 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | | | | 73.52 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 330,840 | | | | | | | |