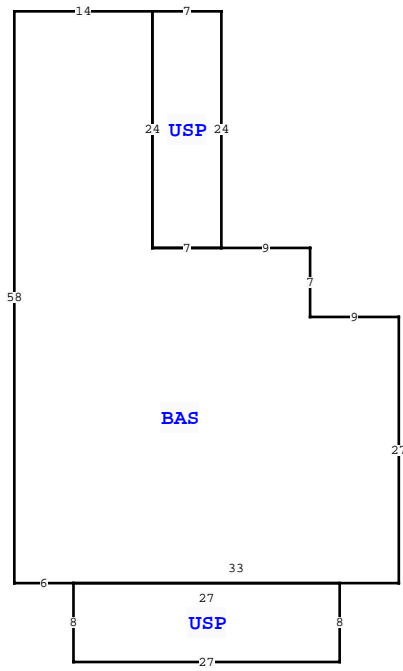




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Exterior Wall | 08 | WD OR PLY | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 02 | WALL BD/WD | 100 | | |
| Interior Floo | 09 | PINE WOOD | 90 | | |
| Interior Floo | 14 | CARPET | 10 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Heating Type | 02 | CONVECTION | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Frame | 01 | NONE | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 01 | 01 | | | |
| DOR CODE | 5000 IMPROVED AG | | | | |
| MAP NUM | | MKT AREA | | | 02 |
| NEIGHBORHOOD/LOC | 12517.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,599 | 100 | | 1,599 | 63,057 |
| USP | 168 | 35 | | 59 | 2,327 |
| USP | 216 | 35 | | 76 | 2,997 |
| TOTALS | 1,983 | | | 1,734 | 68,381 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,734 | 54.1695 | 60.67 | 105,202 | 1900 | 1900 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1599 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | | | | | | | | | | |
|---|-------------|-------------|---------|-------------|--------|------------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| VALUATION BY | | | | STANDARD | | | | | | | | | | | |
| Tax Group: 3 | | Tax Dist: | | | | | | | | | | | | | |
| BUILDING MARKET VALUE | | | | 68,381 | | | | | | | | | | | |
| TOTAL MARKET OB/XF VALUE | | | | 0 | | | | | | | | | | | |
| TOTAL LAND VALUE - MARKET | | | | 122,220 | | | | | | | | | | | |
| TOTAL MARKET VALUE | | | | 82,979 | | | | | | | | | | | |
| SOH/AGL Deduction | | | | 7,132 | | | | | | | | | | | |
| ASSESSED VALUE | | | | 75,847 | | | | | | | | | | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | | | | | | | | | | |
| BASE TAXABLE VALUE | | | | 75,847 | | | | | | | | | | | |
| TOTAL JUST VALUE | | | | 190,601 | | | | | | | | | | | |
| NCON VALUE | | | | 0 | | | | | | | | | | | |
| INCOME VALUE | | | | | | | | | | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 177,021 | | | | | | | | | | | |
| SALE:2:1: ALSO INCLUDES #'S 9219-001, 9222, & 1058 | | | | | | | | | | | | | | | |
| SALE:1:1: ALSO PARCELS 09219-001, 09222 & 10580 | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | |
| SALES DATA | | | | | | | | | | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | | | | | | | | | |
| 1329/1069 | 1/16/2017 | WD | U | I | 30 | 100 | | | | | | | | | |
| GRANTOR: S TODD JONES | | | | | | | | | | | | | | | |
| GRANTEE: STJONES LLC | | | | | | | | | | | | | | | |
| 1200/2068 | 8/18/2010 | WD | U | V | 16 | 100 | | | | | | | | | |
| GRANTOR: SIDDLE JONES FAMILY L | | | | | | | | | | | | | | | |
| GRANTEE: S TODD JONES | | | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | | |
| LGL DATE | | | | | | 05/07/2026 | | | | | | | | | |
| LAND DATE | | | | | | MLU | | | | | | | | | |
| AG DATE | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | |
| 8995 SE COUNTY ROAD 245 , LAKE CITY | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | |
| BUILDING NOTES | | | | | | | | | | | | | | | |
| BUILDING DIMENSIONS | | | | | | | | | | | | | | | |
| BAS= W14 S58 E6 USP= S8 E27N8 W27S E33 N27 W9 N7 W9 USP= N24 W7 S24 E7S W7 N24S . | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 9,000 | | | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 12.58 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 5,598 | | | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 12.58 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 113,220 | | | | | | | | | |

| REVIEW DATE 08/01/2017 BY DF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--------------------------|--|--|--|--|-----------------|--|--|--|--|---------------------|--|--|--|--|---------------|--|--|--|--|---------------------------|--|--|--|--|
| Total Acres: 13.58 | | | | | Total Land Value: 14,598 | | | | | Market: 113,220 | | | | | Agricultural: 5,598 | | | | | Common: 9,000 | | | | | PRINTED 06/09/2026 BY SYS | | | | |