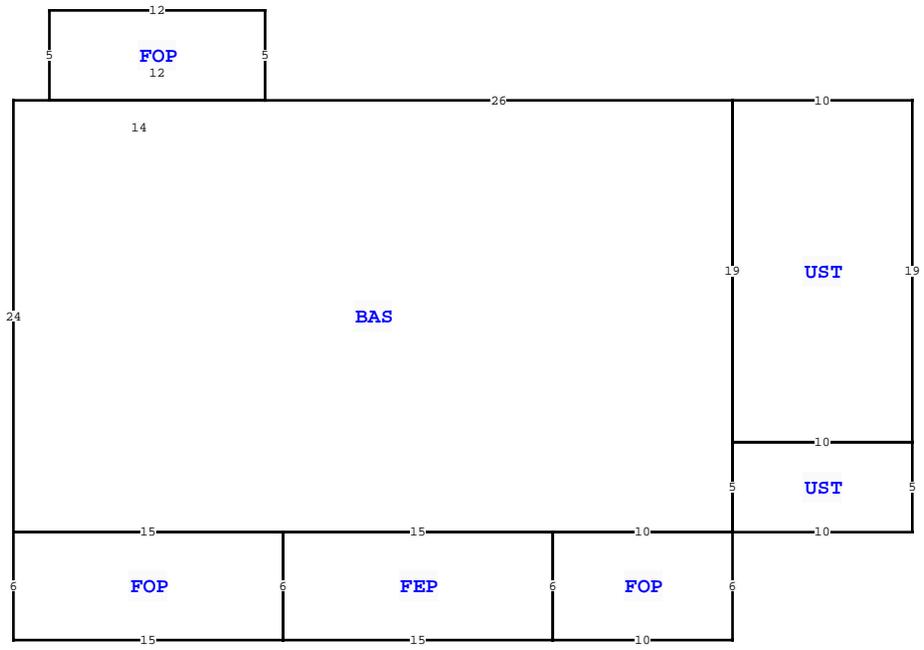




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 32               | HARDIE BRD 70  |      |
| Exterior Wall            | 32               | HARDIE BRD 30  |      |
| Roof Structure           | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floor           | 06               | VINYL ASB 100  |      |
| Air Condition            | 03               | CENTRAL 100    |      |
| Heating Type             | 04               | AIR DUCTED 100 |      |
| Bedrooms                 |                  | 2 100          |      |
| Bathrooms                |                  | 1 100          |      |
| Frame                    | 01               | NONE 100       |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectural Units      | 05               | CONV 100       |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 05               | 05             |      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |
| MAP NUM                  |                  | MKT AREA       | 01   |
| NEIGHBORHOOD/LOC         | 12516.00         | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 960              | 100            |      |
| FEP                      | 90               | 80             |      |
| FOP                      | 60               | 30             |      |
| FOP                      | 60               | 30             |      |
| FOP                      | 90               | 30             |      |
| UST                      | 50               | 45             |      |
| UST                      | 190              | 45             |      |
| TOTALS                   | 1,500            |                |      |

| MARKET ADJUSTMENTS               |            |             |             |                |                |      |      |      |      |       |        |
|----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                             | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                | SINGLE FAM | 100% - 2000 |             |                | 148,282        | 1978 | 1978 | 0    | 0    | 35.00 | 65.00  |
| Heated Area: 960 HX Base Yr 2000 |            |             |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 96,383   |
| TOTAL MARKET OB/XF VALUE  |           |             | 3,708    |
| TOTAL LAND VALUE - MARKET |           |             | 42,000   |
| TOTAL MARKET VALUE        |           |             | 142,091  |
| SOH/AGL Deduction         |           |             | 92,357   |
| ASSESSED VALUE            |           |             | 49,734   |
| TOTAL EXEMPTION VALUE     | HX HB     | 25,000      |          |
| BASE TAXABLE VALUE        |           |             | 24,734   |
| TOTAL JUST VALUE          |           |             | 142,091  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 136,894  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0888/1611         | 9/14/1999 | WD        | Q     | I     | 03     | 48,000     |
| GRANTOR: TATE     |           |           |       |       |        |            |
| GRANTEE: STANLEY  |           |           |       |       |        |            |
| 0853/1243         | 2/13/1998 | WD        | Q     | I     |        | 33,000     |
| GRANTOR: PARK     |           |           |       |       |        |            |
| GRANTEE: TATE     |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0294       | SHED WOOD/  | 0 100   | 8  | 12 | 96.00  | UT | 7.50  | 7.50           | 70        | 1993    |
| 2              | 0040       | BARN, POLE  | 0 100   | 16 | 16 | 256.00 | UT | 2.50  | 2.50           | 50        | 1993    |
| 3              | 0060       | CARPORT F   | 0 100   | 24 | 24 | 576.00 | UT | 5.00  | 5.00           | 70        | 1993    |
| 4              | 0070       | CARPORT UF  | 0 100   | 16 | 32 | 512.00 | UT | 3.00  | 3.00           | 50        | 1993    |
| 5              | 0251       | LEAN TO W/  | 0 100   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2009    |
| 6              | 0166       | CONC, PAVMT | 0 100   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2009    |

| TOTAL OB/XF |         |          |            |           |         |  |  |  |  |  |  |
|-------------|---------|----------|------------|-----------|---------|--|--|--|--|--|--|
| 3,708       |         |          |            |           |         |  |  |  |  |  |  |
| BLD DATE    | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |  |  |  |  |  |  |
|             |         |          | 04/22/2026 | MLU       |         |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W26 FOP= N5 W12 S5 E12\$ W14 S24 FOP= S6 E15 N6 W15\$ E15 FEP= S6 E15 N6 W15 \$ E15 FOP= S6 E10 N6 W10\$ E10 UST= E10 N5 W10 S5\$ N5 UST= E10 N19 W10 S19\$ N19\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 5.00        | AC        | 1.00 |