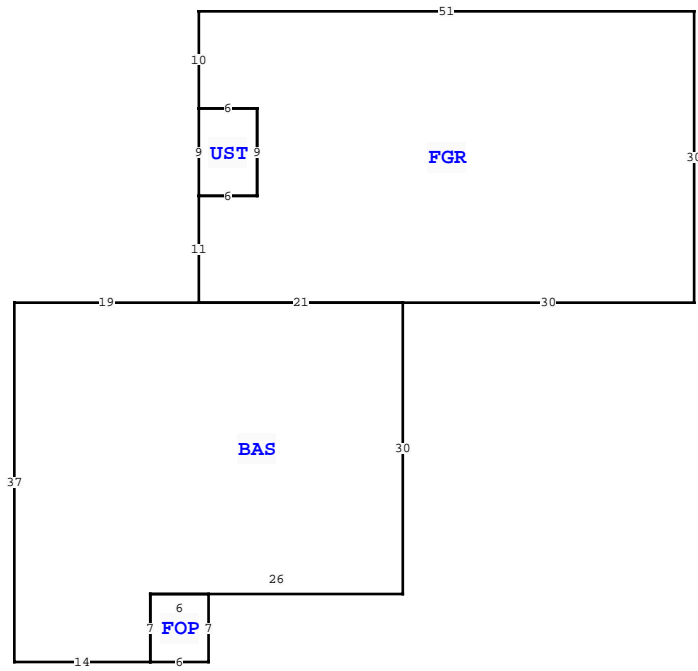




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 70   |
| Exterior Wall            | 15               | CONC BLOCK    | 30   |
| Roof Structure           | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 06               | VINYL ASB     | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.1              | 1.100         |      |
| Architectural Units      | 05               | CONV          | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 12515.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,298            | 100           |      |
| FGR                      | 1,476            | 55            |      |
| FOP                      | 42               | 30            |      |
| UST                      | 54               | 45            |      |
| TOTALS                   | 2,870            |               |      |

| MARKET ADJUSTMENTS |            |           |                   |                |                |     |     |      |      |      |        |  |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |
| 1                  | SINGLE FAM | 0%        | - 2023            |                |                |     |     |      |      |      |        |  |
|                    |            |           | Heated Area: 1298 |                |                |     |     |      |      |      |        |  |
|                    |            |           | HX Base Yr        |                |                |     |     |      |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 167,536     |
| TOTAL MARKET OB/XF VALUE  |           |  | 16,900      |
| TOTAL LAND VALUE - MARKET |           |  | 120,000     |
| TOTAL MARKET VALUE        |           |  | 304,436     |
| SOH/AGL Deduction         |           |  | 55,052      |
| ASSESSED VALUE            |           |  | 249,384     |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 249,384     |
| TOTAL JUST VALUE          |           |  | 304,436     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 274,436     |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000049419  | Roof Replacement | 19,500 | 03/13/2024 |
| 8143       | M H              | 125    | 03/07/1994 |

| SALES DATA                |           |           |     |     |        |            |
|---------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number         | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1436/1315                 | 4/28/2021 | LE U      | I   | 14  |        | 100        |
| GRANTOR: PARRISH AUBREY F |           |           |     |     |        |            |
| GRANTEE: PARRISH AUBREY F |           |           |     |     |        |            |
| 1436/1312                 | 4/28/2021 | LE U      | I   | 14  |        | 100        |
| GRANTOR: PARRISH AUBREY F |           |           |     |     |        |            |
| GRANTEE: PARRISH AUBREY F |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |
| 2              | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       |
| 3              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |
| 4              | 0060       | CARPORT F   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |
| 5              | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |
| 6              | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       |
| 7              | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       |
| 8              | 0285       | SALVAGE     | 0   | 0   | 0 | 0 | 1.00  | UT | 500.00   | 500.00         |

| TOTAL OB/XF |         |          |          |           |         |            |     |  |  |  |  |  |
|-------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|--|
| 16,900      |         |          |          |           |         |            |     |  |  |  |  |  |
| BLD DATE    | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |            |     |  |  |  |  |  |
|             |         |          |          |           |         | 05/07/2026 | MLU |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W19 S37 E14 FOP= E6 N7 W6 S7\$ N7 E26 N30 FGR= E30 N30 W51 S10 UST= S9 E6 N9 W6\$E6 S9 W6 S11 E21\$ W21\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 15.00       | AC          |     | 1.00     | 1.00   | 1.00    | 8,000.00   | 8,000.00       | 120,000    |                             |      |         |      |     |    |        |