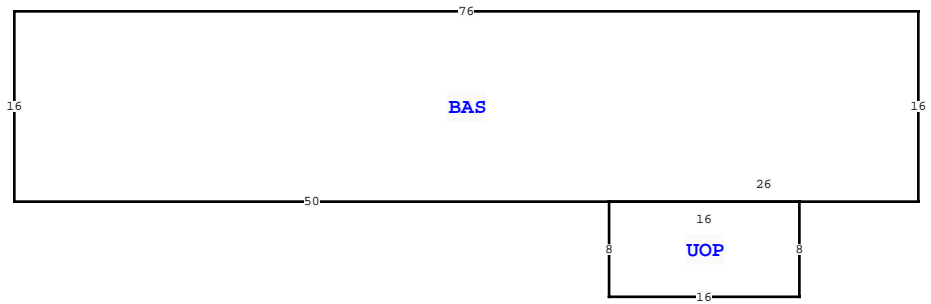




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural            | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 5000 IMPROVED AG |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 12515.020 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,216            | 100          |      |
| UOP                      | 128              | 25           |      |
| TOTALS                   | 1,344            |              |      |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0800   | 02  | 1,248     | 113.9000    | 68.34          | 85,288         | 1998 | 1998 | 0    | 0    | 60.00 | 40.00  |  |  |
| 1 MOBILE HME 0% - 0 Heated Area: 1216 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 34,115   |
| TOTAL MARKET OB/XF VALUE  |           |             | 8,900    |
| TOTAL LAND VALUE - MARKET |           |             | 115,280  |
| TOTAL MARKET VALUE        |           |             | 63,300   |
| SOH/AGL Deduction         |           |             | 10,052   |
| ASSESSED VALUE            |           |             | 53,248   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 53,248   |
| TOTAL JUST VALUE          |           |             | 158,295  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 142,575  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 17400      | M H         | 125 | 09/05/2000 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1383/1566                      | 4/30/2019 | PR        | U     | I     | 30     | 100        |
| GRANTOR: GERALD HOWD PR ESTATE |           |           |       |       |        |            |
| GRANTEE: G HOWD, L WELLS, J HO |           |           |       |       |        |            |
| 0792/0855                      | 6/16/1994 | WD        | Q     | V     |        | 23,000     |
| GRANTOR: GULF ATLANTIC LAND &  |           |           |       |       |        |            |
| GRANTEE: BETTY J ODELL         |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |        |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPORT UF  | 0       | 0 | 18 | 20    | 360.00 | UT    | 2.50           | 100       | 2005    | 2005        | 3 | 100    | 900             |       |
| 2              | 0296       | SHED METAL  | 0       | 0 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 400             |       |
| 3              | 9945       | Well/Sept   | 0       | 0 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0263       | PRCH, USP   | 0       | 0 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 600             |       |

| TOTAL OB/XF                     |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,900      |     |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------------|-----|
| 680 SW PINE RIDGE CT, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |  |            |     |
|                                 |  |  |  |  |  |  |  |  |  |  |  |  |  | 05/06/2026 | MLU |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                              |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W76 S16 E50 UOP= S8 E16 N8 W16\$ E26 N16\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.48        | AC        |     | 1.00     | 1.00   | 1.00        | 11,000.00  | 11,000.00      | 16,280     |                             |      |         |      |     |    |        |
| 2                | 5500     | A   | TIMBER 2             | 0   |     | A-1      | 0.00  | 0.00  | 9.00        | AC        |     | 1.00     | 1.00   | 1.00        | 445.00     | 445.00         | 4,005      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT. VAL. AG         | 0   |     |          | 0.00  | 0.00  | 9.00        | AC        |     | 1.00     | 1.00   | 1.00        | 11,000.00  | 11,000.00      | 99,000     |                             |      |         |      |     |    |        |