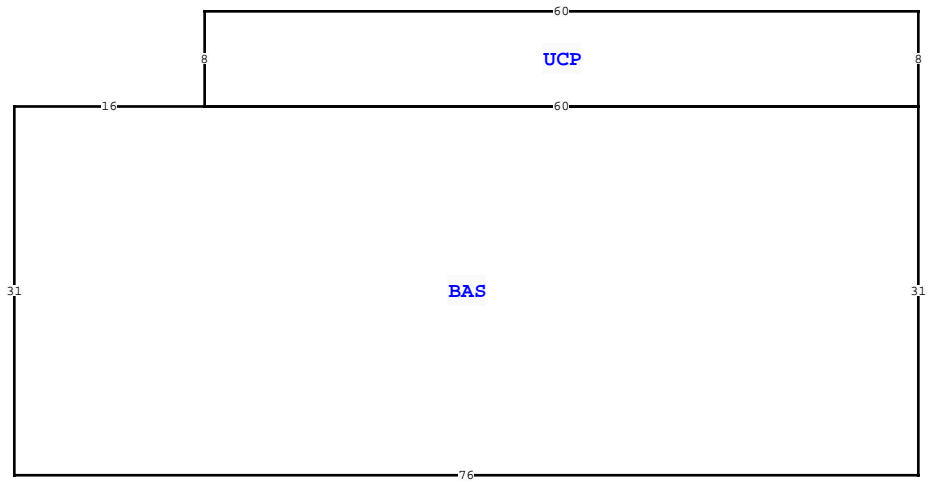


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 70 |
| Interior Floor | 08 | SHT VINYL | 30 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 5 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 02 | 02 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 12515.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,356 | 100 | |
| UCP | 480 | 20 | |
| TOTALS | 2,836 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----------------|------|------|------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MANUF | 1 | 100% | - 2004 | Heated Area: 2356 | | HX Base Yr 2004 | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 193,404 | | | |
| TOTAL MARKET OB/XF VALUE | 9,090 | | | |
| TOTAL LAND VALUE - MARKET | 49,500 | | | |
| TOTAL MARKET VALUE | 251,994 | | | |
| SOH/AGL Deduction | 130,655 | | | |
| ASSESSED VALUE | 121,339 | | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | | |
| BASE TAXABLE VALUE | 69,928 | | | |
| TOTAL JUST VALUE | 251,994 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 256,711 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 34961 | M H | 375 | 02/21/2017 |
| 20560 | M H | 125 | 03/28/2003 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1327/0798 | 12/12/2016 | WD | U | I | 11 | 100 |
| GRANTOR: GARY & PAULA M KAMMER | | | | | | |
| GRANTEE: GARY & PAULA M KAMM | | | | | | |
| 0974/1800 | 2/13/2003 | QC | Q | V | 03 | 0 |
| GRANTOR: GARY & PAULA M KAMMER | | | | | | |
| GRANTEE: SHEILA ANN KENYON | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | TOTAL OB/XF | | 9,090 | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|-------------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0296 | SHED METAL | 0 | 100 | 12 | 24 | UT | | 5.00 | 100 | 2003 | 2003 | 3 | 100 | 1,440 | | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | | 300.00 | 50 | 2005 | 2005 | 3 | 50 | 150 | | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | | 800.00 | 50 | 2005 | 2005 | 3 | 50 | 400 | | |
| 5 | 0251 | LEAN TO W/ | 0 | 100 | 0 | 0 | UT | | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 100 | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 04/07/2025 | MLU |

| BUILDING NOTES | |
|--|--|
| | |
| BUILDING DIMENSIONS | |
| BAS= W16 S31 E76 N31 UCP= N8 W60 S8 E60\$ W60\$. 2 N8 W12\$ E16 N12\$ UCP= N8 W60 S8 E60\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 9,090 | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.90 | 55,000.00 | 49,500.00 | 49,500 | | | | | | | | | | | | |