

COMM SW COR OF NW1/4 OF SE1/4,
 RUN N 535.91 FT TO S R/W OF A
 50-FT RD, RUN E 216.34 FT FOR

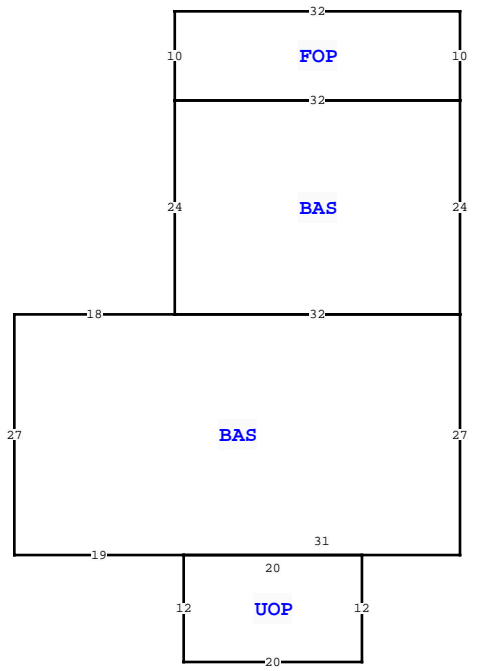
DENT JOE H
 284 SE DEER ST
 LAKE CITY, FL 32025

2026

12-4S-17-08332-081


| ELEMENT | | CD | BUILDING CHARACTERISTICS | | |
|---------------------|------------------|-------------|--------------------------|--------------|----------------------|
| | | | CONSTRUCTION | | |
| Exterior Wall | 03 | | BELOW AVG. | 70 | |
| Exterior Wall | 31 | | VINYL SID | 30 | |
| Roof Structure | 03 | | GABLE/HIP | 100 | |
| Roof Cover | 12 | | MODULAR MT | 100 | |
| Interior Wall | 05 | | DRYWALL | 100 | |
| Interior Floor | 14 | | CARPET | 90 | |
| Interior Floor | 08 | | SHT VINYL | 10 | |
| Air Condition | 03 | | CENTRAL | 100 | |
| Heating Type | 04 | | AIR DUCTED | 100 | |
| Bedrooms | | | 3 | 100 | |
| Bathrooms | | | 2 | 100 | |
| Stories | 1. | | 1. | 100 | |
| Architectural Units | 01 | | CONV | 100 | |
| Condition Adj | 01 | | 0 | 100 | |
| Kitchen Adjus | 01 | | 01 | 100 | |
| Quality | 05 | | 05 | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | | MKT AREA | 04 | |
| NEIGHBORHOOD/LOC | 12417.010 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 768 | 100 | | 768 | 15,646 |
| BAS | 1,350 | 100 | | 1,350 | 27,502 |
| FOP | 320 | 35 | | 112 | 2,282 |
| UOP | 240 | 25 | | 60 | 1,222 |
| TOTALS | 2,678 | | | 2,290 | 46,652 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0800 | 02 | 2,290 | 84.8800 | 50.93 | 116,630 | 1992 | 1992 | 0 | 0 | 60.00 | 40.00 | | |
| 1 MOBILE HME 0% - 0 Heated Area: 2118 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 46,652 |
| TOTAL MARKET OB/XF VALUE | | | 7,100 |
| TOTAL LAND VALUE - MARKET | | | 22,000 |
| TOTAL MARKET VALUE | | | 75,752 |
| SOH/AGL Deduction | | | 14,861 |
| ASSESSED VALUE | | | 60,891 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 60,891 |
| TOTAL JUST VALUE | | | 75,752 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 75,752 |
| XFOB:1:1: HOMES OF MERIT/PINE MANOR MH | | | |
| PRMT:1:1: 28X48 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 7267 | M H | 60 | 06/15/1993 |

| SALES DATA | | | | | | |
|----------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1400/2586 | 12/09/2019 | WD | U | I | 11 | 100 |
| GRANTOR: JOSEPH M ESTEP II | | | | | | |
| GRANTEE: JOE H DENT | | | | | | |
| 1347/2662 | 11/02/2017 | AG | U | I | 21 | 25,000 |
| GRANTOR: JOSEPH M ESTEP II | | | | | | |
| GRANTEE: JOE H DENT | | | | | | |

| EXTRA FEATURES | | 284 SE DEER ST, LAKE CITY | | | | | | | | | | | | | | | |
|----------------|------------|---------------------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | DECKING | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 100 | |
| 2 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| BLD DATE | | LGL DATE | |
|----------|--|------------|-----|
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |
| | | 04/29/2025 | MLU |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W18 S27 E19 UOP= S12 E20 N12 W20\$ E31 N27 BAS= N24FOP= N10 W32 S10 E32\$ W32 S24E32\$ W32\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 0 | | A-1 | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 22,000 | | | | | | | |