

E1/2 OF THE FOLLOWING: COMM
NE COR OF SE1/4, RUN W 524.85
FT, S 942.92 FT FOR POB, CONT

SIRES MARK S/SIRES JULIE M
166 SW SKYHAWK DR
LAKE CITY, FL 32025-1620

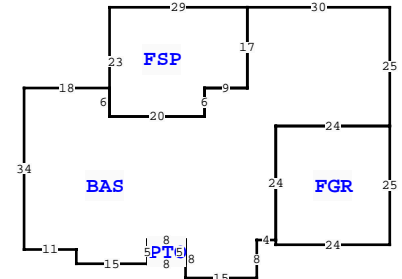
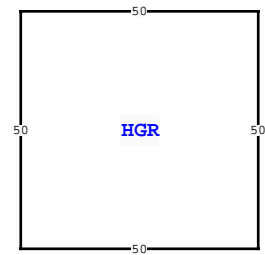
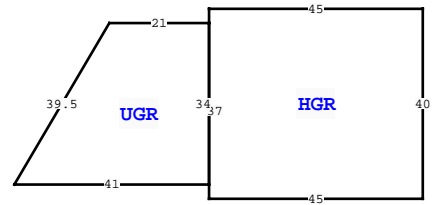
2026

12-4S-16-02942-014

| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 19 | COMMON BRK 80 |
| Exterior Wall | 31 | VINYL SID 20 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 11 | CLAY TILE 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2.5 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01 | 5,481 | 111.7200 | 125.13 | 685,838 | 1995 | 1995 | 0 | 0 | 31.50 | 68.50 |

1 SINGLE FAM 100% - 2015 Heated Area: 2495 HX Base Yr 2015



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 2,495 | 100 | | 2,495 | 213,856 |
| FGR | 600 | 55 | | 330 | 28,286 |
| FSP | 613 | 40 | | 245 | 21,000 |
| HGR | 1,800 | 45 | | 810 | 69,428 |
| HGR | 2,500 | 45 | | 1,125 | 96,428 |
| PTO | 40 | 5 | | 2 | 171 |
| UGR | 1,054 | 45 | | 474 | 40,629 |
| TOTALS | 9,102 | | | 5,481 | 469,799 |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1,318.00 | UT | 1.50 | 1.50 | 100 | 1995 | 1995 | 3 | 100 | 1,977 | |
| 2 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 1995 | 1995 | 3 | 100 | 2,000 | |
| 3 | 0031 | BARN, MT AE | 0 | 100 | 24 | 35 | 840.00 | UT | 11.00 | 11.00 | 100 | 2019 | 2019 | 3 | 100 | 9,240 | |

| BLD DATE | | LGL DATE | |
|----------|--|------------|-----|
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |
| | | 05/14/2026 | MLU |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 2.50 | AC | | 1.00 | 1.00 | 1.00 | 26,000.00 | 26,000.00 | 65,000 | | | | | | | |

| TOTAL OB/XF | |
|-------------|--------|
| | 13,217 |

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 469,799 |
| TOTAL MARKET OB/XF VALUE | | 13,217 |
| TOTAL LAND VALUE - MARKET | | 65,000 |
| TOTAL MARKET VALUE | | 548,016 |
| SOH/AGL Deduction | | 144,960 |
| ASSESSED VALUE | | 403,056 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 351,645 |
| TOTAL JUST VALUE | | 548,016 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 555,217 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|--------|------------|
| 000048271 | Remodel | 25,658 | 09/26/2023 |
| 35234 | STORAGE | 931 | 04/25/2017 |
| 32545 | MAINT/ALTR | 160 | 12/16/2014 |
| 9458 | SFR | 470 | 03/15/1995 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1280/2107 | 8/25/2014 | WD Q | Q | I | 01 | 263,000 |
| GRANTOR: LORRAINE KING SUCCESS | | | | | | |
| GRANTEE: MARK S & JULIE M SI | | | | | | |
| 0792/0744 | 6/16/1994 | WD Q | Q | V | | 26,500 |
| GRANTOR: GREGORY BARTON ARNOLD | | | | | | |
| GRANTEE: WILLIAM R & NICOLE | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W30 FSP= W29 S23 E20 N6E9 N17S S17 W9 S6 W20 N6 W18 S34 E11 S3 E15 PTO= E8 N5 W8 S5S N5 E8 S8 E15 N8 E4 FGR= S1 E24 N25 W24 S24S N24 E24 N25S PTR= N30 HGR= N40 W45 S3 UGR= W21 L20 D34 E41 N34S S37 E45S S30S PTR= N30 E40 HGR= E50 N50 W50 S50S S30 W40S. | |