

COMM INTERS N LINE OF SW1/4 &
E R/W I-75, RUN SE ALONG R/W
1045.70 FT TO POB, E 317.96

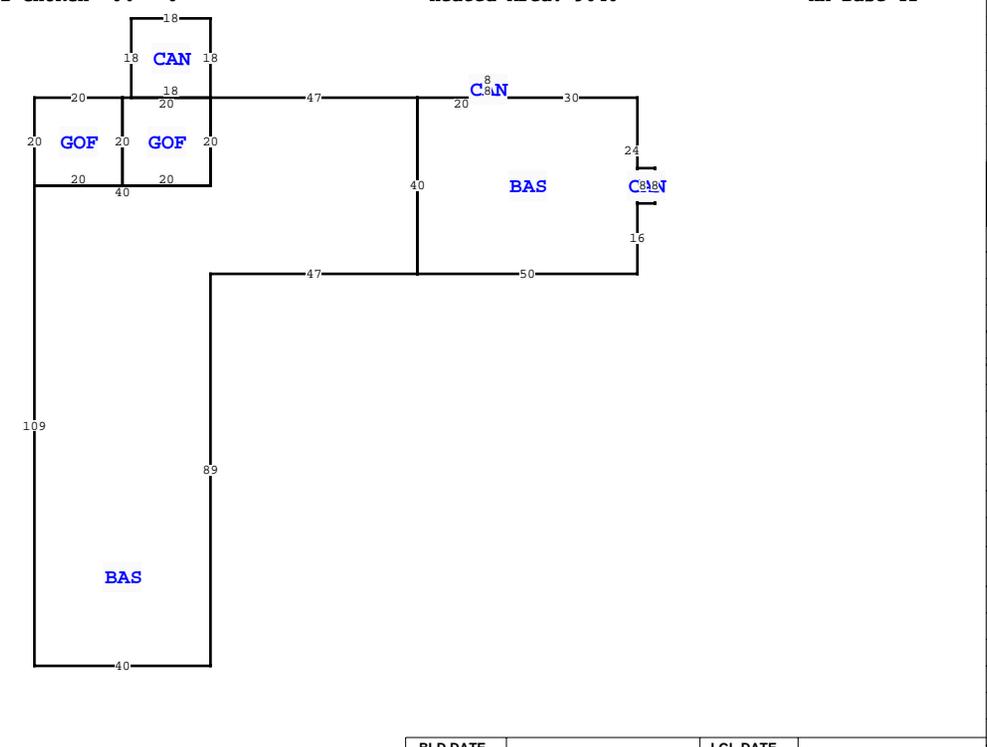
EVANGEL CHURCH OF GOD
370 SW MONITOR GLN
LAKE CITY, FL 32025

2026

12-4S-16-02940-002

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 17 MSNRY STUC 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 06 VINYL ASB 10 |
| Ceiling | 02 F.NOT SUS 100 |
| Air Condition | 06 ENG CENTRL 100 |
| Heating Type | 09 ENG F AIR 100 |
| Fixtures | 4 100 |
| Frame | 03 MASONRY 100 |
| Story Height | 8 100 |
| RMS | 10 100 |
| Stories | 1. 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 CHURCH | 0% | - 0 | | | | | | | | | | |



| Quality | 05 05 | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE | 7100 CHURCHES-EX | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 12416.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,000 | 100 | | 2,000 | 63,830 |
| BAS | 6,240 | 100 | | 6,240 | 199,150 |
| CAN | 32 | 30 | | 10 | 319 |
| CAN | 32 | 30 | | 10 | 319 |
| CAN | 324 | 30 | | 97 | 3,096 |
| GOF | 400 | 125 | | 500 | 15,958 |
| GOF | 400 | 125 | | 500 | 15,958 |
| TOTALS | 9,428 | | | 9,357 | 298,628 |

| COLUMBIA COUNTY PROPERTY | | |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY | | PAGE 1 of 2 |
| VALUATION BY | STANDARD | |
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | 323,152 | |
| TOTAL MARKET OB/XF VALUE | 57,886 | |
| TOTAL LAND VALUE - MARKET | 225,360 | |
| TOTAL MARKET VALUE | 606,398 | |
| SOH/AGL Deduction | 0 | |
| ASSESSED VALUE | 606,398 | |
| TOTAL EXEMPTION VALUE | 02 | 606,398 |
| BASE TAXABLE VALUE | 0 | |
| TOTAL JUST VALUE | 606,398 | |
| NCON VALUE | 0 | |
| INCOME VALUE | 0 | |
| PREVIOUS YEAR MKT VALUE | 601,414 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000053140 | Roof Replacement | 59,711 | 05/19/2025 |
| 25530 | ADDN COMM | 849 | 02/14/2007 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1082/2690 | 4/30/2006 | WD Q | Q | I | 01 | 100 |

GRANTOR: WESTVIEW CHURCH OF GO
GRANTEE: EVANGEL CHURCH OF G
0604/0255 10/03/1986 WD Q I 01 109,272
GRANTOR: RUTH HERNDON MOORE
GRANTEE: MARSHALL DOUGLAS &

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1,814.00 | UT | 3.00 | 3.00 | 100 | 2007 | 2007 | 3 | 100 | 5,442 | |
| 2 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 25,452.00 | UT | 1.85 | 1.85 | 100 | 2007 | 2007 | 3 | 100 | 47,086 | |
| 3 | 0060 | CARPORT F | 0 | 0 | 0 | 0 | 1.00 | UT | 1,800.00 | 1,800.00 | 100 | 2024 | 2023 | | 100 | 1,800 | |
| 4 | 0030 | BARN, MT | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | 2024 | 2023 | | 100 | 3,000 | |
| 5 | 0250 | VACANT | 0 | 0 | 0 | 0 | 1.00 | UT | 600.00 | 600.00 | 100 | 2024 | 2023 | | 93 | 558 | |

| | | | | | | | | | | | | | | | | |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|-------------|--|-----------|--------|
| 370 SW MONITOR GLN, LAKE CITY | | | | | | | | | | | | | BLD DATE | | LGL DATE | |
| | | | | | | | | | | | | | XF DATE | | LAND DATE | |
| | | | | | | | | | | | | | INC DATE | | AG DATE | |
| | | | | | | | | | | | | | TOTAL OB/XF | | | 57,886 |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W30 CAN= N4 W8 S4 E8\$ W20 BAS= W47 CAN= N18 W18 S18 E18\$ GOF= W20 GOF= W20 S20 E20 N20\$ S20 E20 N20\$ S20 W40 S109 E40 N89 E47 N40\$ S40 E50 N16 CAN= E4 N8 W4 S8\$ N24\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 7100 | C | CHURCH | 0 | | | 0.00 | 0.00 | 12.52 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 225,360 | | | | | | | | |

