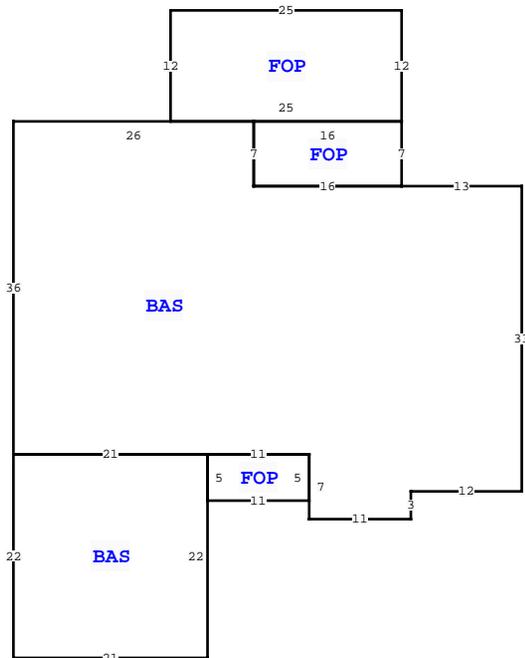




| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 32 | HARDIE BRD | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 14 | CARPET | 70 | | |
| Interior Floo | 15 | HARDTILE | 30 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA | 06 | | |
| NEIGHBORHOOD/LOC | 12416.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 462 | 100 | | 462 | 45,337 |
| BAS | 1,902 | 100 | | 1,902 | 186,646 |
| FOP | 55 | 30 | | 16 | 1,570 |
| FOP | 112 | 30 | | 34 | 3,336 |
| FOP | 300 | 30 | | 90 | 8,832 |
| TOTALS | 2,831 | | | 2,504 | 245,722 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,504 | 106.2720 | 121.15 | 303,360 | 2006 | 2006 | 0 | 0 | 19.00 | 81.00 | | |
| 1 SINGLE FAM 0% - 2025 Heated Area: 2364 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 245,722 | |
| TOTAL MARKET OB/XF VALUE | | 16,130 | |
| TOTAL LAND VALUE - MARKET | | 35,000 | |
| TOTAL MARKET VALUE | | 296,852 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 296,852 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 296,852 | |
| TOTAL JUST VALUE | | 296,852 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 295,511 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 23379 | SFR | 569 | 07/13/2005 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1183/1802 | 10/27/2009 | WD Q | Q | I | 01 | 168,000 |
| GRANTOR: CHAD R BICKFORD | | | | | | |
| GRANTEE: ORESTE & CATHERINE | | | | | | |
| 1085/1284 | 5/31/2006 | WD Q | Q | I | | 234,000 |
| GRANTOR: TIMOTHY JAMES CARREND | | | | | | |
| GRANTEE: CHAD R BICKFORD | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 762.00 | UT | 3.00 | 3.00 | 100 | 2006 | 2006 | 3 | 100 | 2,286 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 28 | 30 | 1,632.00 | UT | 2.00 | 2.00 | 100 | 2017 | 2017 | 3 | 100 | 3,264 | |
| 3 | 0210 | GARAGE U | 0 | 0 | 0 | 0 | 840.00 | UT | 16.00 | 16.00 | 75 | 2017 | 2017 | 3 | 75 | 10,080 | |
| 4 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 500 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 16,130 | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|--|-----------|------------|
| 335 SW INWOOD CT, LAKE CITY | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | BLD DATE | | LGL DATE | |
| | | | | | | | | | | | | | | XF DATE | | LAND DATE | 04/03/2025 |
| | | | | | | | | | | | | | | INC DATE | | AG DATE | MLU |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W13 FOP= N7 FOP= N12 W25 S12 E25\$ W16 S7 E16\$ W16 N7 W26 S36 BAS= S22 E21 N22 W21\$ E21 FOP= S5 E11 N5 W11\$ E11 S7 E11 N3 E12 N33\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | 16,130 | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | |
| 1 | 0100 | C | SFR | 0 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | | | | | | | | |