

LOT 27 CREEKSIDE S/D.  
 WD 1023-1750, WD 1036-2189.  
 WD 1120-1470.

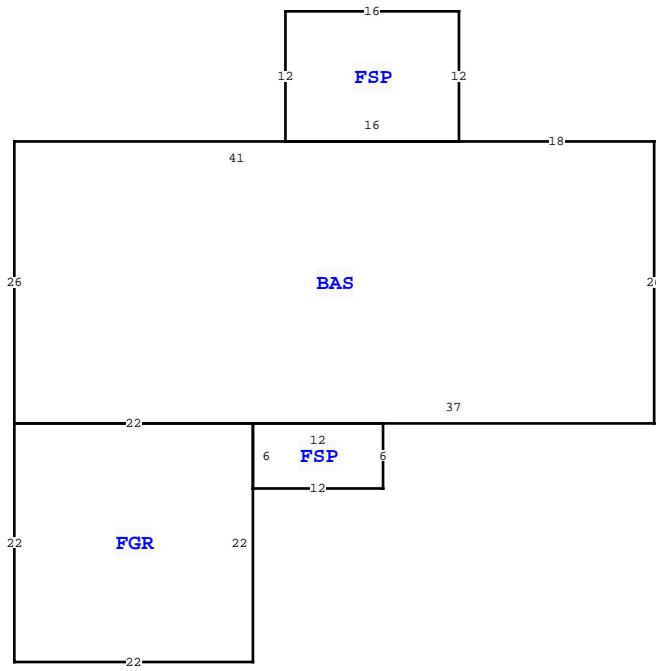
FIORILLO RUDOLPH J JR/NING CHI-LING  
 207 SW CREEKSIDE LN  
 LAKE CITY, FL 32025

**2026**

12-4S-16-02939-127

| BUILDING CHARACTERISTICS |                    |
|--------------------------|--------------------|
| ELEMENT                  | CD                 |
| Exterior Wall            | 19 COMMON BRK 70   |
| Exterior Wall            | 31 VINYL SID 30    |
| Roof Structure           | 08 IRREGULAR 100   |
| Roof Cover               | 03 COMP SHNGL 100  |
| Interior Wall            | 05 DRYWALL 100     |
| Interior Floor           | 14 CARPET 70       |
| Interior Floor           | 15 HARDTILE 30     |
| Air Condition            | 03 CENTRAL 100     |
| Heating Type             | 04 AIR DUCTED 100  |
| Bedrooms                 | 3 100              |
| Bathrooms                | 2 100              |
| Frame                    | 02 WOOD FRAME 100  |
| Stories                  | 1. 1. 100          |
| Architectural            | 05 CONV 100        |
| Units                    | 0 100              |
| Condition Adj            | 03 03 100          |
| Kitchen Adjus            | 01 01 100          |
| Quality                  | 05 05              |
| DOR CODE                 | 0100 SINGLE FAMILY |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2008      |                |                |                 |     |      |      |      |        |
| Heated Area: 1534  |            |           |             |                |                | HX Base Yr 2008 |     |      |      |      |        |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 1,534            | 100         |      | 1,534        | 152,634              |
| FGR           | 484              | 55          |      | 266          | 26,467               |
| FSP           | 72               | 40          |      | 29           | 2,885                |
| FSP           | 192              | 40          |      | 77           | 7,661                |
| <b>TOTALS</b> | <b>2,282</b>     |             |      | <b>1,906</b> | <b>189,647</b>       |

207 SW CREEKSIDE LN, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/14/2026 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     |    |       | 2.00           | 100       | 2004    | 2004        | 3 | 100    | 2,198           |       |
| 2              | 0104       | GENERATOR   | 0       | 100 | 0 | 0     |    |       | 6,000.00       | 100       | 2025    | 2024        |   | 90     | 5,400           |       |

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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 189,647  |
| TOTAL MARKET OB/XF VALUE  |           |             | 7,598    |
| TOTAL LAND VALUE - MARKET |           |             | 35,000   |
| TOTAL MARKET VALUE        |           |             | 232,245  |
| SOH/AGL Deduction         |           |             | 107,089  |
| ASSESSED VALUE            |           |             | 125,156  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 73,745   |
| TOTAL JUST VALUE          |           |             | 232,245  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 235,191  |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000050513  | Electrical Servic | 0      | 08/08/2024 |
| 000041712  | Roof Replacement  | 11,400 | 04/09/2021 |
| 22271      | SFR               | 452    | 09/01/2004 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1120/1470                      | 5/29/2007 | WD Q      | Q     | I     |        | 180,000    |
| GRANTOR: CHRISTOPHER & DONIELL |           |           |       |       |        |            |
| GRANTEE: RUDOLPH J FIORILLO    |           |           |       |       |        |            |
| 1036/2189                      | 1/27/2005 | WD Q      | Q     | I     |        | 141,900    |
| GRANTOR: MATTHEW S & LORI G SI |           |           |       |       |        |            |
| GRANTEE: CHRISTOPHER & DONIE   |           |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W18 FSP= N12 W16 S12 E16\$ W41 S26 FGR= S22 E22 N22 W22\$ E22 FSP= S6 E12 N6 W12\$ E37 N26\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |