

LOT 23 CREEKSIDE S/D.
 WD 1009-363, WD 1134-720,
 CT 1266-1392, SWD 1272-2717,

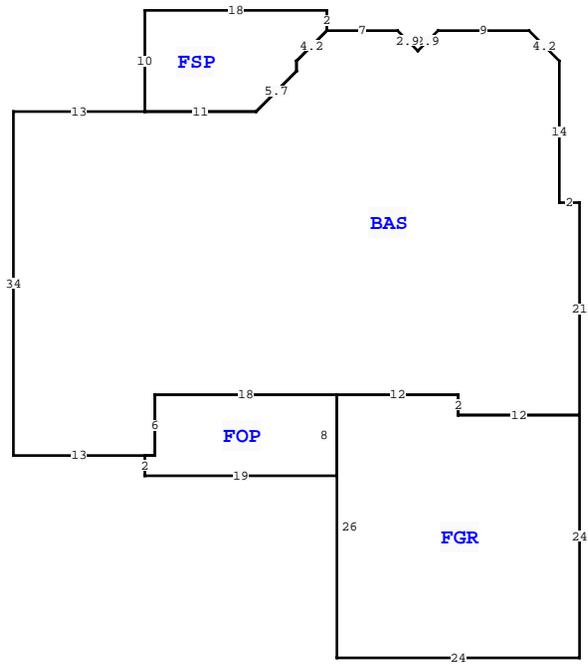
HILBERT TONYA R
 176 SW PETER COYLE CT
 LAKE CITY, FL 32025

2026

12-4S-16-02939-123

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 70 |
| Interior Floo | 15 | HARDTILE | 30 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 12416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,861 | 100 | |
| FGR | 600 | 55 | |
| FOP | 146 | 30 | |
| FSP | 153 | 40 | |
| TOTALS | 2,760 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,296 | 117.5130 | 133.96 | 307,572 | 2004 | 2004 | 0 | 0 | 21.00 | 79.00 |
| 1 SINGLE FAM 100% - 2015 Heated Area: 1861 HX Base Yr 2015 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 242,982 |
| TOTAL MARKET OB/XF VALUE | | | 5,850 |
| TOTAL LAND VALUE - MARKET | | | 35,000 |
| TOTAL MARKET VALUE | | | 283,832 |
| SOH/AGL Deduction | | | 106,198 |
| ASSESSED VALUE | | | 177,634 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 126,223 |
| TOTAL JUST VALUE | | | 283,832 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 282,592 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000046571 | Roof Replacement | 14,000 | 02/22/2023 |
| 21872 | SFR | 562 | 05/14/2004 |

| SALES DATA | | | | | | |
|---------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1272/2717 | 4/10/2014 | WD | U | I | 12 | 158,500 |
| GRANTOR: FEDERAL HOME LOAN MOR | | | | | | |
| GRANTEE: TONYA R HILBERT | | | | | | |
| 1266/1392 | 12/09/2013 | CT | U | I | 18 | 0 |
| GRANTOR: CLERK OF COURT (M SCO) | | | | | | |
| GRANTEE: FEDERAL HOME LOAN M | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|-----|---|----------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1,170.00 | UT | 2.00 | 2.00 | 100 |
| 2 | 0120 | CLFENCE | 4 | 0 | 100 | 0 | 140.00 | UT | 6.50 | 6.50 | 100 |
| 3 | 0080 | DECKING | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 4 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 400.00 | 400.00 | 100 |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 1,800.00 | 1,800.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | 1.00 |

| BUILDING NOTES | | | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE: 04/14/2026 MLU | | | | | | | | | | | |
| LGL DATE: 04/14/2026 | | | | | | | | | | | |
| LAND DATE: 04/14/2026 | | | | | | | | | | | |
| AG DATE: | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W13 S34 E13 FOP= S2 E19 N8 W18 S6 W1\$ E1 N6 E18 FGR= S26 E24 N24 W12 N2 W12\$ E12 S2 E12 N21 W2 N14 L3 U3 W9 D2 L2 L2 U2 W7 FSP= N2 W18 S10 E11 R4 U4 N1 R3 U3 \$ D3 L3 S1 D4 L4 W11\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | 1.00 | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |