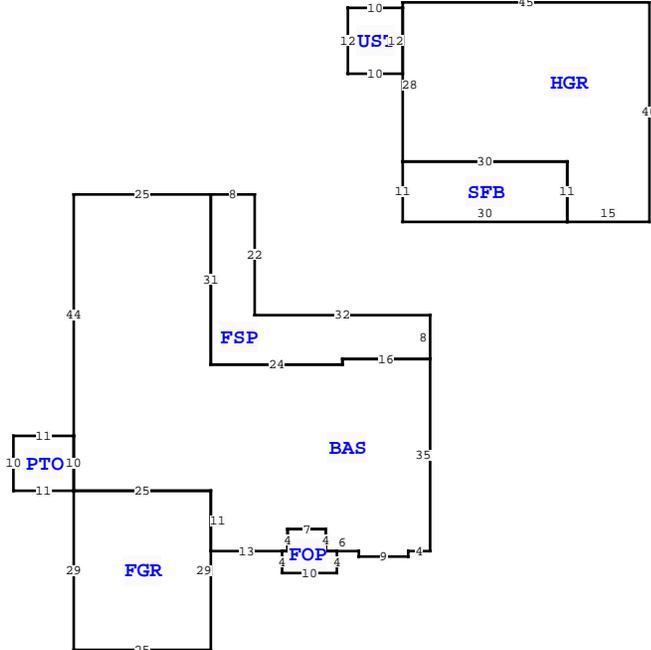


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 15 | HARDTILE | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 3 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 12416.020 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,707 | 100 | |
| FGR | 725 | 55 | |
| FOP | 68 | 30 | |
| FSP | 520 | 40 | |
| HGR | 1,470 | 45 | |
| PTO | 110 | 5 | |
| SFB | 330 | 80 | |
| UST | 120 | 45 | |
| TOTALS | 6,050 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----------------|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2005 | | | | | | | | | |
| | | | | | Heated Area: 3037 | | | | | | | |
| | | | | | | HX Base Yr 2005 | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 2 |
|---------------------------|-------|-----------|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | STANDARD | | |
| Tax Group: 2 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 478,970 | |
| TOTAL MARKET OB/XF VALUE | | | 11,556 | |
| TOTAL LAND VALUE - MARKET | | | 75,920 | |
| TOTAL MARKET VALUE | | | 566,446 | |
| SOH/AGL Deduction | | | 147,729 | |
| ASSESSED VALUE | | | 418,717 | |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 | |
| BASE TAXABLE VALUE | | | 367,306 | |
| TOTAL JUST VALUE | | | 566,446 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 564,328 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-------|------------|
| 000041345 | Demolition | 8,494 | 02/17/2021 |
| 22081 | M H | 0 | 08/12/2004 |
| 22081 | M H | 105 | 08/12/2004 |
| 15921 | POOL | 140 | 08/19/1999 |
| 15455 | SFR | 420 | 05/03/1999 |
| 15456 | GARAGE | 120 | 05/03/1999 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1233/0544 | 3/26/2012 | QC | U | I | 11 | 100 |

GRANTOR: DIANE M WHITE & GRAHA
GRANTEE: GRAHAM M WHITE
1009/1618 3/10/2004 WD Q I 370,000
GRANTOR: JOHN E SHIELDS
GRANTEE: GRAHAM M & DIANE M

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1,145.00 | UT | 1.50 | 1.50 | 90 | 1999 | 1999 | 3 | 90 | 1,546 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 3,905.00 | UT | 2.00 | 2.00 | 100 | 2000 | 2000 | 3 | 100 | 7,810 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2009 | 2009 | 3 | 100 | 400 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 1,800.00 | 1,800.00 | 25 | 2009 | 2009 | 3 | 25 | 1,800 | |

| BLD DATE | | LGL DATE | |
|----------|----------|-----------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= N35 FSP= N8 W32 N22 W8 S31 E24 N1 E16\$ W16 S1 W24 N31 W25S44 PTO= W11 S10 E11 N10\$ S10 FGR= S29 E25 N29 W25\$ E25 S11 E13 FOP= S4 E10 N4 W2 N4 W7 S4 W1\$ E1 N4 E7 S4 E6 S1 E9 N1 E4\$ PTR= N60 E40 HGR= N40 W45 S1 UST= W10 S12 E10 N12 \$ S28 SFB= S11 E30 N11 W30\$ E30 S11 E15\$ S60 W40\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 2.92 | AC | | 1.00 | 1.00 | 1.00 | 26,000.00 | 26,000.00 | 75,920 | | | | | | | | |