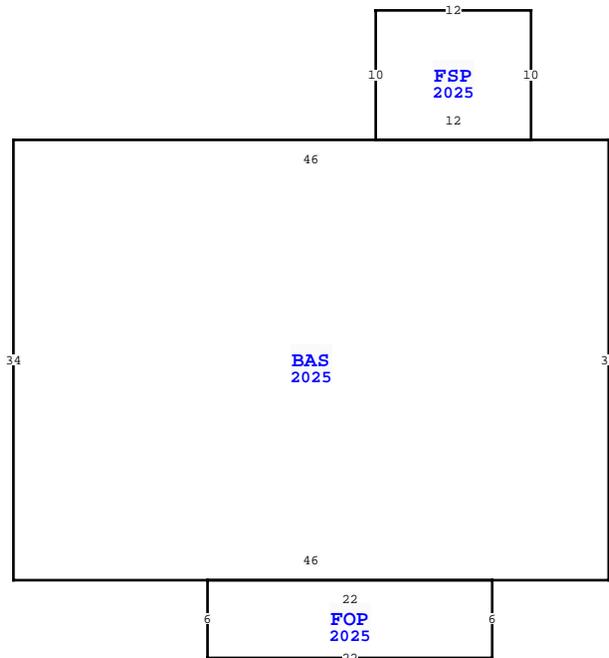




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Exterior Wall | 00 | N/A | 0 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 100 |
| Interior Floor | 00 | N/A | 0 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 | IMPROVED | AG |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 12415.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,564 | 100 | 2025 |
| FOP | 132 | 30 | 2025 |
| FSP | 120 | 40 | 2025 |
| TOTALS | 1,816 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,652 | 110.7400 | 126.24 | 208,548 | 2024 | 2024 | | 0 | 0 | 1.00 | 99.00 | |
| 1 SINGLE FAM 100% - 2025 Heated Area: 1564 HX Base Yr 2025 | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 206,463 |
| TOTAL MARKET OB/XF VALUE | | | 9,000 |
| TOTAL LAND VALUE - MARKET | | | 56,440 |
| TOTAL MARKET VALUE | | | 229,261 |
| SOH/AGL Deduction | | | 73,013 |
| ASSESSED VALUE | | | 156,248 |
| TOTAL EXEMPTION VALUE | | | 51,411 |
| BASE TAXABLE VALUE | | | 104,837 |
| TOTAL JUST VALUE | | | 271,903 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 269,338 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|---------|------------|
| 000048016 | New Residential C | 221,240 | 09/01/2023 |
| 000043246 | Electrical Servic | 0 | 11/24/2021 |
| 000042447 | Storage Building | 12,990 | 07/29/2021 |

| SALES DATA | | | | | | |
|---------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1432/2542 | 3/12/2021 | WD | Q | V | 01 | 57,000 |
| GRANTOR: HERRERA IBANES | | | | | | |
| GRANTEE: ALI MALAK HASSAN | | | | | | |
| 1049/1416 | 6/15/2005 | WD | Q | V | | 50,000 |
| GRANTOR: GOMEZ | | | | | | |
| GRANTEE: HERRERA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0030 | BARN,MT | 0 | 100 | 24 | 25 | | 15.00 | 15.00 | 100 | 2022 | 2021 | | 100 | 9,000 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 9,000 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2025;ORIG=-62,-17] E46 S34 W46 N34 \$ | | | | | | | | | | | | | |
| FSP=[YR=2025;ORIG=-34,-27] E12 S10 W12 N10 \$ | | | | | | | | | | | | | |
| FOP=[YR=2025;ORIG=-47,17] E22 S6 W22 N6 \$ | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 100 | | | | | 4.04 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 1,798 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 100 | | | | | 4.04 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 44,440 | | | | | | | |