



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architctual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 12415.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,052 | 100 | |
| TOTALS | 2,052 | | 2,052 43,547 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|----|------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2005 | | Heated Area: 2052 | | | | | | HX Base Yr | 2005 |

BAS

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 43,547 | |
| TOTAL MARKET OB/XF VALUE | | 12,668 | |
| TOTAL LAND VALUE - MARKET | | 55,000 | |
| TOTAL MARKET VALUE | | 111,215 | |
| SOH/AGL Deduction | | 31,139 | |
| ASSESSED VALUE | | 80,076 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 28,665 | |
| TOTAL JUST VALUE | | 111,215 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 106,215 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000047345 | Electrical Servic | 0 | 05/31/2023 |
| 19631 | M H | 125 | 06/10/2002 |
| 13923 | PUMP/UTPOL | 30 | 04/21/1998 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1004/2696 | 12/30/2003 | WD | Q | I | | 70,000 |
| GRANTOR: HOWARD E & YVONNE M H | | | | | | |
| GRANTEE: ROBBIE D MURRAY | | | | | | |

| EXTRA FEATURES | | 606 SW JAFUS AVE, LAKE CITY | |
|----------------|------------|-----------------------------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP L W UNITS UT Adj R ADJ UNIT PRICE ORIG COND YEAR ON YEAR ACTUAL Q % COND OB/XF MKT VALUE NOTES |
| 1 | 0166 | CONC, PAVMT | 0 100 0 0 1.00 UT 0.00 0.00 100 1998 1998 3 100 150 |
| 2 | 0021 | BARN, FR AE | 0 100 0 0 1.00 UT 0.00 0.00 100 1998 1998 3 100 600 |
| 3 | 9945 | Well/Sept | 0 100 0 0 1.00 UT 7,000.00 7,000.00 100 2002 2002 3 100 7,000 |
| 4 | 0190 | FPLC PF | 0 100 0 0 1.00 UT 1,200.00 1,200.00 100 2016 2016 3 100 1,200 |
| 5 | 0296 | SHED METAL | 0 100 0 0 1.00 UT 0.00 0.00 100 2016 2016 3 100 1,800 |
| 6 | 0252 | LEAN-TO W/ | 0 100 0 0 300.00 UT 1.50 1.50 100 2016 2016 3 100 450 |
| 7 | 0252 | LEAN-TO W/ | 0 100 12 26 312.00 UT 1.50 1.50 100 2016 2016 3 100 468 |
| 8 | 0296 | SHED METAL | 0 100 0 0 1.00 UT 1,000.00 1,000.00 100 2024 2023 1 100 1,000 |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 04/22/2026 | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|-------------------------|--|
| BAS= W76 S27 E76 N27\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | 12,668 | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | |