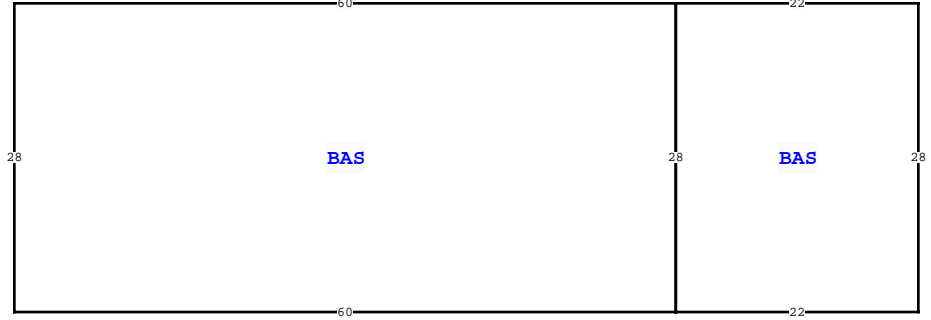




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 12               | MODULAR MT   | 70     |
| Roof Cover               | 03               | COMP SHNGL   | 30     |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 5            | 100    |
| Bathrooms                |                  | 3            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual             | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 02               | 02           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 01     |
| NEIGHBORHOOD/LOC         | 12415.030 1.00/  |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 616              | 100          |        |
| BAS                      | 1,680            | 100          |        |
| TOTALS                   | 2,296            |              | 57,180 |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | MOBILE HME | 100%      | - 2017      |                | Heated Area: 2296 |     |     |      |      | HX Base Yr 2017 |        |



| COLUMBIA COUNTY PROPERTY  |             |     |             |
|---------------------------|-------------|-----|-------------|
| VALUATION SUMMARY         |             |     | PAGE 1 of 1 |
| VALUATION BY              |             |     | STANDARD    |
| Tax Group: 3              | Tax Dist:   |     |             |
| BUILDING MARKET VALUE     |             |     | 57,180      |
| TOTAL MARKET OB/XF VALUE  |             |     | 10,800      |
| TOTAL LAND VALUE - MARKET |             |     | 44,000      |
| TOTAL MARKET VALUE        |             |     | 111,980     |
| SOH/AGL Deduction         |             |     | 44,752      |
| ASSESSED VALUE            |             |     | 67,228      |
| TOTAL EXEMPTION VALUE     | HX HB       |     | 42,228      |
| BASE TAXABLE VALUE        |             |     | 25,000      |
| TOTAL JUST VALUE          |             |     | 111,980     |
| NCON VALUE                |             |     | 0           |
| INCOME VALUE              |             |     |             |
| PREVIOUS YEAR MKT VALUE   |             |     | 107,980     |
| PRMT:1:1: PICCIONI        |             |     |             |
| PERMIT NUM                | DESCRIPTION | AMT | ISSUED      |
| 18226                     | REMODEL     | 60  | 05/01/2001  |
| 13503                     | M H         | 125 | 01/09/1998  |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1305/1743                      | 12/09/2015 | WD        | U   | I   | 12     | 38,000     |
| GRANTOR: WELLS FARGO HOME MORT |            |           |     |     |        |            |
| GRANTEE: CLAYTON W BUCHANAN    |            |           |     |     |        |            |
| 1281/1849                      | 3/19/2014  | CT        | U   | I   | 18     | 100        |
| GRANTOR: CLERK OF COURT (JOSEP |            |           |     |     |        |            |
| GRANTEE: WELLS FARGO HOME MO   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |      |       |                |           |         |
|----------------|------------|-------------|---------|-----|----|-------|------|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     | 1.00 | UT    | 1,200.00       | 100       | 1998    |
| 2              | 0060       | CARPORT F   | 0       | 100 | 21 | 25    | 1.00 | UT    | 0.00           | 100       | 2005    |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00 | UT    | 7,000.00       | 100       |         |
| 4              | 0296       | SHED METAL  | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2016    |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| 10,800      |          |     |                      |     |     |          |       |       |             |           |     |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1           | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                            |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W60 S28 E60 BAS= E22 N28 W22 S28\$ N28\$. |  |  |  |  |  |  |  |  |  |  |  |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 0.80    | 55,000.00  | 44,000.00      | 44,000     |                             |      |         |      |     |    |        |