

COMM SW COR OF NE1/4, E 651.58 F
E 595.55 FT FOR POB, CONT E 198.
FT, W 198.57 FT, S 1098.07 FT TO

TAYLOR SHELBY/TAYLOR SARAH
335 SW CARUSO PL
LAKE CITY, FL 32024

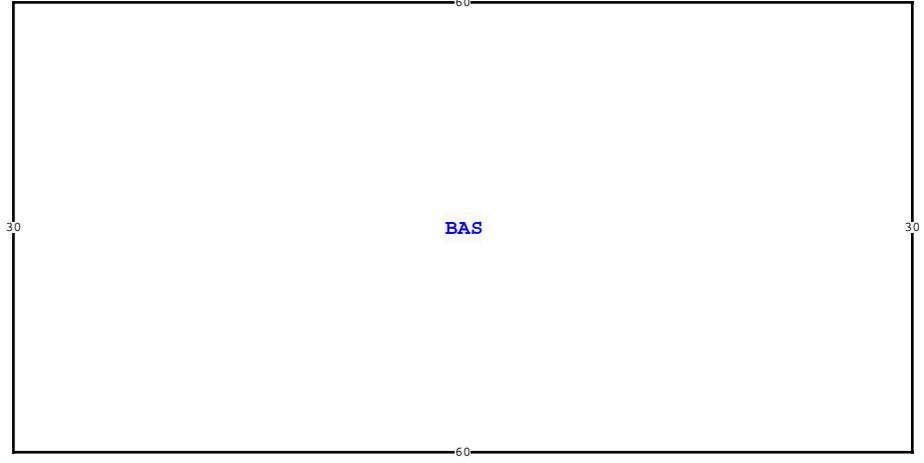
2026

12-4S-15-00347-020



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 70 |
| Interior Floor | 08 | SHT VINYL | 30 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architactual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 12415.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,800 | 100 | |
| TOTALS | 1,800 | | 188,108 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|-------------------|----------------|-----|------------|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 2 | 100% - 2025 | | | | | | | | | |
| | | | | Heated Area: 1800 | | | HX Base Yr | 2025 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 188,108 |
| TOTAL MARKET OB/XF VALUE | | | 13,200 |
| TOTAL LAND VALUE - MARKET | | | 60,600 |
| TOTAL MARKET VALUE | | | 261,908 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 261,908 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 210,497 |
| TOTAL JUST VALUE | | | 261,908 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 257,175 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000053189 | Electrical Servic | | 05/21/2025 |
| 000052329 | Roof Replacement | 12,300 | 02/13/2025 |
| 35571 | M H | 469 | 07/17/2017 |
| 17229 | SFR | 305 | 07/20/2000 |
| 14938 | PUMP/UTPOL | 30 | 01/14/1999 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1526/1095 | 10/28/2024 | WD | Q | I | 01 | 325,000 |
| GRANTOR: KING AMPARO BLANDON | | | | | | |
| GRANTEE: TAYLOR SHELBY | | | | | | |
| 1340/1344 | 7/10/2017 | WD | U | V | 11 | 100 |
| GRANTOR: GABRIELLA BLANDON | | | | | | |
| GRANTEE: MATTHEW MEADE KING | | | | | | |

| EXTRA FEATURES | | 335 SW CARUSO PL, LAKE CITY | | | | | | | | | | | | | | | |
|----------------|------------|-----------------------------|---------|-----|---|-------|----|-------|----------------|-----------|----------|-------------|------|--------|-----------------|-------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 1,000 |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 100 | 1,000 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 |
| 4 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2025 | 2024 | | 100 | 1,200 |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | 2025 | 2024 | | 100 | 3,000 |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 04/22/2026 | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|-------------------------|--|
| BAS= W60 S30 E60 N30\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 5.05 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 60,600 | | | | | | | | |