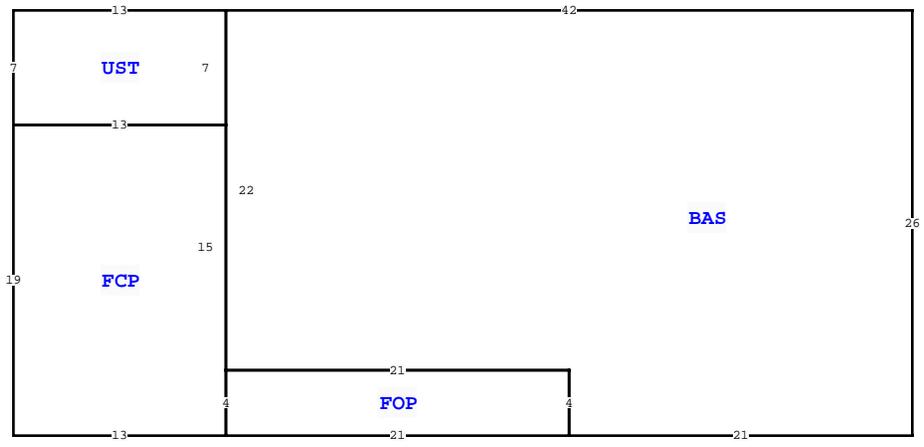


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 19               | COMMON BRK   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 14               | PREFIN MT    | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 14               | CARPET       | 90   |
| Interior Floo            | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Frame                    | 01               | NONE         | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 05               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 01               | 01           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 04               | 04           |      |
| DOR CODE                 | 5000             | IMPROVED     | AG   |
| MAP NUM                  |                  | MKT AREA     | 01   |
| NEIGHBORHOOD/LOC         | 12415.00         | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,008            | 100          |      |
| FCP                      | 247              | 25           |      |
| FOP                      | 84               | 30           |      |
| UST                      | 91               | 45           |      |
| TOTALS                   | 1,430            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |     |                 |      |    |      |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|-----------------|------|----|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON            | FNCT | AP | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2024      |                   |                |     |     |                 |      |    |      |        |
|                    |            |           |             | Heated Area: 1008 |                |     |     | HX Base Yr 2024 |      |    |      |        |



| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 3       |
|---------------------------|-------|-------------|---------|
| VALUATION SUMMARY         |       |             |         |
| VALUATION BY              |       | STANDARD    |         |
| Tax Group: 3              |       | Tax Dist:   |         |
| BUILDING MARKET VALUE     |       |             | 56,723  |
| TOTAL MARKET OB/XF VALUE  |       |             | 11,800  |
| TOTAL LAND VALUE - MARKET |       |             | 95,750  |
| TOTAL MARKET VALUE        |       |             | 85,903  |
| SOH/AGL Deduction         |       |             | 0       |
| ASSESSED VALUE            |       |             | 85,903  |
| TOTAL EXEMPTION VALUE     | HX HB |             | 51,403  |
| BASE TAXABLE VALUE        |       |             | 34,500  |
| TOTAL JUST VALUE          |       |             | 164,273 |
| NCON VALUE                |       |             | 7,000   |
| INCOME VALUE              |       |             |         |
| PREVIOUS YEAR MKT VALUE   |       |             | 187,680 |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000052288  | Mobile Home       |        | 02/10/2025 |
| 000052224  | Right-of-Way Acce |        | 01/31/2025 |
| 000052226  | Storage Building  | 15,703 | 01/31/2025 |
| 15514      | M H               | 125    | 05/13/1999 |
| 12287      | M H               | 125    | 03/17/1997 |

| SALES DATA                     |           |           |     |     |        |            |  |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1498/1577                      | 9/07/2023 | WD        | U   | I   | 11     | 100        |  |
| GRANTOR: BLACKWELL CONNIE SUE  |           |           |     |     |        |            |  |
| GRANTEE: BLACKWELL CONNIE S    |           |           |     |     |        |            |  |
| 1202/0424                      | 9/21/2010 | QC        | U   | I   | 11     | 100        |  |
| GRANTOR: MANUEL BRANNAN & THEL |           |           |     |     |        |            |  |
| GRANTEE: CONNIE S BLACKWELL    |           |           |     |     |        |            |  |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 1997    | 1997        | 3 | 100    | 800             |       |
| 2              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 200             |       |
| 3              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 200             |       |
| 4              | 0040       | BARN, POLE  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 100             |       |
| 5              | 0166       | CONC, PAVMT | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 300             |       |
| 6              | 9947       | Septic      | 0   | 100 | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 7              | 0252       | LEAN-TO W/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2016    | 2016        | 3 | 100    | 200             |       |
| 8              | 9945       | Well/Sept   | 0   | 100 | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       | 2026    | 2025        |   | 100    | 7,000           |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |           | 11,800 |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 9,500.00   | 9,500.00       | 9,500      |                             |      |         |      |     |    |        |
| 2           | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 0.50        | AC        |     | 1.00      | 1.00   | 1.00    | 11,000.00  | 11,000.00      | 5,500      |                             |      |         |      |     |    |        |
| 3           | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 8.50        | AC        |     | 1.00      | 1.00   | 1.00    | 280.00     | 280.00         | 2,380      |                             |      |         |      |     |    |        |
| 4           | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 8.50        | AC        |     | 1.00      | 1.00   | 1.00    | 9,500.00   | 9,500.00       | 80,750     |                             |      |         |      |     |    |        |

| REVIEW DATE               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BY                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Acres: 10.00        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Land Value: 17,380  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Market: 80,750            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Agricultural: 2,380       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Common: 15,000            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PRINTED 06/09/2026 BY SYS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |