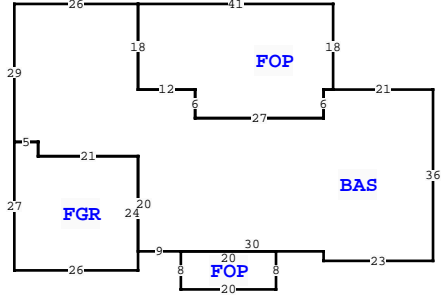


| BUILDING CHARACTERISTICS |                    |
|--------------------------|--------------------|
| ELEMENT                  | CD                 |
| Exterior Wall            | 19 COMMON BRK 100  |
| Roof Structur            | 03 GABLE/HIP 100   |
| Roof Cover               | 03 COMP SHNGL 100  |
| Interior Wall            | 05 DRYWALL 100     |
| Interior Floo            | 12 HARDWOOD 50     |
| Interior Floo            | 14 CARPET 50       |
| Air Condition            | 03 CENTRAL 100     |
| Heating Type             | 04 AIR DUCTED 100  |
| Bedrooms                 | 4 100              |
| Bathrooms                | 2.5 100            |
| Frame                    | 01 NONE 100        |
| Stories                  | 1. 1. 100          |
| Architectual             | 05 CONV 100        |
| Units                    | 0 100              |
| Condition Adj            | 03 03 100          |
| Kitchen Adjus            | 01 01 100          |
| Quality                  | 06 06              |
| DOR CODE                 | 0100 SINGLE FAMILY |
| MAP NUM                  | MKT AREA 01        |
| NEIGHBORHOOD/LOC         | 12315.010 1.00/    |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |       |        |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                 | SINGLE FAM | 100%      | 2021        |                | 499,016        | 1991 | 1991 | 0    | 0    | 34.00 | 66.00  |
| Heated Area: 2809 HX Base Yr 2021 |            |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 329,351     |   |
| TOTAL MARKET OB/XF VALUE  |           | 30,036      |   |
| TOTAL LAND VALUE - MARKET |           | 27,500      |   |
| TOTAL MARKET VALUE        |           | 386,887     |   |
| SOH/AGL Deduction         |           | 67,733      |   |
| ASSESSED VALUE            |           | 319,154     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |   |
| BASE TAXABLE VALUE        |           | 267,743     |   |
| TOTAL JUST VALUE          |           | 386,887     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 391,877     |   |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000042560  | Electrical Servic | 0   | 08/16/2021 |
| 39265      | REMODEL           | 0   | 02/10/2020 |
| 10415      | POOL              | 130 | 11/07/1995 |

| SALES DATA                      |           |           |       |       |        |            |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1404/0414                       | 1/24/2020 | WD        | U     | I     | 37     | 190,000    |
| GRANTOR: MIKE AMMANN            |           |           |       |       |        |            |
| GRANTEE: LANCE TRAVIS & MICH    |           |           |       |       |        |            |
| 1391/0901                       | 8/13/2019 | PB        | U     | I     | 18     | 0          |
| GRANTOR: CLERK OF COURT (JUTTA) |           |           |       |       |        |            |
| GRANTEE: MIKE AMMANN AKA MIK    |           |           |       |       |        |            |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,809            | 100         |      | 2,809        | 238,194              |
| FGR       | 639              | 55          |      | 351          | 29,763               |
| FOP       | 160              | 30          |      | 48           | 4,070                |
| FOP       | 900              | 30          |      | 270          | 22,895               |
| UBM       | 2,028            | 20          |      | 406          | 34,428               |
| TOTALS    | 6,536            |             |      | 3,884        | 329,351              |

143 NW INDIAN SPRINGS DR, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/15/2023 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0180       | FPLC 1STRY  | 0   | 100 | 0  | 0  | 2.00   | UT | 2,000.00 | 2,000.00       | 100       | 0       | 0           | 3 | 100    | 4,000           |       |
| 2              | 0280       | POOL R/CON  | 0   | 100 | 32 | 16 | 512.00 | UT | 70.00    | 70.00          | 100       | 1995    | 1995        | 3 | 40     | 14,336          |       |
| 3              | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 1995    | 1995        | 3 | 100    | 800             |       |
| 4              | 0282       | POOL ENCL   | 0   | 100 | 0  | 0  | 850.00 | UT | 15.00    | 15.00          | 100       | 1995    | 1995        | 3 | 40     | 5,100           |       |
| 5              | 0169       | FENCE/WOOD  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 300             |       |
| 6              | 0040       | BARN, POLE  | 0   | 100 | 0  | 0  | 1.00   | UT | 4,500.00 | 4,500.00       | 100       | 2021    | 2020        |   | 100    | 4,500           |       |
| 7              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00   | UT | 1,000.00 | 1,000.00       | 100       | 2023    | 2022        |   | 100    | 1,000           |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS=[ORIG=0,0] W21 W2 S6 W27 N6 W12 N18 W26 S29 E5 S3 E21 S20 E9 E30 S2 E23 N36 \$ |  |
| UBM=[ORIG=40,0] E9 S8 E20 N8 E10 S2 E23 N34 W23 S6 W27 N6 W12 S32 \$               |  |
| FOP=[ORIG=-21,0] N18 W41 S18 E12 S6 E27 N6 E2 \$                                   |  |
| FGR=[ORIG=-88,11] S27 E26 N24 W21 N3 W5 \$   |  |
| FOP=[ORIG=-53,34] S8 E20 N8 W20 \$.  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                | TOTAL OB/XF |                             |      |         |      |     |    |        |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 0.55    | 50,000.00  | 27,500.00      | 27,500      |                             |      |         |      |     |    |        |  |  |