

| BUILDING CHARACTERISTICS |                    |
|--------------------------|--------------------|
| ELEMENT                  | CD                 |
| Exterior Wall            | 19 COMMON BRK 80   |
| Exterior Wall            | 31 VINYL SID 20    |
| Roof Structure           | 03 GABLE/HIP 100   |
| Roof Cover               | 03 COMP SHNGL 100  |
| Interior Wall            | 05 DRYWALL 100     |
| Interior Floor           | 14 CARPET 80       |
| Interior Floor           | 12 HARDWOOD 20     |
| Air Condition            | 03 CENTRAL 100     |
| Heating Type             | 04 AIR DUCTED 100  |
| Bedrooms                 | 3 100              |
| Bathrooms                | 2 100              |
| Frame                    | 01 NONE 100        |
| Stories                  | 1. 1. 100          |
| Architectural            | 05 CONV 100        |
| Units                    | 0 100              |
| Condition Adj            | 03 03 100          |
| Kitchen Adjus            | 01 01 100          |
| Quality                  | 07 07              |
| DOR CODE                 | 0100 SINGLE FAMILY |
| MAP NUM                  | MKT AREA 01        |
| NEIGHBORHOOD/LOC         | 12315.010 1.00/    |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 2,075     | 120.7844    | 137.69         | 285,707        | 1997 | 1997 | 0    | 0    | 29.40 | 70.60  |  |  |
| 1 SINGLE FAM 0% - 2021 Heated Area: 1822 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |

|        |       |  |       |         |  |  |  |  |  |  |  |  |  |
|--------|-------|--|-------|---------|--|--|--|--|--|--|--|--|--|
| TOTALS | 2,636 |  | 2,075 | 201,709 |  |  |  |  |  |  |  |  |  |
|--------|-------|--|-------|---------|--|--|--|--|--|--|--|--|--|

| EXTRA FEATURES |            |             |         |   |   |          |    |          |                |           |         |             |   |                          |                 |       |
|----------------|------------|-------------|---------|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------------------------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND                   | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 0 | 0 | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 1997    | 1997        | 3 | 100                      | 1,200           |       |
| 2              | 0166       | CONC,PAVMT  | 0       | 0 | 0 | 1,158.00 | UT | 1.50     | 1.50           | 100       | 1997    | 1997        | 3 | 100                      | 1,737           |       |
| 3              | 0070       | CARPORT UF  | 0       | 0 | 0 | 1.00     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100                      | 750             |       |
| 4              | 0169       | FENCE/WOOD  | 0       | 0 | 0 | 1.00     | UT | 1,500.00 | 1,500.00       | 100       | 2023    | 2022        |   | 100                      | 1,500           |       |
|                |            |             |         |   |   |          |    |          |                |           |         |             |   | <b>TOTAL OB/XF 5,187</b> |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 60,000.00  | 60,000.00      | 60,000     |                             |      |         |      |     |    |        |

REVIEW DATE 01/25/2023 BY ks Total Acres: 4.01 Total Land Value: 60,000 Market: 0 Agricultural: 0 Common: 60,000 PRINTED 05/08/2026 BY SYS

| COLUMBIA COUNTY PROPERTY  |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD  |             |
| Tax Group: 3              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 201,709   |             |
| TOTAL MARKET OB/XF VALUE  |  | 5,187     |             |
| TOTAL LAND VALUE - MARKET |  | 60,000    |             |
| TOTAL MARKET VALUE        |  | 266,896   |             |
| SOH/AGL Deduction         |  | 0         |             |
| ASSESSED VALUE            |  | 266,896   |             |
| TOTAL EXEMPTION VALUE     |  | 0         |             |
| BASE TAXABLE VALUE        |  | 266,896   |             |
| TOTAL JUST VALUE          |  | 266,896   |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  | 261,313   |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 12169      | SFR         | 280 | 02/18/1997 |

| SALES DATA                      |           |           |       |       |        |            |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1349/1290                       | 8/21/2017 | LE U      |       | I     | 14     | 100        |
| GRANTOR: WINIFRED G DOLAN (LIF) |           |           |       |       |        |            |
| GRANTEE: MARK K DOLAN (RMDR)    |           |           |       |       |        |            |
| 0834/0581                       | 1/28/1997 | WD Q      |       | V     |        | 28,000     |
| GRANTOR: ROBERTS LAND & TIMBER  |           |           |       |       |        |            |
| GRANTEE: WINIFRED G DOLAN       |           |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W3 FSP= W16 S6 E16 N6\$ S6 W16 S2 L2 D2 S6 D2 R2 S17 FSP= S6 E39 N6 W39\$ E54 N35 W2 U2 L2 W4 L2 D2 W3 FCP= N22 W22 S22 E22\$ W22\$. |  |