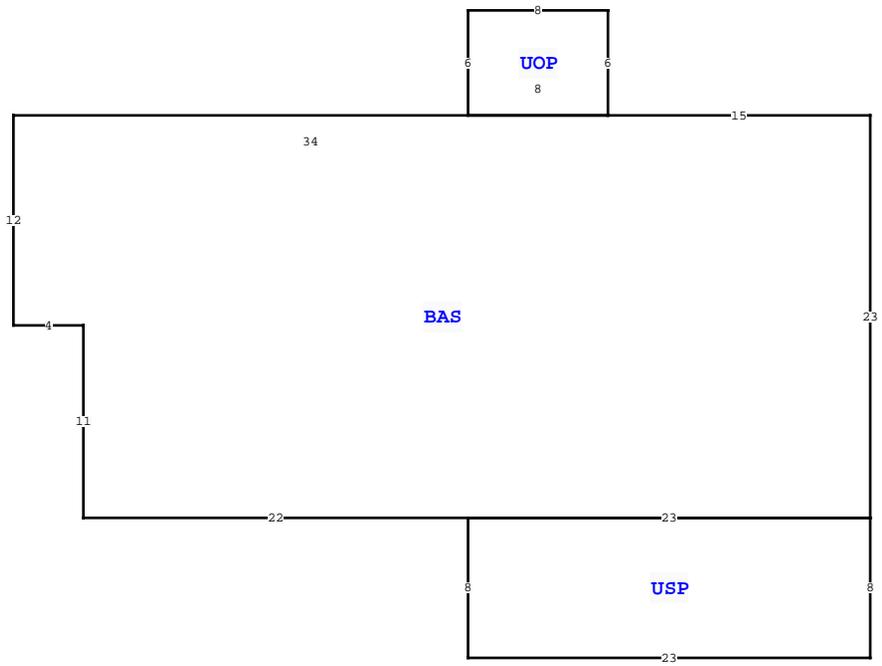


| ELEMENT          |                  | CD            | CONSTRUCTION |              |                      |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Exterior Wall    | 31               | VINYL SID     | 100          |              |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100          |              |                      |
| Roof Cover       | 03               | COMP SHNGL    | 100          |              |                      |
| Interior Wall    | 05               | DRYWALL       | 100          |              |                      |
| Interior Floor   | 14               | CARPET        | 90           |              |                      |
| Interior Floor   | 08               | SHT VINYL     | 10           |              |                      |
| Air Condition    | 03               | CENTRAL       | 100          |              |                      |
| Heating Type     | 02               | CONVECTION    | 100          |              |                      |
| Bedrooms         |                  | 3             | 100          |              |                      |
| Bathrooms        |                  | 1             | 100          |              |                      |
| Frame            | 01               | NONE          | 100          |              |                      |
| Stories          | 1.               | 1.            | 100          |              |                      |
| Architectual     | 05               | CONV          | 100          |              |                      |
| Units            |                  | 0             | 100          |              |                      |
| Condition Adj    | 03               | 03            | 100          |              |                      |
| Kitchen Adjus    | 01               | 01            | 100          |              |                      |
| Quality          | 05               | 05            |              |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |              |              |                      |
| MAP NUM          |                  | MKT AREA      | 02           |              |                      |
| NEIGHBORHOOD/LOC | 11717.00         | 1.00/         |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,083            | 100           |              | 1,083        | 85,783               |
| UOP              | 48               | 20            |              | 10           | 792                  |
| USP              | 184              | 35            |              | 64           | 5,069                |
| TOTALS           | 1,315            |               |              | 1,157        | 91,645               |

| MARKET ADJUSTMENTS           |            |           |             |                |                |     |     |      |      |      |        |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                            | SINGLE FAM | 0%        | - 2022      |                |                |     |     |      |      |      |        |
| Heated Area: 1083 HX Base Yr |            |           |             |                |                |     |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY                    |             |          |             |
|---|-------------|----------|-------------|
| VALUATION SUMMARY                           |             |          | PAGE 1 of 1 |
| VALUATION BY                                |             | STANDARD |             |
| Tax Group: 3                                | Tax Dist:   |          |             |
| BUILDING MARKET VALUE                       | 91,645      |          |             |
| TOTAL MARKET OB/XF VALUE                    | 500         |          |             |
| TOTAL LAND VALUE - MARKET                   | 6,000       |          |             |
| TOTAL MARKET VALUE                          | 98,145      |          |             |
| SOH/AGL Deduction                           | 0           |          |             |
| ASSESSED VALUE                              | 98,145      |          |             |
| TOTAL EXEMPTION VALUE                       | 0           |          |             |
| BASE TAXABLE VALUE                          | 98,145      |          |             |
| TOTAL JUST VALUE                            | 98,145      |          |             |
| NCON VALUE                                  | 0           |          |             |
| INCOME VALUE                                |             |          |             |
| PREVIOUS YEAR MKT VALUE                     | 94,535      |          |             |
| PRMT:1:1: {RENVATIONS} NO STRUCTURAL CHANGE |             |          |             |
| PERMIT NUM                                  | DESCRIPTION | AMT      | ISSUED      |
| 9723  | REMODEL     | 180      | 05/16/1995  |

| SALES DATA                      |            |           |       |       |        |            |
|---------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1562/1066                       | 2/25/2026  | LE U      |       | I     | 14     | 100        |
| GRANTOR: CLARK RONALD W (ENH L) |            |           |       |       |        |            |
| GRANTEE: CLARK MATTHEW (RMDR)   |            |           |       |       |        |            |
| 1450/139                        | 10/08/2021 | WD U      |       | I     | 37     | 65,000     |
| GRANTOR: MOYE EDWARD JR         |            |           |       |       |        |            |
| GRANTEE: CLARK RONALD W         |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 500             |       |

1138 SE OLD BELLAMY RD, HIGH SPRINGS  
 BLD DATE  
 XF DATE  
 INC DATE  
 LGL DATE  
 LAND DATE  
 AG DATE  
 05/06/2026 MLU

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

**BUILDING DIMENSIONS**  
 BAS= W15 UOP= N6 W8 S6 E8\$ W34 S12 E4 S11 E22 USP= S8 E23 N8 W23\$ E23 N23 \$.

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | AC          |     | 1.00     | 1.00   | 1.00    | 6,000.00   | 6,000.00       | 6,000      |                             |      |         |      |     |    |        |