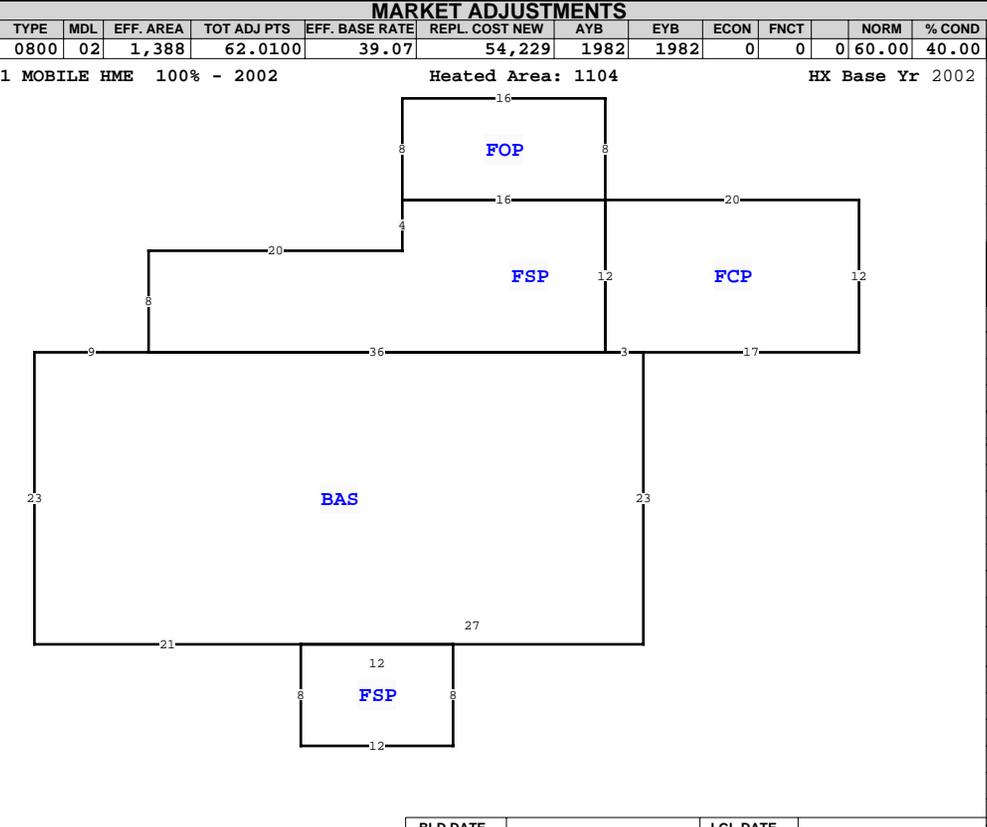


| ELEMENT | CD | BUILDING CHARACTERISTICS CONSTRUCTION |
|--------------------|----|---------------------------------------|
| Exterior Wall | 01 | MINIMUM 100 |
| Roof Structur | 04 | WOOD TRUSS 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | | N/A 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual Units | 01 | CONV 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |



164 SE CATALDO GLN, HIGH SPRINGS

| Quality | 03 | 03 | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA | 02 | | | |
| NEIGHBORHOOD/LOC | 11717.030 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,104 | 100 | | 1,104 | 17,253 |
| FCP | 240 | 25 | | 60 | 938 |
| FOP | 128 | 35 | | 45 | 703 |
| FSP | 96 | 40 | | 38 | 594 |
| FSP | 352 | 40 | | 141 | 2,204 |
| TOTALS | 1,920 | | | 1,388 | 21,692 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 2013 | 2013 | 3 | 100 | 1,200 | |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 100 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| EXTRA FEATURES | | | | | | | | | | BLD DATE | | LGL DATE | | |
|----------------|--|--|--|--|--|--|--|--|--|----------|--|------------|--|-----|
| | | | | | | | | | | XF DATE | | LAND DATE | | |
| | | | | | | | | | | INC DATE | | AG DATE | | |
| | | | | | | | | | | | | 05/07/2026 | | MLU |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.80 | 50,000.00 | 40,000.00 | 40,000 | | | | | | | |

| EXTRA FEATURES | | | | | | | | | | BLD DATE | | LGL DATE | | |
|----------------|--|--|--|--|--|--|--|--|--|----------|--|------------|--|-----|
| | | | | | | | | | | XF DATE | | LAND DATE | | |
| | | | | | | | | | | INC DATE | | AG DATE | | |
| | | | | | | | | | | | | 05/07/2026 | | MLU |

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---------------------------|--|-----------|--|--------------|---|
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | | 21,692 | |
| TOTAL MARKET OB/XF VALUE | | | | 8,300 | |
| TOTAL LAND VALUE - MARKET | | | | 40,000 | |
| TOTAL MARKET VALUE | | | | 69,992 | |
| SOH/AGL Deduction | | | | 31,308 | |
| ASSESSED VALUE | | | | 38,684 | |
| TOTAL EXEMPTION VALUE | | | | HX HB 25,000 | |
| BASE TAXABLE VALUE | | | | 13,684 | |
| TOTAL JUST VALUE | | | | 69,992 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 60,959 | |
| XFOB:1:1: CRY5 MH | | | | | |
| PERMIT NUM | | | | | |
| DESCRIPTION | | | | | |
| AMT | | | | | |
| ISSUED | | | | | |

| SALES DATA | | | | | | |
|------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0905/2574 | 7/07/2000 | WD | U | I | | 19,900 |
| GRANTOR: H A BUIE SR | | | | | | |
| GRANTEE: DE KALANDS | | | | | | |
| 0757/1894 | 3/13/1992 | WD | U | V | 09 | 21,000 |
| GRANTOR: H A BUIE SR | | | | | | |
| GRANTEE: THOMAS E PEEL | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W9 S23 E21 FSP= S8 E12 N8 W12\$ E27 N23 FCP= E17 N12 W20 S12 E3\$ W3 FSP= N12 FOP= N8 W16 S8 E16\$ W16 S4 W20 S8 E36\$ W36\$. | | | | | | | | | |