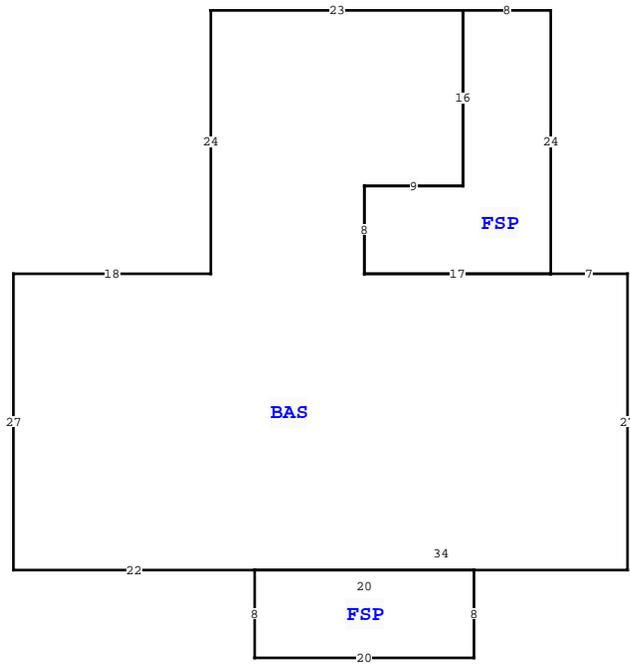




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|-------------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 12 | HARDWOOD | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Quality | 06 | 06 | |
| DOR CODE | 0102 | SFRES/MOBILE HOME | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 11717.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,992 | 100 | |
| FSP | 160 | 40 | |
| FSP | 264 | 40 | |
| TOTALS | 2,416 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------|-----------------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,162 | 119.3346 | 136.04 | 294,118 | 2008 | 2008 | 0 | 0 | 17.00 | 83.00 | |
| 3 SINGLE FAM | | | 100% - 2025 | Heated Area: 1992 | | | | HX Base Yr 2025 | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 2 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | STANDARD | |
| VALUATION BY | | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | 244,118 | |
| TOTAL MARKET OB/XF VALUE | | | 23,600 | |
| TOTAL LAND VALUE - MARKET | | | 140,220 | |
| TOTAL MARKET VALUE | | | 407,938 | |
| SOH/AGL Deduction | | | 240,796 | |
| ASSESSED VALUE | | | 167,142 | |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 | |
| BASE TAXABLE VALUE | | | 115,731 | |
| TOTAL JUST VALUE | | | 407,938 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 406,539 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 28455 | M H | 325 | 03/29/2010 |
| 27054 | SFR | 704 | 05/30/2008 |

| SALES DATA | | | | | | |
|-----------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1530/881 | 12/27/2024 | WD | Q | I | 01 | 460,000 |
| GRANTOR: ROGERS WAYNE ALLEN | | | | | | |
| GRANTEE: COX KEVIN | | | | | | |
| 1500/1557 | 10/09/2023 | PB | U | I | 18 | 0 |
| GRANTOR: ROGERS MARY L | | | | | | |
| GRANTEE: ROGERS WAYNE ALLEN | | | | | | |

| EXTRA FEATURES | | 101 SE JEFFERSON GLN, HIGH SPRINGS | |
|----------------|------------|------------------------------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP |
| 1 | 0040 | BARN,POLE | 0 100 0 0 |
| 2 | 0296 | SHED METAL | 0 100 0 0 |
| 3 | 0285 | SALVAGE | 0 100 0 0 |
| 4 | 0040 | BARN,POLE | 0 100 0 0 |
| 5 | 9945 | Well/Sept | 0 100 0 0 |
| 6 | 0040 | BARN,POLE | 0 100 0 0 |
| 7 | 9945 | Well/Sept | 0 100 0 0 |
| 8 | 9947 | Septic | 0 100 0 0 |
| 9 | 0252 | LEAN-TO W/ | 0 100 0 0 |
| 10 | 0166 | CONC,PAVMT | 0 100 0 0 |

| TOTAL OB/XF | | | | | | | | | | | | | 20,900 | | | | |
|-------------|------------|-------------|-----------|---|---|-------|----|----------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0040 | BARN,POLE | 0 100 0 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 600 | | |
| 2 | 0296 | SHED METAL | 0 100 0 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 800 | | |
| 3 | 0285 | SALVAGE | 0 100 0 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 1,200 | | |
| 4 | 0040 | BARN,POLE | 0 100 0 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 300 | | |
| 5 | 9945 | Well/Sept | 0 100 0 0 | | | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | |
| 6 | 0040 | BARN,POLE | 0 100 0 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 800 | | |
| 7 | 9945 | Well/Sept | 0 100 0 0 | | | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | |
| 8 | 9947 | Septic | 0 100 0 0 | | | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | | |
| 9 | 0252 | LEAN-TO W/ | 0 100 0 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 100 | | |
| 10 | 0166 | CONC,PAVMT | 0 100 0 0 | | | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 100 | | |

| LAND DESCRIPTION | | TOTAL OB/XF | |
|------------------|----------|-------------|-------------|
| L N | USE CODE | CLS | DESCRIPTION |
| 1 | 0100 | C | SFR |
| 2 | 0200 | C | MBL HM |
| 3 | 9900 | C | AC NON-AG |

| L N | USE CODE | CLS | DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|-------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 0.80 | 9,000.00 | 7,200.00 | 7,200 | | | | | | | |
| 2 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 0.80 | 9,000.00 | 7,200.00 | 7,200 | | | | | | | |
| 3 | 9900 | C | AC NON-AG | 100 | | | | | 13.98 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 125,820 | | | | | | | |

