

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|-------------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 03 | BELOW AVG. | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 02 | WALL BD/WD | 100 |
| Interior Wall | 00 | N/A | 0 |
| Interior Floor | 08 | SHT VINYL | 100 |
| Interior Floor | 00 | N/A | 0 |
| Air Condition | 02 | WINDOW | 100 |
| Heating Type | 02 | CONVECTION | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 01 | CONV | 100 |
| Condition Adj | 01 | 01 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 01 | 01 | |
| DOR CODE | 0202 MOBILE HOME/M HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 11717.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 696 | 100 | |
| BAS | 768 | 100 | |
| FEP | 160 | 85 | |
| TOTALS | 1,624 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 0% | - 2026 | 26.46 | 42,336 | 1968 | 1968 | 0 | 0 | 60.00 | 40.00 |

Heated Area: 1464 HX Base Yr

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 82,551 | |
| TOTAL MARKET OB/XF VALUE | | 16,000 | |
| TOTAL LAND VALUE - MARKET | | 65,000 | |
| TOTAL MARKET VALUE | | 163,551 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 163,551 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 163,551 | |
| TOTAL JUST VALUE | | 163,551 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 172,586 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 40032 | ELECTRICAL | 0 | 06/25/2020 |
| 18864 | M H | 125 | 10/19/2001 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1328/2787 | 1/11/2017 | WD | Q | I | 01 | 69,000 |
| GRANTOR: HSIAU-YEN LIU DELEON | | | | | | |
| GRANTEE: FLORIDALMA BARTOLON | | | | | | |
| 1053/0365 | 7/22/2005 | WD | Q | I | | 109,900 |
| GRANTOR: AXELL | | | | | | |
| GRANTEE: DELEON | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 24 | 28 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 2 | 0296 | SHED METAL | 0 | 0 | 16 | 12 | 1.00 | UT | 300.00 | 300.00 | 100 |
| 3 | 0070 | CARPORT UF | 0 | 0 | 20 | 20 | 1.00 | UT | 500.00 | 500.00 | 100 |
| 4 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 |
| 5 | 0040 | BARN, POLE | 0 | 0 | 0 | 0 | 1.00 | UT | 400.00 | 400.00 | 100 |
| 6 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | | 16,000 | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 52,000 | | | | | | | |
| 2 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 13,000 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W48 S16 BAS= S12 E58 N12 W58\$ E48 FEP= E10 N16 W10S16\$ N16\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 16,000 | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| 1 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 52,000 | | | | | | | | | | |
| 2 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 13,000 | | | | | | | | | | |

