

THE FOLLOWING PORTION LYING IN S  
AT SW COR OF S1/2 OF NE1/4 OF NE  
FT, E 1322.56 FT, N 506.52 FT, W

D & M GLENN LLC  
P O BOX 760  
FORT WHITE, FL 32038

**2026**

11-7S-16-04174-000  


| BUILDING CHARACTERISTICS  |       |              |             |     |   |      |       |       |       | MARKET ADJUSTMENTS |           |           |             |                |                |                 |         |                   |      | COLUMBIA COUNTY PROPERTY   |        |                   |    |        |  |  |  |  |  |  |  |
|---|-------|--------------|-------------|-----|---|------|-------|-------|-------|--------------------|-----------|-----------|-------------|----------------|----------------|-----------------|---------|-------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|--|--|
| ELEMENT   | CD    | CONSTRUCTION |             |     |   |      |       |       |       | TYPE               | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB     | ECON              | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |  |  |
|   |       |              |             |     |   |      |       |       |       |                    |           |           |             |                |                |                 |         |                   |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 359,160<br>TOTAL MARKET VALUE 15,567<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 15,567<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 15,567<br>TOTAL JUST VALUE 359,160<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 318,960             |        |                   |    |        |  |  |  |  |  |  |  |
|   |       |              |             |     |   |      |       |       |       |                    |           |           |             |                |                |                 |         |                   |      | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b><br>000043208      Electrical Servic      0      11/18/2021   |        |                   |    |        |  |  |  |  |  |  |  |
|   |       |              |             |     |   |      |       |       |       |                    |           |           |             |                |                |                 |         |                   |      | <b>SALES DATA</b><br>OFF RECORD      DATE      TYPE      Q      V      RSN      SALE<br>Number           INST      U      I      CD      PRICE<br>1536/1053      2/25/2025      WD      U      V      11      100<br>GRANTOR: GLENN FARMS INC<br>GRANTEE: D & M GLENN LLC<br>1001/0163      12/02/2003      QC      Q      V      03      100<br>GRANTOR: WILMA A HERREN<br>GRANTEE: FLENN FARMS INC |        |                   |    |        |  |  |  |  |  |  |  |
| DOR CODE 6200 PASTURE CLS33   |       |              |             |     |   |      |       |       |       | BLD DATE           |           |           |             |                |                |                 |         |                   |      | LGL DATE   |        |                   |    |        |  |  |  |  |  |  |  |
| MAP NUM   |       |              |             |     |   |      |       |       |       | XF DATE            |           |           |             |                |                |                 |         |                   |      | LAND DATE  |        |                   |    |        |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC 11716.00 1.00/   |       |              |             |     |   |      |       |       |       | INC DATE           |           |           |             |                |                |                 |         |                   |      | AG DATE  |        |                   |    |        |  |  |  |  |  |  |  |
| AREA TYPE   |       |              |             |     |   |      |       |       |       | ADJ UNIT PRICE     |           |           |             |                |                |                 |         |                   |      | OB/XF MKT VALUE  |        |                   |    |        |  |  |  |  |  |  |  |
| TOTAL GROSS AREA  |       |              |             |     |   |      |       |       |       | ORIG COND          |           |           |             |                |                |                 |         |                   |      | NOTES  |        |                   |    |        |  |  |  |  |  |  |  |
| PCT OF BASE   |       |              |             |     |   |      |       |       |       | YEAR ON            |           |           |             |                |                |                 |         |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| YEAR  |       |              |             |     |   |      |       |       |       | YEAR ACTUAL        |           |           |             |                |                |                 |         |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| TOT ADJ AREA  |       |              |             |     |   |      |       |       |       | Q                  |           |           |             |                |                |                 |         |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| SUBAREA MARKET VALUE  |       |              |             |     |   |      |       |       |       | % COND             |           |           |             |                |                |                 |         |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| TOTALS  |       |              |             |     |   |      |       |       |       | 0                  |           |           |             |                |                |                 |         |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| <b>EXTRA FEATURES</b>   |       |              |             |     |   |      |       |       |       |                    |           |           |             |                |                |                 |         |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| L   | OB/XF | DESCRIPTION  | BLD         | CAP | L | W    | UNITS | UT    | Adj R | ADJ UNIT PRICE     | ORIG COND | YEAR ON   | YEAR ACTUAL | Q              | % COND         | OB/XF MKT VALUE | NOTES   |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| N   | CODE  |              |             |     |   |      |       |       |       |                    |           |           |             |                |                |                 |         |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
|   |       |              |             |     |   |      |       |       |       |                    |           |           |             |                |                |                 |         |                   |      | <b>BUILDING NOTES</b>  |        |                   |    |        |  |  |  |  |  |  |  |
|   |       |              |             |     |   |      |       |       |       |                    |           |           |             |                |                |                 |         |                   |      | <b>BUILDING DIMENSIONS</b>   |        |                   |    |        |  |  |  |  |  |  |  |
| <b>LAND DESCRIPTION</b>   |       |              |             |     |   |      |       |       |       |                    |           |           |             |                |                |                 |         |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
|   |       |              |             |     |   |      |       |       |       | <b>TOTAL OB/XF</b> |           |           |             |                |                |                 |         |                   |      | 0  |        |                   |    |        |  |  |  |  |  |  |  |
| L   | USE   | CLS          | LAND USE    | CAP | R | LOC  | FRONT | DEPTH | TOT   | UNIT               | D         | DPTH      | %           | TOT            | UNIT           | ADJ UNIT        | LAND    | OTHER ADJUSTMENTS | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |  |  |
| N   | CODE  |              | DESCRIPTION |     | D | ZONE |       |       | LND   | TYPE               | T         | FACT      | COND        | ADJ            | PRICE          | PRICE           | VALUE   | AND NOTES         |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| 1   | 5600  | A            | TIMBER 3    | 0   |   |      |       |       | 15.34 | AC                 |           | 1.00      | 1.00        | 1.00           | 281.00         | 281.00          | 4,311   |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| 2   | 6200  | A            | PASTURE 3   | 0   |   | A-1  | 0.00  | 0.00  | 40.20 | AC                 |           | 1.00      | 1.00        | 1.00           | 280.00         | 280.00          | 11,256  |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| 3   | 9910  | M            | MKT.VAL.AG  | 0   |   | A-1  | 0.00  | 0.00  | 15.34 | AC                 |           | 1.00      | 1.00        | 1.00           | 9,000.00       | 9,000.00        | 138,060 |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| 4   | 9910  | M            | MKT.VAL.AG  | 0   |   | A-1  | 0.00  | 0.00  | 40.20 | AC                 |           | 1.00      | 1.00        | 1.00           | 5,500.00       | 5,500.00        | 221,100 |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |
| <b>REVIEW DATE</b> 05/07/2026 <b>BY</b> MLU <b>Total Acres:</b> 55.54 <b>Total Land Value:</b> 15,567 <b>Market:</b> 359,160 <b>Agricultural:</b> 15,567 <b>Common:</b> 0 <b>PRINTED</b> 05/12/2026 <b>BY</b> SYS |       |              |             |     |   |      |       |       |       |                    |           |           |             |                |                |                 |         |                   |      |  |        |                   |    |        |  |  |  |  |  |  |  |