

COMM AT SE COR OF SE1/4 OF NE 1/  
W 380.15 FT FOR POB CONT W 175 F  
497.63 FT, E 175 FT, S 497.83 FT

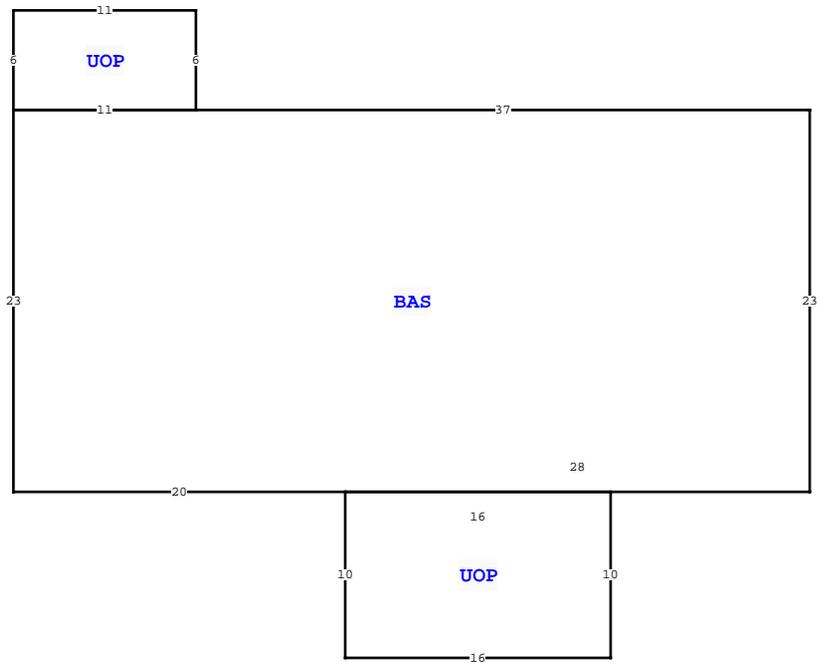
CORRAO KALI  
1867 SE OCTOBER RD  
LAKE CITY, FL 32025

**2026**

11-6S-17-09643-004  
11-6S-17-09643-004

| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS CONSTRUCTION |              |                      |
|------------------|------------------|-------------|---------------------------------------|--------------|----------------------|
| Exterior Wall    | 31               | VINYL SID   | 100                                   |              |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100                                   |              |                      |
| Roof Cover       | 03               | COMP SHNGL  | 100                                   |              |                      |
| Interior Wall    | 05               | DRYWALL     | 100                                   |              |                      |
| Interior Floo    | 14               | CARPET      | 90                                    |              |                      |
| Interior Floo    | 08               | SHT VINYL   | 10                                    |              |                      |
| Air Condition    | 03               | CENTRAL     | 100                                   |              |                      |
| Heating Type     | 04               | AIR DUCTED  | 100                                   |              |                      |
| Bedrooms         |                  | 3           | 100                                   |              |                      |
| Bathrooms        |                  | 2           | 100                                   |              |                      |
| Stories          | 1.               | 1.          | 100                                   |              |                      |
| Architectual     | 01               | CONV        | 100                                   |              |                      |
| Units            |                  | 0           | 100                                   |              |                      |
| Condition Adj    | 03               | 03          | 100                                   |              |                      |
| Kitchen Adjus    | 01               | 01          | 100                                   |              |                      |
| Quality          | 05               | 05          |                                       |              |                      |
| DOR CODE         | 0200 MOBILE HOME |             |                                       |              |                      |
| MAP NUM          |                  | MKT AREA    | 02                                    |              |                      |
| NEIGHBORHOOD/LOC | 11617.00 1.00/   |             |                                       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                                  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,104            | 100         |                                       | 1,104        | 31,689               |
| UOP              | 66               | 25          |                                       | 16           | 459                  |
| UOP              | 160              | 25          |                                       | 40           | 1,148                |
| TOTALS           | 1,330            |             |                                       | 1,160        | 33,297               |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800  | 02  | 1,160     | 113.9000    | 71.76          | 83,242         | 1997 | 1997 | 0    | 0    | 60.00 | 40.00  |
| 1 MOBILE HME 0% - 2023 Heated Area: 1104 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 33,297      |   |
| TOTAL MARKET OB/XF VALUE  |           | 8,900       |   |
| TOTAL LAND VALUE - MARKET |           | 32,000      |   |
| TOTAL MARKET VALUE        |           | 74,197      |   |
| SOH/AGL Deduction         |           | 6,036       |   |
| ASSESSED VALUE            |           | 68,161      |   |
| TOTAL EXEMPTION VALUE     |           | 0           |   |
| BASE TAXABLE VALUE        |           | 68,161      |   |
| TOTAL JUST VALUE          |           | 74,197      |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 68,610      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
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| SALES DATA              |           |           |       |       |        |            |
|-------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number       | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1473/2513               | 8/09/2022 | QC        | U     | I     | 11     | 100        |
| GRANTOR: LANSFORD TAMMY |           |           |       |       |        |            |
| GRANTEE: CORRAO KALI    |           |           |       |       |        |            |
| 1270/2460               | 3/11/2014 | QC        | U     | I     | 11     | 0          |
| GRANTOR: JOSEPH CORRAO  |           |           |       |       |        |            |
| GRANTEE: TAMMY LANSFORD |           |           |       |       |        |            |

| EXTRA FEATURES |            | BLD DATE    |     | XF DATE |    | INC DATE |       | LGL DATE |          | LAND DATE      |           | AG DATE |             |   |        |                 |       |
|----------------|------------|-------------|-----|---------|----|----------|-------|----------|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L              | OB/XF CODE | DESCRIPTION | BLD | CAP     | L  | W        | UNITS | UT       | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0   | 0       | 0  | 0        | 1.00  | UT       | 1,200.00 | 1,200.00       | 100       | 2003    | 2003        | 3 | 100    | 1,200           |       |
| 2              | 0040       | BARN, POLE  | 0   | 0       | 14 | 20       | 1.00  | UT       | 0.00     | 0.00           | 100       | 2003    | 2003        | 3 | 100    | 700             |       |
| 3              | 9945       | Well/Sept   | 0   | 0       | 0  | 0        | 1.00  | UT       | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| LAND DESCRIPTION |      |          |        |                      |     |   |   |          |       |       |             | TOTAL OB/XF |   |           |        | 8,900   |            |                |            |                             |      |         |      |     |    |        |
|------------------|------|----------|--------|----------------------|-----|---|---|----------|-------|-------|-------------|-------------|---|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L                | N    | USE CODE | CLS    | LAND USE DESCRIPTION | CAP | R | D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200 | C        | MBL HM |                      | 0   |   |   |          | 0.00  | 0.00  | 2.00        | AC          |   | 1.00      | 1.00   | 1.00    | 16,000.00  | 16,000.00      | 32,000     |                             |      |         |      |     |    |        |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W37 UOP= N6 W11 S6 E11\$ W11 S23 E20 UOP= S10 E16 N10 W16\$ E28 N23\$. |  |