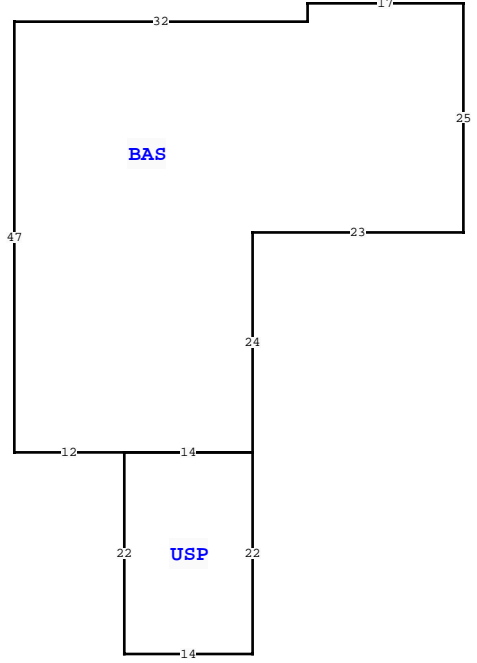




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 06 | VINYL ASB | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 5 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 11617.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,785 | 100 | |
| USP | 308 | 35 | |
| TOTALS | 2,093 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|----------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,893 | 110.2500 | 123.48 | 233,748 | 1973 | 1973 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 100% - 0 Heated Area: 1785 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 151,936 | |
| TOTAL MARKET OB/XF VALUE | | 17,400 | |
| TOTAL LAND VALUE - MARKET | | 141,570 | |
| TOTAL MARKET VALUE | | 310,906 | |
| SOH/AGL Deduction | | 162,337 | |
| ASSESSED VALUE | | 148,569 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 97,158 | |
| TOTAL JUST VALUE | | 310,906 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 310,906 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-------|------------|
| 000054421 | Remodel | 7,300 | 11/07/2025 |
| 32346 | M H | 375 | 09/30/2014 |
| 19414 | M H | 125 | 04/11/2002 |
| 13961 | M H | 125 | 05/01/1998 |

| SALES DATA | | | | | | |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| | | | | | | |

| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|-------|------------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 0021 | BARN,FR AE | 0 100 | 0 0 | 1.00 UT 0.00 |
| 2 | 0060 | CARPORT F | 0 100 | 18 20 | 360.00 UT 5.00 |
| 3 | 0294 | SHED WOOD/ | 0 100 | 0 0 | 1.00 UT 0.00 |
| 4 | 9945 | Well/Sept | 0 0 | 0 0 | 1.00 UT 7,000.00 |
| 5 | 9945 | Well/Sept | 0 100 | 0 0 | 1.00 UT 7,000.00 |

| TOTAL OB/XF | | | | | | | | | | | | | | | |
|-------------|------------|-------------|---------|-------|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 17,400 | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0021 | BARN,FR AE | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 800 | |
| 2 | 0060 | CARPORT F | 0 100 | 18 20 | 360.00 | UT | 5.00 | 5.00 | 100 | 2005 | 2005 | 3 | 100 | 1,800 | |
| 3 | 0294 | SHED WOOD/ | 0 100 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 800 | |
| 4 | 9945 | Well/Sept | 0 0 | 0 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 5 | 9945 | Well/Sept | 0 100 | 0 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| BLD DATE | | 05/14/1998 | | MO | | LGL DATE | | 05/07/2026 | | MLU | |
|----------|--|------------|--|----|--|-----------|--|------------|--|-----|--|
| XF DATE | | | | | | LAND DATE | | | | | |
| INC DATE | | | | | | AG DATE | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 9,000 |
| 2 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 9,000 |
| 3 | 9900 | C | AC NON-AG | 100 | | A-1 | 0.00 | 0.00 | 13.73 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 123,570 |

| BUILDING DIMENSIONS | | | | | | | | | |
|-------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W17 S2 W32 S47 E12 USP= S22 E14 N22 W14\$ E14 N24 E23 N25\$. | | | | | | | | | |
| | | | | | | | | | |